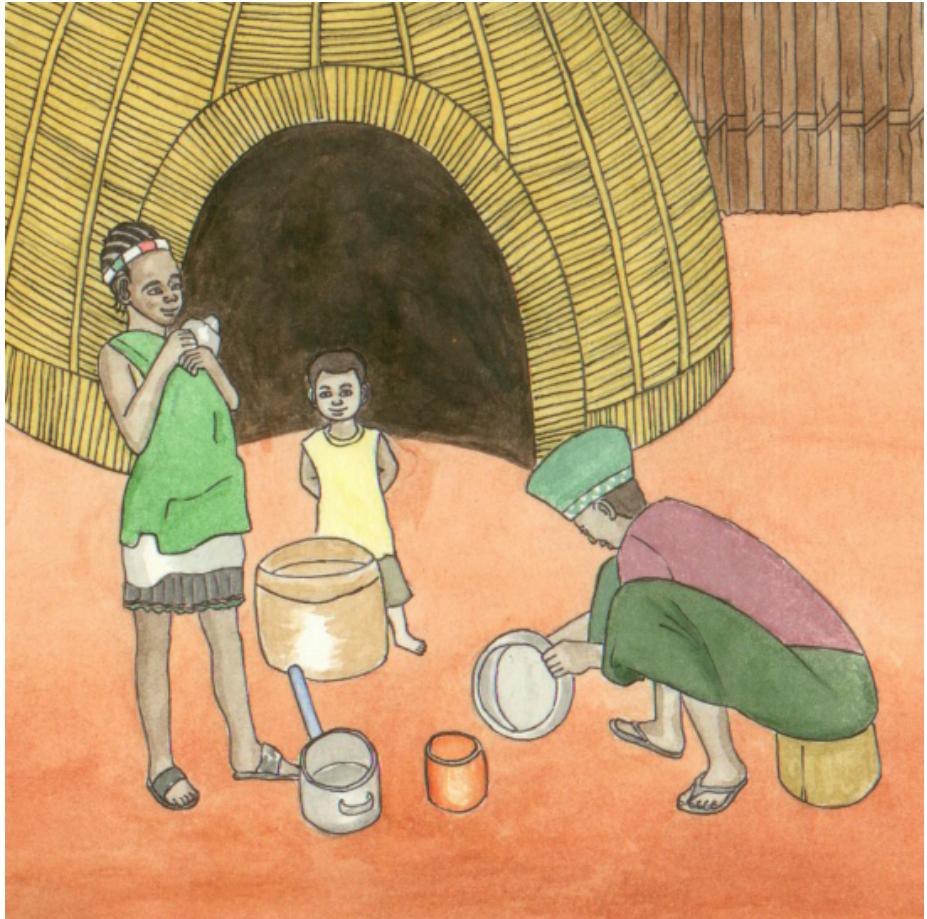




UPhumelele onesibindi

Zandile Malaza
Simon Mokoena





UPhumelele kwakumntazanya osesemutjha
obuya emndenini otlhagako.

Wabe ahlala nomndenakhe ethresteni elibizwa
ngokuthiwa yiCelani.

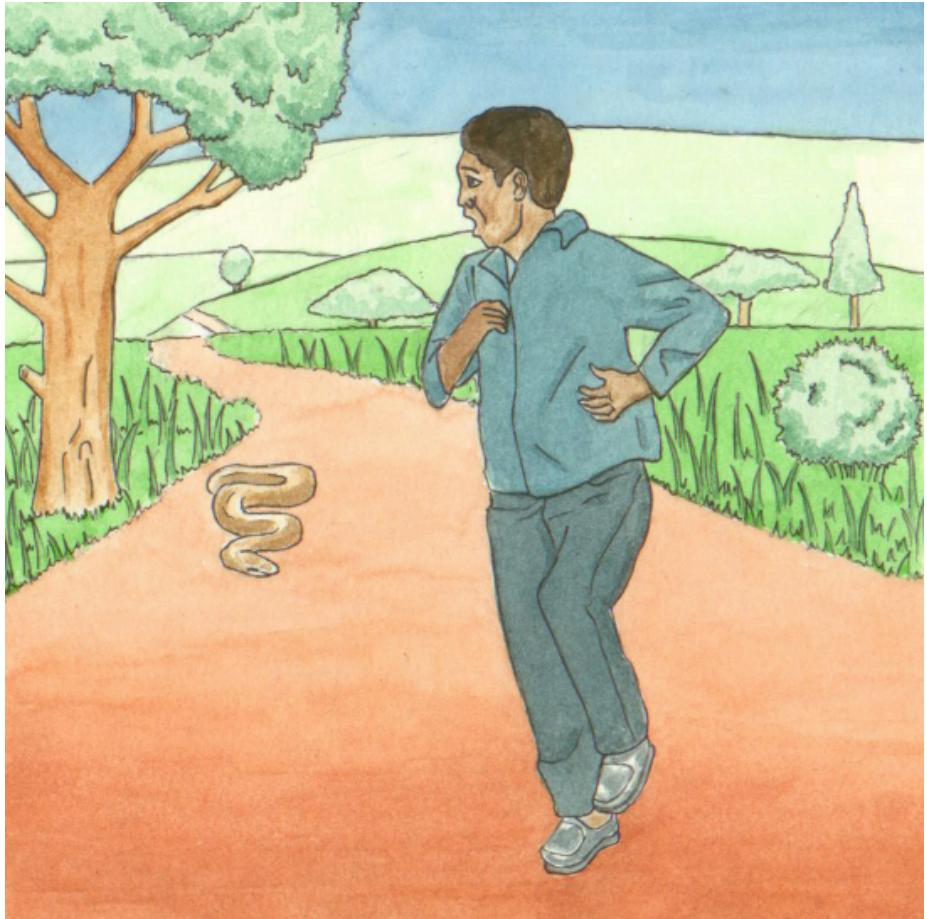
Kwakunendlela eyodwa yokuphuma
neyokungena eCelani.



Eduze kwendlela yethreste lelo kwabe
kunomuthi.

Kwakunenyoka ekulu ehlala emthini lowo.

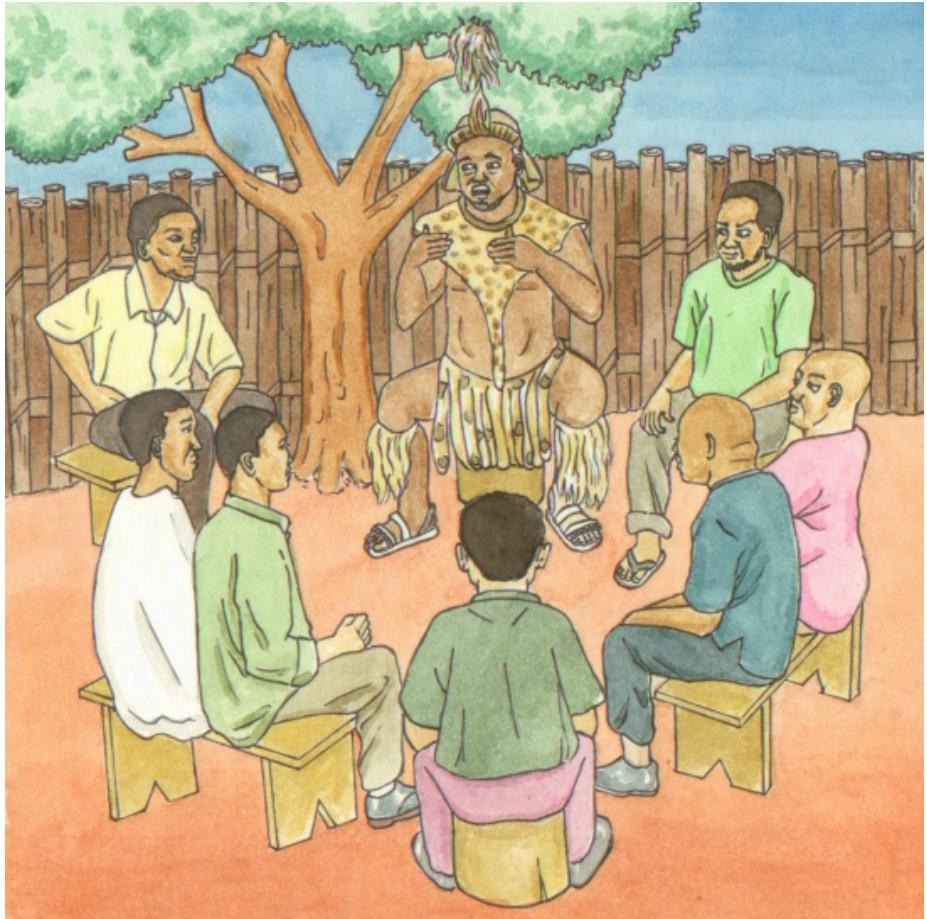
abantu nabaya emtholapilo, eentolo namkha
esikolweni kwakufanele badlule kiwo umuthi lo.



Inyoka le ngaso soke isikhathi nayizwa iinyawo zabantu, beyikhithika etakeni lomuthi iphareke endleleni.

Inyoka le beyenza kungabi lula ukobana abantu badlule.

Abahlali bazama ukuyibamba kodwana babhalelwa.



Akekho namunye owakghona ukuyibamba
inyoka le.

Ikosi yamemezela bona loyo ozokukghona
ukuyibamba uzakuthola umtlomelo.

Madoda kwaphela abe avunyelwe ukungenela
iphaliswano leli.

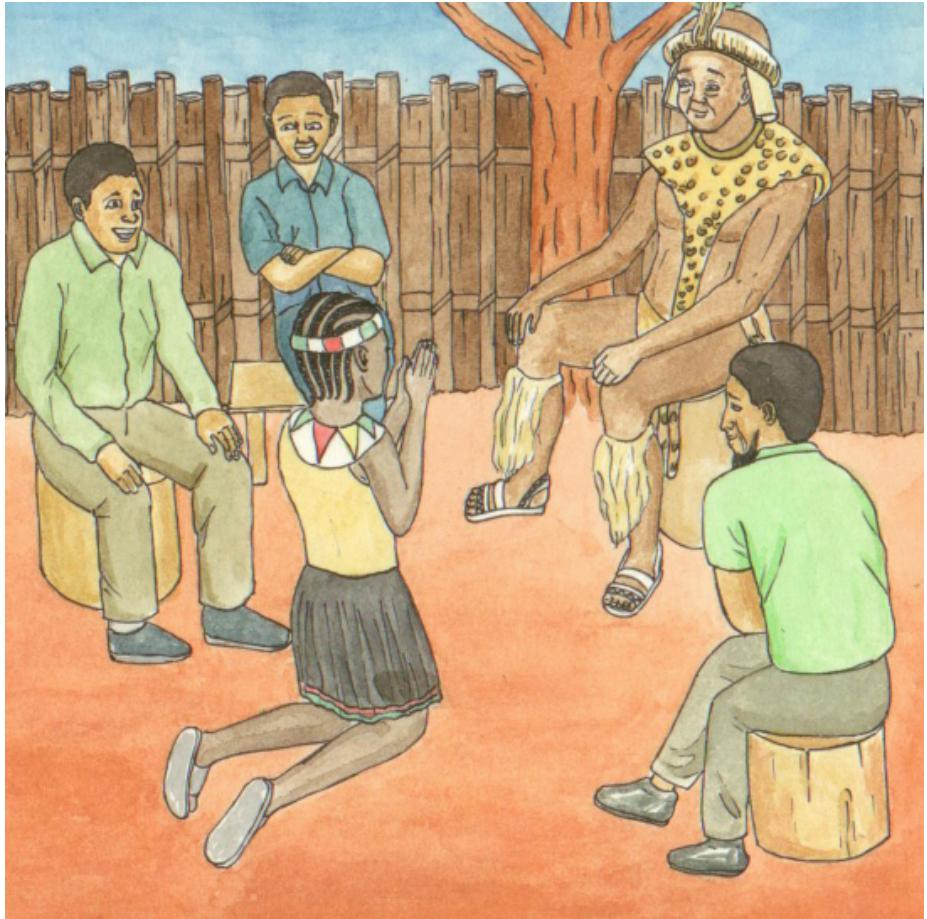


Amadoda weminyaka ngokuhlukana kwawo
azama ukubamba inyoka, kodwana abhalelwa.

Azama nokusebenza ngeenqhema imbala.

Nalapho akhange akghone ukuyibamba inyoka.

Kwabe kuyingozi ukungena nokuphuma
ethresteni.



UPhumelele waya ekosini wafike wathi,
"Ngivumela ngibe yingcenyeyephaliswano."

Abantu bamhleka ngombana bekamfazi. Bathi,
"Ngabona uyadlala lo."

Ikosi yasicabangisisa isibawo sikaPhumelele.



Ekugcineni yazitjela bona, "Amadoda wethreste
leli abhalelwe kuyibamba inyoka. Akunanto
engingayiloba nange naye ngimnikela ithuba."

Ikosi yanikela uPhumelele ithuba. Kodwana
akhange iholwe bona angaphumelela entweni
ebhalele amadoda.



UPhumelele wabe anamano amahle.

Waluka umantji omkhulu kwamanikelela.
Wafaka iintambo zokudosa ukuze umantji
ukghone ukuvaleka.

Wathwala umantji ehloko watjhinga endleleni
edlula emthini.



Njengemhleni, inyoka yezwa iinyawo.
Yazilungiselela ukuphareka phasi ivale indlela.

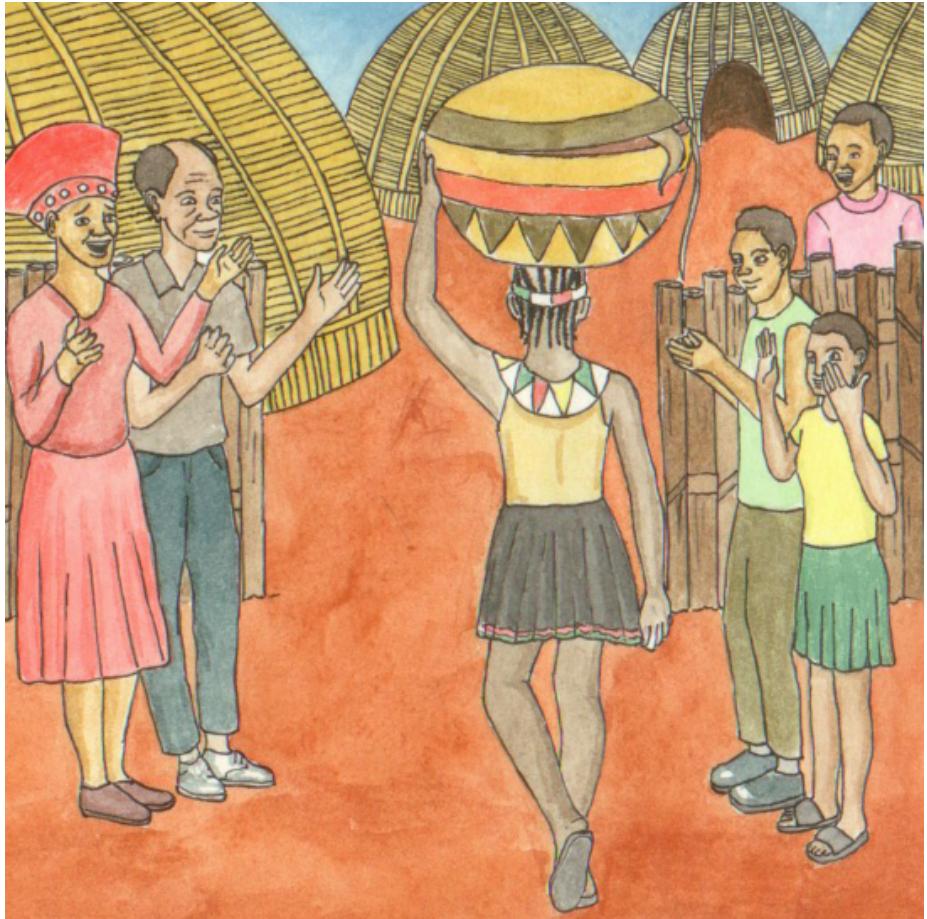
UPhumelele naye bekakulindele lokho!

"Namhlanjesi kunamhlanjesi," watjho acabanga
lokha nakatjhidela emthini.



Lokha inyoka nayiwa emthini, yakhithikela
ngemantjini olukiweko.

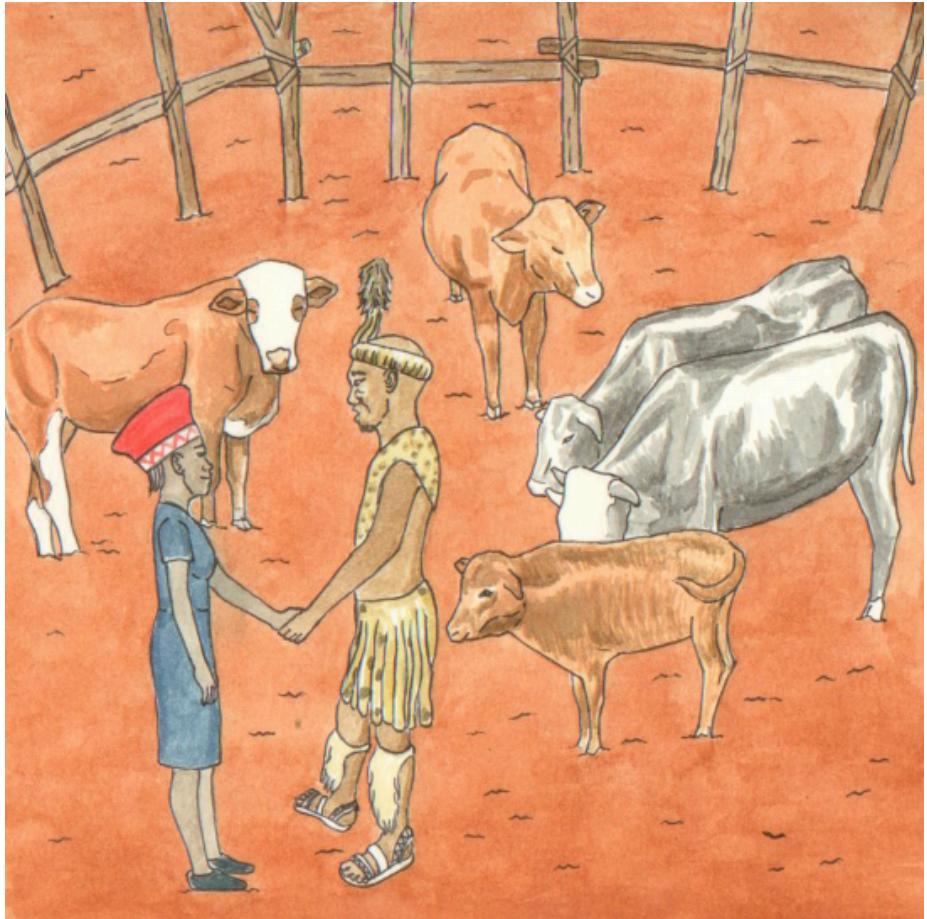
Msinyazana uPhumelele wadosa iintambo
wawala umantji. Inyoka yavaleleka ngaphakathi.



UPhumelele waguga umantji onenyoka wakhamba nayo ethresteni.

Abantu boke bathaba khulu lokha nakangena emacabazini wesigodlo sekosi.

“UPhumelele uhlakaniphile begodu unesibindi. Ikosi kufanele igcine isithembiso sayo,” kwatjho abantu.



Ikosi yatlomelisa uPhumelele ngenarhakazi
ekulu nangesibaya esizele iinkomo.

Waba mdosiphambili wenarha leyo. Abantu
nabafuna iiyeleliso bebatjhinga kuye.

Inyoka yathathwa yasiwa endaweni ekuhlala
kiyo iinyoka, abahlali besele bakghona
ukukhamba bakhululekile.



Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).



Your attribution should include the following:

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Language: isiNdebele



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