Ubuhlakani bukaNomusa

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Endaweni yakwaMasoyi esifundazweni saseMpumalanga, kwakukhona intombazane eyayihlakaniphe kakhulu. Igama layo kwakunguNomusa.

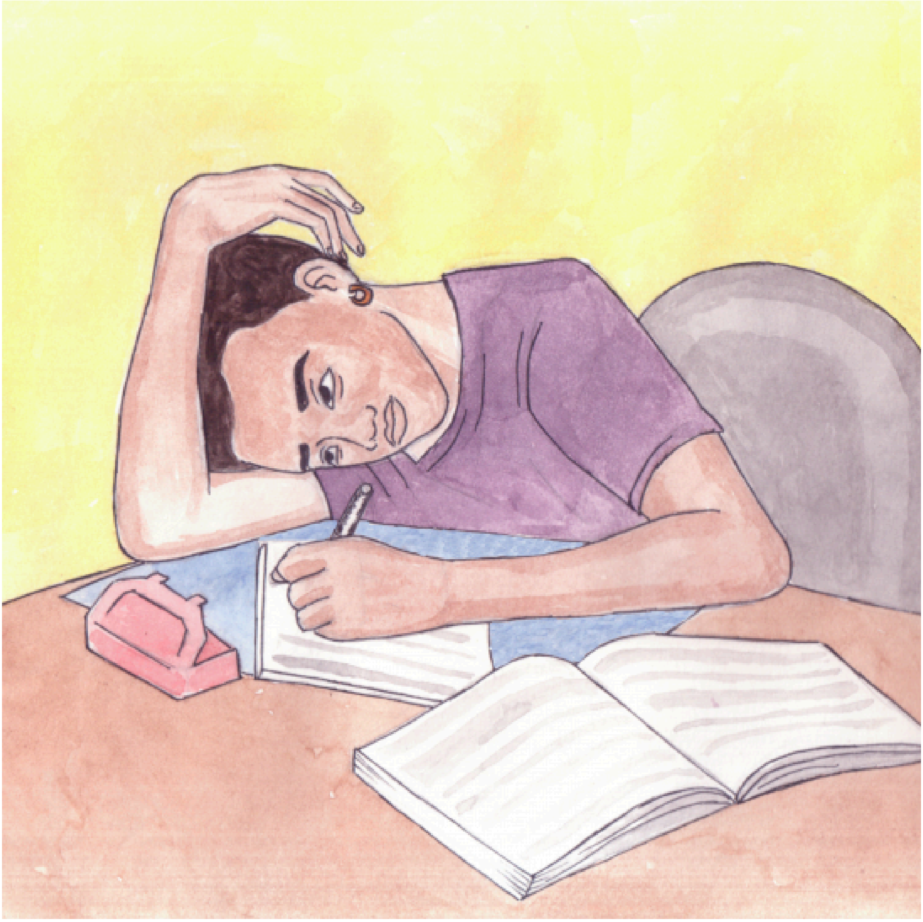
UNomusa wayehlala nogogo wakhe owayengumlimi wommbila.

Abantu abaningi bakule ndawo babengakwazi ukufunda nokubhala.

UNomusa wayesithanda isikole, kanti nogogo wakhe wayeziqhenya ngaye.

Kwakuthi njalo uma ephuma esikoleni, ugogo wakhe amnike umsebenzi azowenza.

Kwakufanele eluse izinkawu nezinyoni ezazifuna ukudla ummbila emasimini.



UNomusa wakuthola kunzima ukwelusa izinkawu nezinyoni njalo ntambama.

Wayevame ukungasitholi isikhathi sokuqedela umsebenzi wesikole.

Izingane eziningi zakule ndawo zaziphutha esikoleni ngoba kufanele ziye emasimini usuku lonke.

Ngokuhamba kwesikhathi, uNomusa waqala ukukhathala ukuxoshana nezinyoni nezinkawu emasimini.

“Nginalo isu eliwubuhlakani,” wacabanga.

UNomusa wabopha izinduku ndawonye.

Wagqokisa izinduku ihembe lakhe wabophela nesiketi sakhe phakathi nendawo ezindukwini.

Waphakamisa izinti zaqonda wase ezigqokisa isigqoko sakhe sokusebenza.

Wakha isethusanyoni!

UNomusa wabeka isethusanyoni phakathi nensimu yommbila.

“Lesi sethusanyoni sizongimela uma ngenza umsebenzi wami wesikole. Ugogo uzocabanga ukuthi ngisensimini,” uNomusa wamoyizela yedwa.

Zonke izinsuku wayecashisa isikhwama sakhe sesikole ahambe naso aye ensimini.

Wayehlala egqoke iyunifomu yakhe yesikole bese kuthi izingubo zakhe zokusebenza azigqokise isethusanyoni.

Emva kwalokho wayehlala emthunzini enze umsebenzi wakhe wesikole.

Ngokuhamba kwezinsuku uNomusa wacabanga, “Ugogo ngeke aze alibone leli su lami.”

UNomusa wayejabule kanjalo futhi emangele.

Izinkawu nezinyoni zazingangeni nhlobo emasimini ommbila.

Ngelinye ilanga ntambama ugogo kaNomusa waya emasimini ukuyokha ummbila omusha.

Kwakuthule kuthe cwaka emasimini futhi zingekho izinkawu nezinyoni.

“UNomusa wenza umsebenzi omuhle,” kucabanga ugogo.

Wamemeza ugogo, “Nomusa! Nomusa! Ukuphi?”

Phinde, akuphendulanga muntu.

Kusenjalo ugogo wabona isethusanyoni phakathi nensimu, sigqoke izingubo zikaNomusa!

Wathi angabona ugogo esebona ukuthi uNomusa wenzeni, waziqhenya ngomzukulu wakhe.

Wacabanga, “Iwukuhlakanipha lento. Umzukulu wami akudingi aye emasimini ukuyokwelusa izinkawu nezinyoni.”

Bonke abantu bakule ndawo balithanda isu likaNomusa. Bonke baqala ukusebenzisa izethusanyoni emasimini abo.

Izethusanyoni zazenza izinkawu nezinyoni kungasondeli emasimini.

Ngaleyo ndlela zonke izingane zendawo zazizoya esikoleni zingaphuthi.

Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).

Your attribution should include the following:
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