



Letšatši la Bohwa

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Ulwazi
Lwethu

Letšatši la Bohwa mo Afrika Borwa ke letšatši la boikhutšo ka la 24 Lewedi.

Kanegelo ye e bolela ka Letšatši la Bohwa. O tlo botšwa ka lona le go re ke ka lebaka la eng e le letšatši le bohlokwa mo Afrika Borwa.



Batho ka moka ba na le botšo. Botšo bja rena ke karolo ya bohwa bja rena.

Maafrika Borwa ba keteka botšo bja go fapafapana ka go kgobokana ka lona letšatši le bjalo ka meloko, ditšhaba le naga.

Afrika Borwa e na le mehuta ya go fapania ya ditšo.



Ka moka ga rena mo Afrika Borwa re na le bohwa bjoo re ikgantshago ka bjona.

Bohwa bja Afrika Borwa bo kgabile ka mebalabala.

Ditšo tša rena di na le dijo le dino tša go fapafapano, meaparo ya setšo, dikoša le mmino.



Ditšo tša rena tša go fapafapana di na le mehutahuta ya ditumelo, ditlwaelo le meeno.

Batho ba Afrika Borwa ba bolela maleme a go fapafapana. Go na le maleme a semmušo a 11.

Letšatši la Bohwa ka Maleme a Semmušo a Afrika Borwa?



Ilanga lamaGugu (isiNdebele)

Usuku IwezaMafa (isiXhosa)

Usuku Iwamagugu (isiZulu)

Letsatsi la Botjhaba (Sesotho)

Letsatsi la Ngwaoboswa (Setswana)

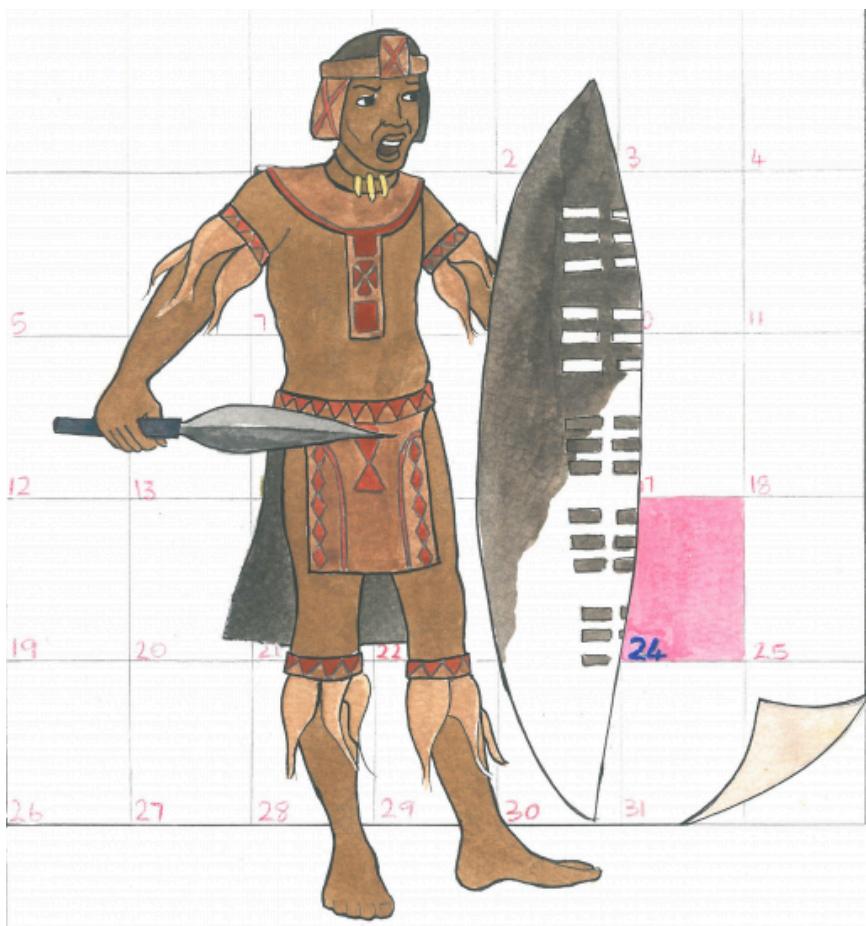
Lilanga Lemagugu (Siswati)

Quvha ja Vhufa (Tshivenda)

Siku ra Ndzhaka (Xitsonga)

Erfenisdag (Afrikaans)

Heritage Day (English)



Ka nako ya kgethologanyo ya merafe, 24 Lewedi e be e tsebega bjale ka Letšatši la Shaka.

Ka morago ga nako ya kgethologanyo ya merafe, palamente e ile ya fotoša Letšatši la Shaka gomme la bitšwa go re ke Letšatši la Bohwa. E ile ya ba letšatši leo Maafrika Borwa ka moka ba ketekago ka lona.

Re keteka go fapafapanana ga bohwa bja rena.



Molaotheo wa Afrika Borwa o na le melao ye bohlokwa yeo e re hlahlago. O na le melao yeo e thekgago le go šireletša ditokelo tša rena.

Molaotheo o re, bohle re a lekana.

Ga go na motho yoo a fetago yo mongwe pele ga molao!



Molaotheo o re batho ba se ke ba kgethollana.

Re swanetše go hlomphana.

Motho yo mongwe le yo mongwe o na le ditokelo tša go lekana. Ka moka re na le ditokelo tša polelo, tumelo le setšo.



Ka Letšatši la Bohwa, Maafrika Borwa ba ipshina ka go opela dikoša tša setšo le go bina mmino wa setšo.

Re ipshina gape le ka go apea dijo tša rena tša setšo.

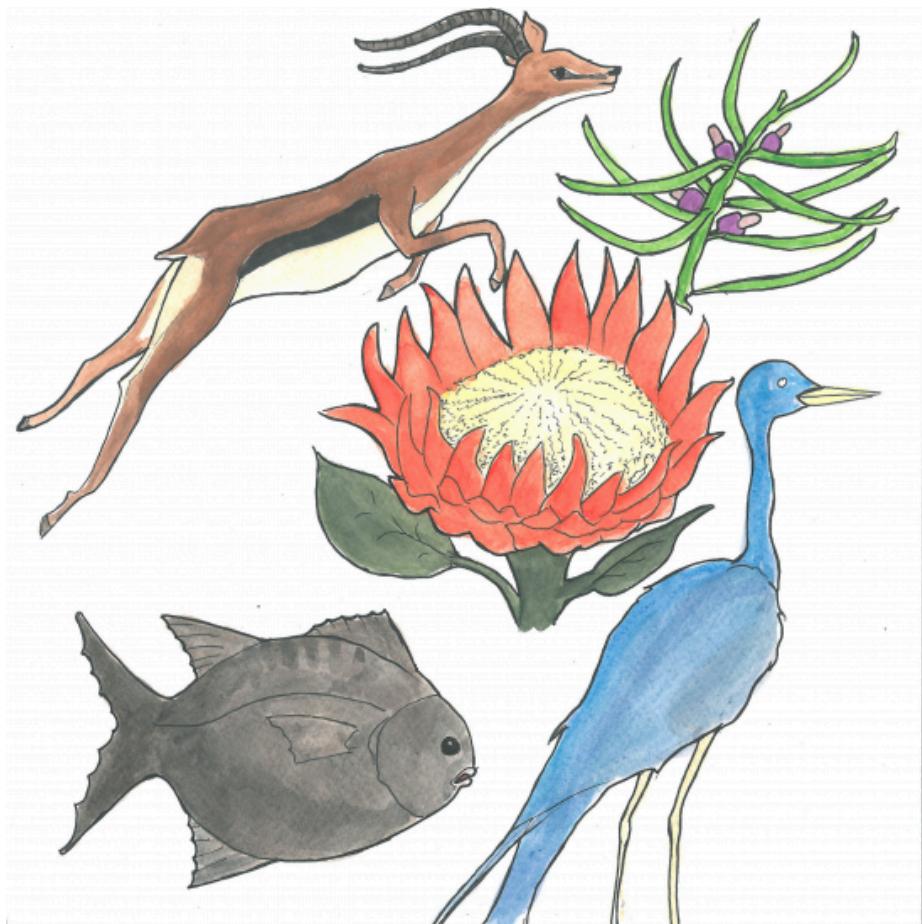
Ba bangwe ba tumiša badimo ba bona ka diretokošana. Ba bangwe ba etela mabitla a badimo ba bona.



Batho ba apara meaparo ya mebalabala. Ba apara dinyebelese, miñwenda, seshoeshoe, dibhelane le tše dingwe tše dintši.

Ge Maafrica Borwa ba keteka Letšatši la Bohwa, re keteka gape le maswao a bosetšhaba.

Maswao a bosetšhaba ke diphoofolo le dibjalo tšeо e lego karolo ya bohwa bja renā.



Maswao a bosetšhaba a Afrika Borwa ke a: Tshephe ke phoofolo ya bosetšhaba. Tlhame ke nonyana ya bosetšhaba.

Real Yellowwood ke mohlare wa bosetšhaba. *Protea* ke letšoba la bosetšhaba.

Galjoen ke hlapi ya bosetšhaba.



Dikolo di keteka meletlo ya Letšatši la Bohwa pele ga nako.

Bana ba apara diaparo tša bona tša setšo le go anegelana tšeob a
di tsebago ka bohwa bja bona.

Ba iša pele ka go kwa tatso ya dijo tša ditšo tša ba bangwe le go
bina mmino wa setšo.



Meletlo ya go keteka bohwa ya Afrika Borwa e swanetše go ketekwa Afrika ka bophara.

Bana ba Afrika ba go ikgantšha ka segagabo bona ba re:

Ke nna Namunya. Ke apere shuka.

Ke nna Adilah. Ke apere kaftan.

Ke nna Isoka. Ke apere gele.

Ke nna Sipho. Ke apere bheshu.

—Dipotšišo

1. Na Letšatši la Bohwa le ketekwa neng?
2. Efa maina a mane a maswao a bosetšhaba a Afrika Borwa.
3. Ngwala leina la 'Letšatši la Bohwa' ka maleme a mabedi e sego ka leleme la geno.

—Dipuku tšeо di lego mo tlhahlamongan ye

- Letšatši la Poelano
- Letšatši la Tokologo
- Letšatši la Bohwa
- Letšatši la Ditokelo tša Botho
- Letšatši la Basadi
- Letšatši la Bašomi
- Letšatši la Bafsa

Kanegelo ye e hlamilwe le go ngwalwa ka Tshivenda e le karolo ya projeke ya Zenex Ulwazi Lwethu ya 2020 ya dipuku tša go bala.



Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).



Your attribution should include the following:

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