



Ukumamatheka kukaSizwe

Le ncwadi ngeka









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*Ukumamatheka kukaSizwe
(Sizwe's Smile)*

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Ukumamatheka kukaSizwe

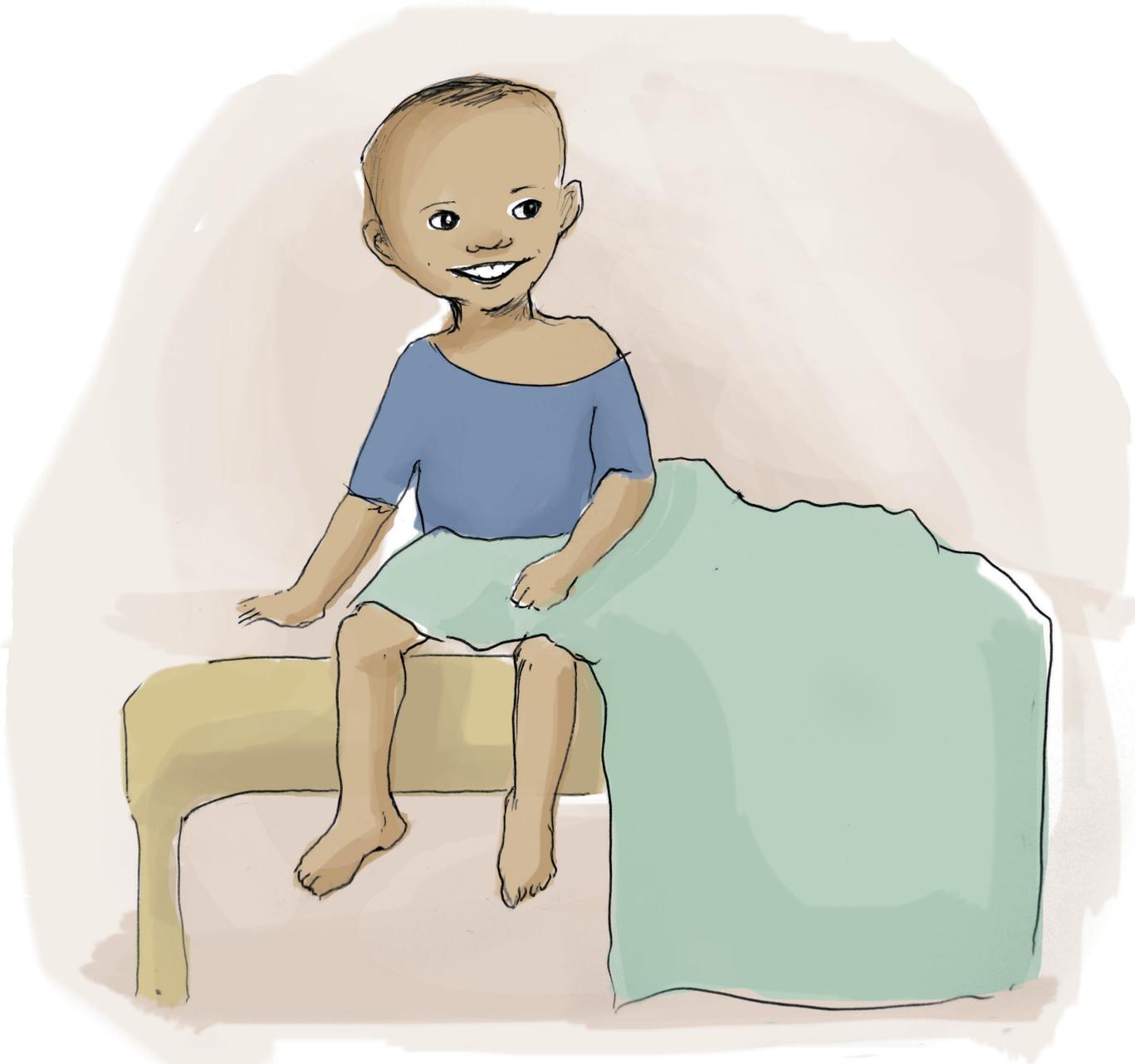
Vianne Venter, Genevieve Terblanche & Lauren Rycroft





Lase line izinsuku eziningi, kanti wonke umuntu wayesenyukubele nje. Wonke umuntu wayedangele ngaphandle kukaSizwe, owayevuka enokumamatheka njalo ekuseni.

“Ha! Sizwe! Lokho kumamatheka kufana nomlingo!” kusho uGogo. “Ngabe ukwenzela mina?” USizwe wazivala umlomo ngesandla. “Kodwa ukumamatheka KWAMI, Gogo,” kuhleba yena.





Umama wakhe wahleka. “Sizwe! Ukumamatheka yinto ongaphana ngayo kodwa ingakulahlekelo. Buka nje!”

Wamqokula wamkhombisa isibuko.
Kwakunokumamatheka kwakhe, kugqamile
kufana nakuqala.





Kwase kuyisikhathi sokuhamba. UMama wabopha ijazi lemvula likaSizwe, baphuma, bahamba emvuleni, beya emtatsheni wezincwadi.

Ezansi nomgwaqo, umngani omkhulu kaSizwe, uZanele, wayemi efasiteleni lakubo, ebuka imvula ngokudangala.

USizwe wezwa ukumamatheka kwakhe kulokhu kuphuma, kulokhu kuphuma. Uthe engazelele, kwathi VUMBU, kwandiza kwawela ingadi kwaya kuZanele.







UZanele wabamba ukumamatheka wathula nakho –
kwakuyinto eyigugu kakhulu ukuthi angayidedela.

Ngesikhathi uSizwe eqhubeka nohambo oluya
emtatsheni wezincwadi, kwakhala insimbi yomnyango
yakubo kaZanele. Kwakuyindoda yeposi, ilethe
incwadi evela kumzala wakhe amthanda kakhulu.

UZanele wathokoza kakhulu, kangangokuba
ukumamatheka kwagxuma kwaphuma,
kwaqonda endodeni yeposi.

“Ngiyabonga, Mnumzane Weposi!” kusho uZanele.







Ukumamatheka kukaZanele kwakugqame kakhulu kunakho konke indoda yeposi eyayikubonile esikhathini sonke sasekuseni. Kwayigcina ifudumele ngenkathi ihamba emvuleni.

Yafika endlini enkulu. Ngaphakathi nesango, kwakukhonainja eyayilokhu izungeza, ikhonkotha, ikhonkotha, ikhonkotha. Yayenza into ewubuwula, kangangokuthi indoda yeposi ayikwazanga ukuzibamba, yavele yamamatheka.

Ukumamatheka kwagxuma kwangena esangweni kukhazimula.







Inja yayeka ukukhonkotha. Yamisa amadlebe ayo yase
itshikizisa umsila. Yase iphenduka igijima ibuyela
endlini ngokumamatheka okukhulu, okufudumele.

Ikhehla elikhokhobayo lavula umnyango.
“Hhayi, cha! Angeke ukwazi ukungena lapha.
Umanzi te!” litshelainja. Kodwa kusenjalo,
kwaqhibuka ukumamatheka ebusweni bekhehla.





Ikhehla lama lathi qingqo. “Suka,” kusho lona,
“ubani onendaba uma lina? Ake sithi ukuhamba,
mfana!” Bahamba, bexhafuza amaxhaphozi amanzi.

Laphaya, endaweni yokuwela abantu abahamba
ngezinyawo, kwakumi uNkosikazi Makabela,
oyiphoyisa lomgwaqo, owayedangele nje.
Wayebukeka egodola, emanzi, futhi elusizi.

Ikhehla lakwazi okumele likwenzile.
“Sawubona, Nkosikazi Makabela!”
kumemeza lona, lase limamatheka
ngokumamatheka okukhulu, okugqamile.

Kodwa uNkosikazi Makabela
akazange amamatheke yena.







Ukuma emvuleni izinsuku eziningi kungenza ubuso budangale, budangale kakhulu.

Kodwa ukumamatheka kuyinto ewumlingo, kanti manje ukumamatheka kwase kunamandla kakhulu, futhi kugqame kakhulu, kangangokuthi kwakunzima ukukugcina ngaphakathi. Akuzange kusebenze ngaso leso sikhathi, kodwa kancane kancane, kwaqala ukuphuma, kanti ekugcineni ...!

Kwaba nokumamatheka okuhle, okukhulu okwakhanyisa ubuso bukaNkosikazi Makabela!

Kwakhala insimbi yesikole, izingane zase zigijima zizowela emgwaqeni. UNkosikazi Makabela waphakamisa uphawu lwakhe, wase emamatheka, wabuye wamamatheka futhi, emamathekela ingane ngayinye.







Izingane zamamathekela omama kanye nobaba bazo,
kanye nogogo nomkhulu bazo kanye nabafowabo
nodadewabo. Zamamathekela umshayeli webhasi
kanye nomama othengisa izithelo nemifino,
kanti uMama uMakau, wamamathekela umyeni
wakhe, yena owabe esemamathekela imeya ...

Ukumamatheka kwagxuma kwagingqika
kwase kukhazimula kwaze kwamamatheka,
kwagigitheka. Futhi, kwahleka kakhulu
WONKE UMUNTU emvuleni.







Emtatsheni wezincwadi, wonke umuntu wayethule ngaphandle komsindo owenziwa yimvula.

“Sekuyisikhathi sokuhamba,” kusho umama kaSizwe, evala incwadi yakhe.

“Hawu, Mama!” kusho uSizwe, owayesephelelwe ukumamatheka.





Kodwa lapho bephumela ngaphandle emgwaqeni ...

KWABONAKALA INTO EMANGAZAYO!

Wonke umuntu wasedolobheni wayelapho!

Bonke abantu!

Futhi BONKE babemamatheka!





Ukumamatheka konke kwagxuma kwase kubheka
kuSizwe. Kwamfudumeza, kwase kumkitaza,
kwase kukhuphuka, kwaphinde kwakhuphuka
futhi, kwakhuphuka, kusuka ezinzwaneni zakhe
... kwaze kwayofika PHEZU kwekhanda lakhe.
Wayegcwele injabulo kangangokuthi kwaqhibuka
ukumamatheka, okuhle futhi okugqamile.

Kanti kwaba khona into eshintshayo.
Intambama eguqubele, ebafozi bedub'inyama,
nenemvula, yabukeka ingasaguqubele.

Ngabe kungenzeka ukuthi ...? YEBO!

Amafuyehlukana, kwakhanya ilanga elifudumele
phezu kwabo, ngokumamatheka okukhulu, okugqame
ukwedlula konke, nokuhle ukwedlula konke.



