

UBrenda Fassie, iNdlovukazi yomculo wepop yase-Afrika

Sara Mohale

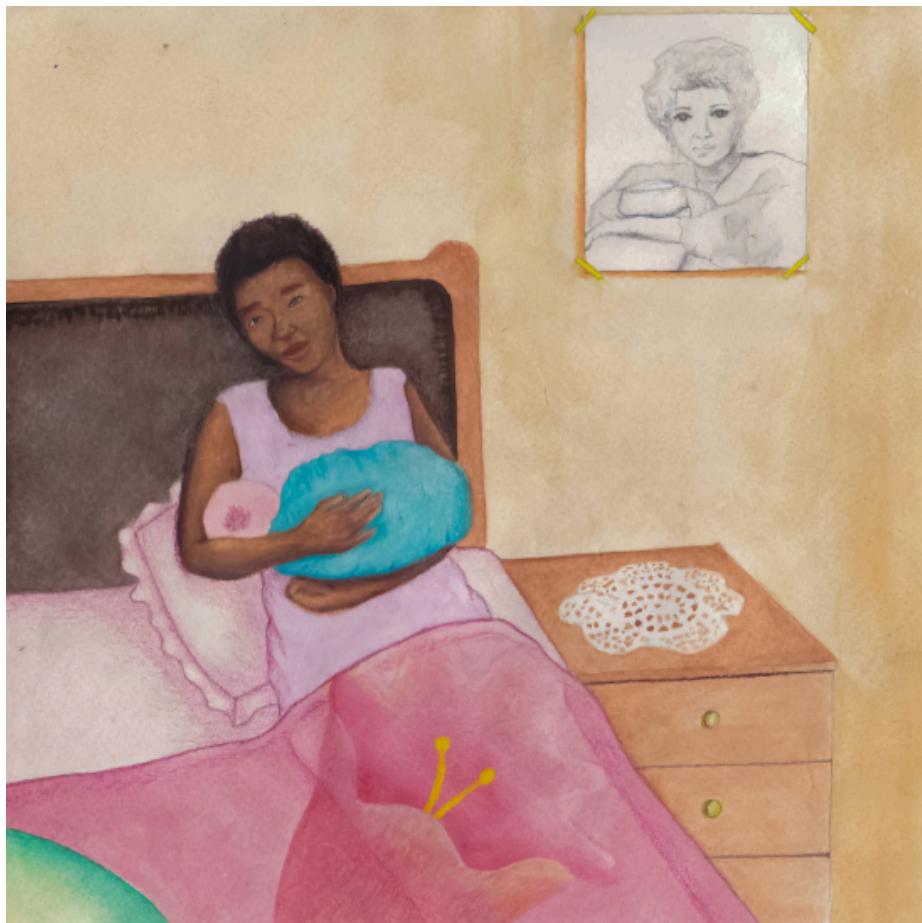
Khanyisa Masemola



UBrenda Fassie owayengumculi odume
kakhulu wazalelwā elokishini laseKapa iLanga
Township mhla zi-3 kuNovemba ngonyaka
ka1964.

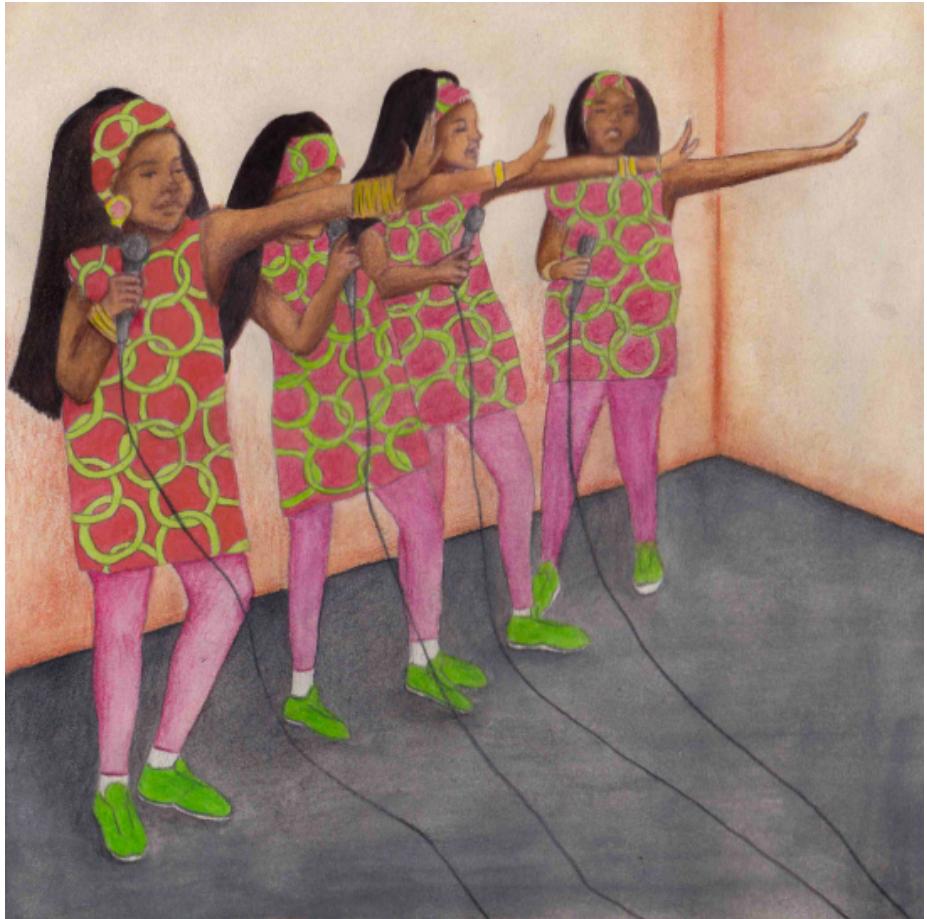
Igama lakhe lesidlaliso ayebizwa ngalo
abalandeli bakhe kwakungu'MaBrrr'

Wayezalwa emndenini ompofu. Umama wakhe
wayesebenza emakhishini kanti ubaba wakhe
washona uBrenda eseneminyaka emibili
kuphela ubudala.



Wayenguthunjana ezinganeni eziyisishiyagalolunye.
Umama wakhe wayecabanga ukuthi uzoba ngumfana.
Kwathi angazalwa kwadingeka ukuthi acabange
igama lentombazane ngokushesha.

Njengoba umama kaBrenda naye wayengumculi,
wamqamba ngegama lomculi waseMelika uBrenda
Lee.



Eseneminyaka emine kuphela wayesecula emicimbini yamasonto. Umama wakhe wayedlala upiyano, uBrenda acule.

Wathi ehlanganisa iminyaka eyisithupha wase ecula neqembu elalibizwa ngokuthi i'Tiny Tots'. Leli qembu laliculela abavakashi baseKapa bese belikhokhela imali.



Kwathi angakhula abe yintonjana, abaculi baseKapa
baqala ukuqhosha ngaye.

UKoloi Lebona owayengumdidiyeli womculo
owaziwayo eGoli wafika wazomvakashela.
Wayethatheke kakhulu yizwi lale ntokazi elalilihle
ngokubabazekayo.

UBrenda wabe eseya eGoli nalapho afika khona
waqala ngokushesha iqembu lakhe elalibizwa ngokuthi
i'Brenda and the Big Dudes'.



Leli qembu laqamba iculo elithi 'Weekend Special'
nokuyiculo eladayisa ubuthaphuthaphu eNingizimu
Afrika yonkana.

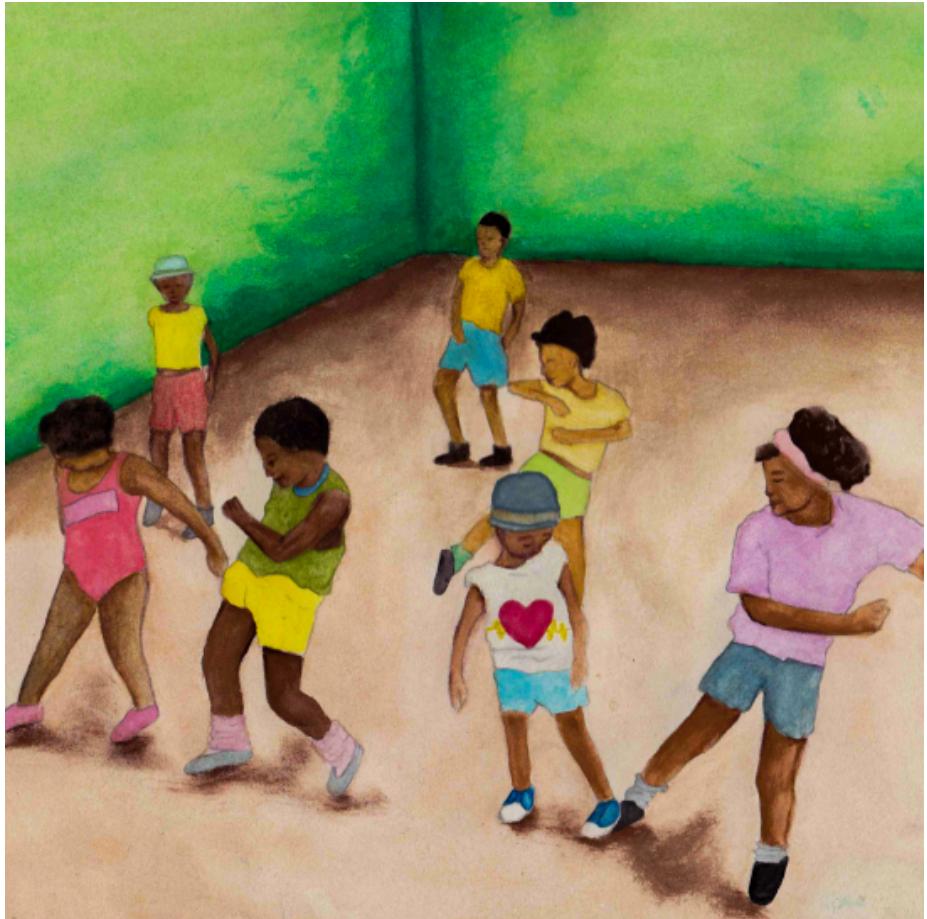
Abalandeli abansundu nabamhlophe emhlabeni
wonke babelidansela leli culo.

Lalithandwa abantu abanangi kakhulukazi lalidlalwa
ngezimpelasonto kusukela ngoLwesihlanu kuze kube
yiSonto.



Ngonyaka ka1998, uBrenda waqala ukusebenza noChicco Twala naye owayengumdidiyeli womculo. Bakhiqiza amarekhodi adayisa ngezinkulungwane futhi engamanoni. Amanye awo yilawa: '*Too late for Mama*', '*Memeza*' nelithi '*Nomakanjani*'.

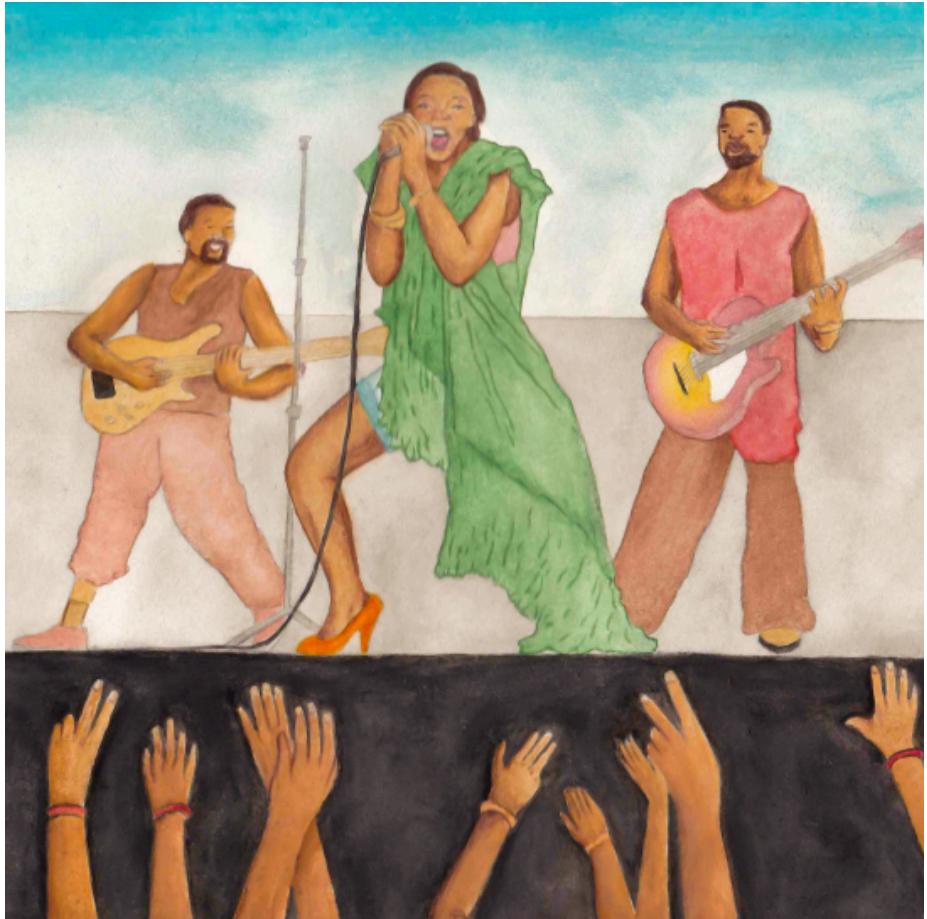
Impumelelo yakhe yamzuzisa izindondo zomculo lapha eNingizimu Afrika naphesheya kwezilwandle. UMa Brr waqala ukuba ngusaziwayo wezomculo emhlabeni wonke jikelele!



UBrenda wayedume kakhulu lapha eNingizimu Afrika
kangangokuthi wawungekho umcimbi lapho
kungadlawa khona nelilodwa lamaculo akhe.

Iculo lakhe elithi: '*Vulindlela*' lalithandwa kakhulu
emishadweni.

Leli elithi: '*Ag shame lovey*', lalithandwa kakhulu
yizingane ezazimlingisa esenza imigilingwane
yemidanso yakhe kanye nakwenza ngobuso bakhe
ngesikhathi elicula.



Abalandeli baka Brenda babechwaza bamemeze igama
lakhe ngesikhathi belinde ukuthi angene esiteji.

Kwakuthi angaqala ukucula bacule kanye naye babuye
bakhale. Ukuzwa izwi lakhe kwakubenza bazame
nokududula amaphoyisa angabaqaphi ngoba befisa
ukumthinta ngesandla!



Ngonyaka ka1990 uMaBrrr wahlonipha uNelson Mandela ngokuqamba ngaye iculo elaba yinoni elithi '*Black President*'.

Ngaleso sikhathi uMadiba wayesesejele kanti uhulumeni wobandlululo wagcina wakumisa ukuculwa kwalo.

Lokhu kwenza uBrenda agcine esekhethe ukucula ngolimi IwesiZulu, isiXhosa nangeseSotho kuphela. Abantu bavele bamthanda kakhulu ngalokhu.



Nakuba iphupho likaBrenda lokuba yisihlabani somculo wepop lafezeka, kodwa washeshe wadlula emhlabeni esemncane. Washona eneminyaka engama-39 kuperha mhla ziyi-9 Meyi ngonyaka ka2004.

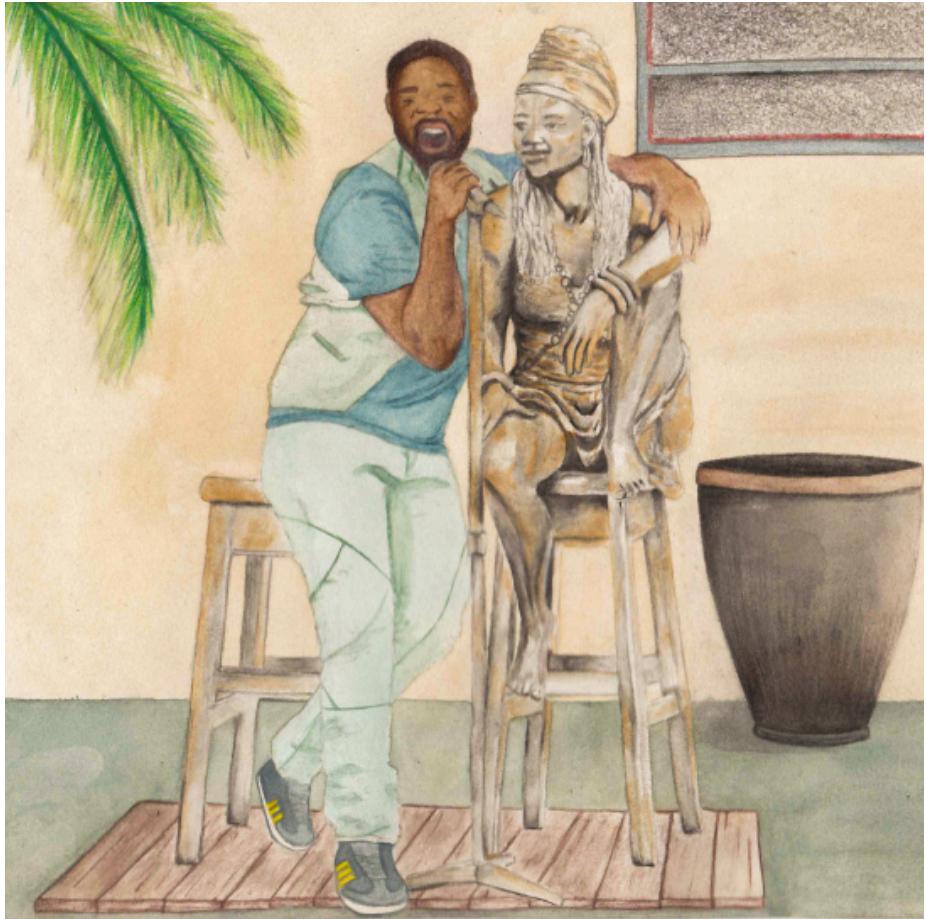
Kwakungusuku olubuhlungu kakhulu eNingizimu Afrika lolu. Abantu bashaqeka ukuzwa izindaba zokwedlula kwakhe emhlabeni. Abanangi bahlanganyela behkalela leli qhawe. Washiya emhlabeni indodana yakhe uBongani.



Emva kokushona kwakhe, izixuku zagijima zayothenga umculo wakhe.

Abalandeli bakhe babecabanga ukuthi umculo wakhe ngeke usatholakala.

Kukholakala ukuthi inkampani yomculo wakhe yadayisa izinkulungwane ngezinkulungwane zamarekhodi akhe.



Endaweni yaseNewtown eGoli kukhona isithombe sakhe esakhiwe ngethusi. Sakhiwa kule ndawo ukumhlonipha.

Eduze kwesithombe kukhona isitulo abantu abafike bahlale kuso uma bevakashele iNdlovukazi yomculo wepop yase-Afrika.



UBrenda wayenguchwepheshe kwezomculo futhi
akasoze akhohlakala.

Ungomunye wezihlabani zaseNingizimu Afrika zomculo
wepop futhi wanikeza abaculi abaningu ugqozi
lokucula.

Kumanje nje abantu abasha sebezitholela amaculo
ayenza wonke umuntu afune ukudansa.

—Imibuzo

1. Ngabe wazalelwaphi uBrenda?
2. Ucabanga ukuthi kungani iqembu lakhe lalibizwa ngokuthi, *'Tiny Tots'*?
3. Ngabe umculo kaBrenda wawenza abalandeli bakhe bazizwe benjani?
Chaza impendulo yakho.
4. Kwakuyini umbuso wobandlululo?
Tholisisa kabanzi.
5. Dweba bese ulebhela lokho okukuhlabu umxhwele endaben.

Le ncwadi yabhalwa ngolimi lwesePedi
njengenye yezinsiza zokufunda zeprijekthi
yeZenex Ulwazi Lwethu ezibhalwe ngo 2021.



Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).



Your attribution should include the following:

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