



Xikochimani wavuka ekuseni kakhulu ngalelolanga.

Waba ngumuntfu wekucala esikhumulweni semabhasi
kanye nesematekisi.

Lolu bekuluhambo lwekucala lwaXikochimani ayedvwa.



Bekaya kamkhulu wakhe, Galela, losedolobheni. Kusenjalo, indvodza yabita emagama etindzawo Xikochimani latatiko.

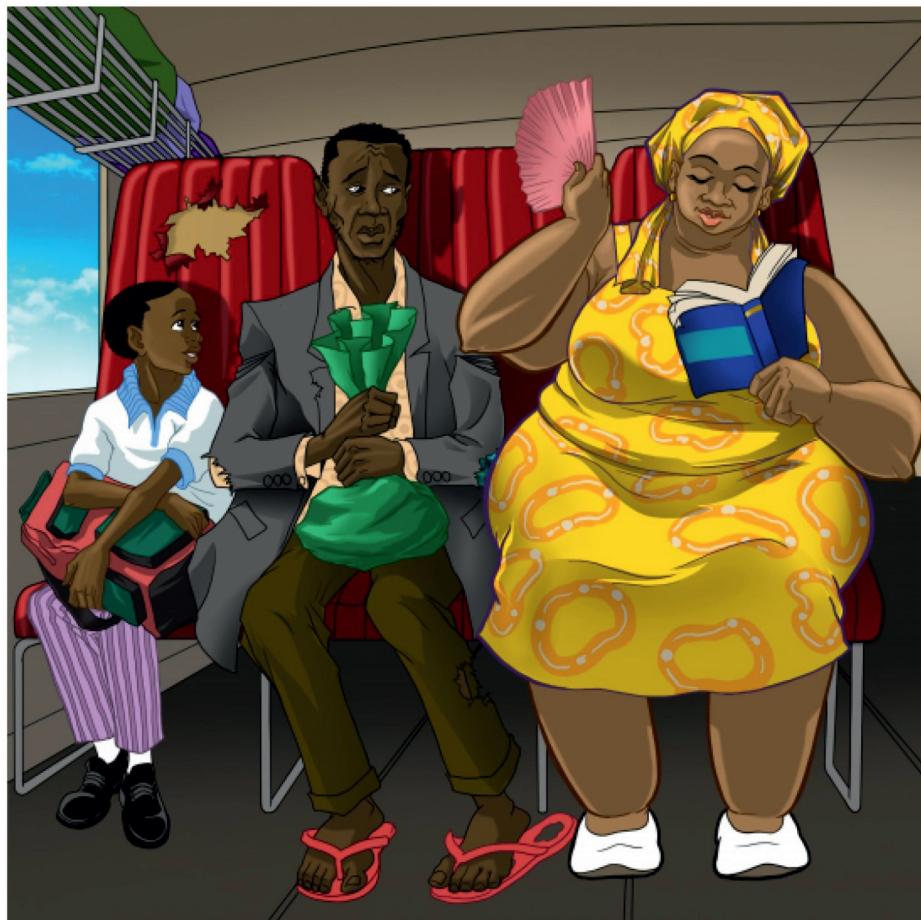
"Wota, ibhasi seiyahamba!" kusho indvodza.



Ibhasi cishe bese igcwele. Xikochimani wema alindze kutsi kubitwe inombolo yelithikithi lakhe.

Bekunemfana lovimbe emnyango webhasi.

Xikochimani wativa aphelelwa kubeketela.



Xikochimani wahlala wabuka ngasefasitelweni, eceleni
kwaRhulani kanye nemkakhe Madzivandlela.

Bekushisa ngendlela lecakile eblasini.



Bositolosiyandzinda bebangena ngekulandzelana ebhasini,
umsindvo wabo uvala tindlebe!

Bebatsengisa bonamanedi, bobhana, emaswidi, inyama,
kanye nalokunye kudla lokulula.



Madzivandlela wakhipha imali esifubeni sakhe kute atsenge
titstelo endvodzeni lenebuso lobumoyitelako.

Wabeka phansi incwadzi yakhe wase ucala kudla
nekutijabulela.



Kwangena ebhasini umshayeli webhasi. Wabingelela bagibeli. "Khululekani nijabulele luhambo lwenu," asho kubo bonkhe bagibeli.

Xikochimani waphindza onkhe emavi emshayeli!



Indlela leya edolobheni beyiyindze futsi inemajika.

Xikochimani bekajabulela kubuka kuntjintja kwekubonakala kwendzawo njengobe ibhasi ihamba.



Bekuseloku kushisa kakhulu eباسىنى نېسىخاتىلىغانى
لىيوشونا. Bagibeli bebajulukile futsi betela.

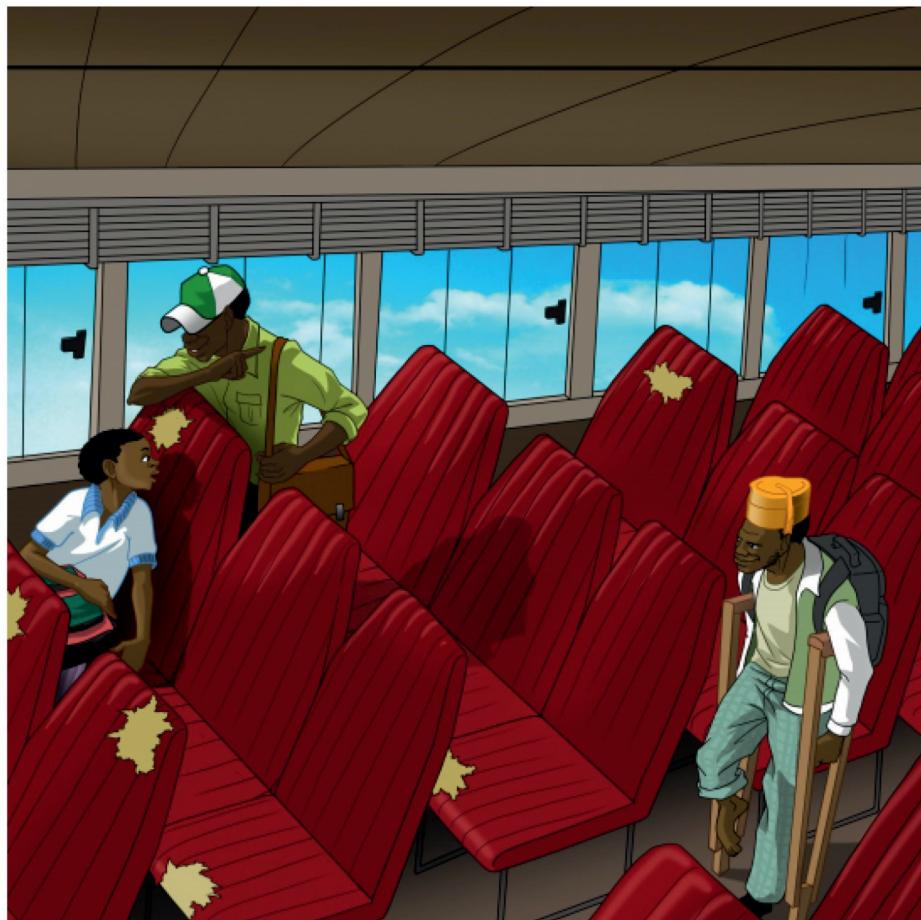
Rhulani bekankonkoshale sikhwama sakhe njengobe
bekasalala.



Kungekudzala boXikochimani, Rhulani, kanye
naMadzivandlela bonkhe bese balele.

Madzivandlela wahona kakhulu.

Balala hhu butfongo njengobe ibhasi beyihamba busuku
bonkhe.



Kwaba nesandla labesinyakatisa kancane lihlombe
laXikochimani. Ekugcineni wavuka.

"Lesi siteshi sekugcina, kantsi uya kuphi?" kubuta indvodza
lengemuva kwaXikochimani.



Xikochimani wehla ebhasini.

Kute buso labetayele labubona.

Wakhulumu yedvwana, "Mine nginguXikochimani
waseRhulani eGalela eXihimu. Ngiya ekhaya lamkhulu
wami."