

Mokete wa hlapi le kgogo



Siyasanga Madyibi Madoda Ndlakuse Vuyisa Ngqawani

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Puku ye ke ya







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Go ile gwa ba le kgogo ya go bitšwa Cikizwa,
e le tšiwana.

Ka letšatši le lengwe Cikizwa o rile a nyaka dijo a
bona serunya se etšwa ka moleteng. O ile a thoma
go bolela le serunya efela a se mo šetše.



Megokgo e ile ya tlala sefahlegong sa Cikizwa a lla
gabohloko, gomme serunya sa kgopela tshwarelo
ge se mo kgopišitše.



O ile a reka senotšididi le disekonse. Ba nwele ba
ja mmogo gomme ba thaba kudu.



Go thoma letšatši leo serunya le Cikizwa ya ba
bagwera ba bagolo. Bagwera ba fela ba gokarana
ka maatla gantši. Ba be ba ratana gape ba
hlokomelana.



Mathapama a mangwe, Cikizwa o ile a laela
mogwera wa gagwe gomme a ya gae.

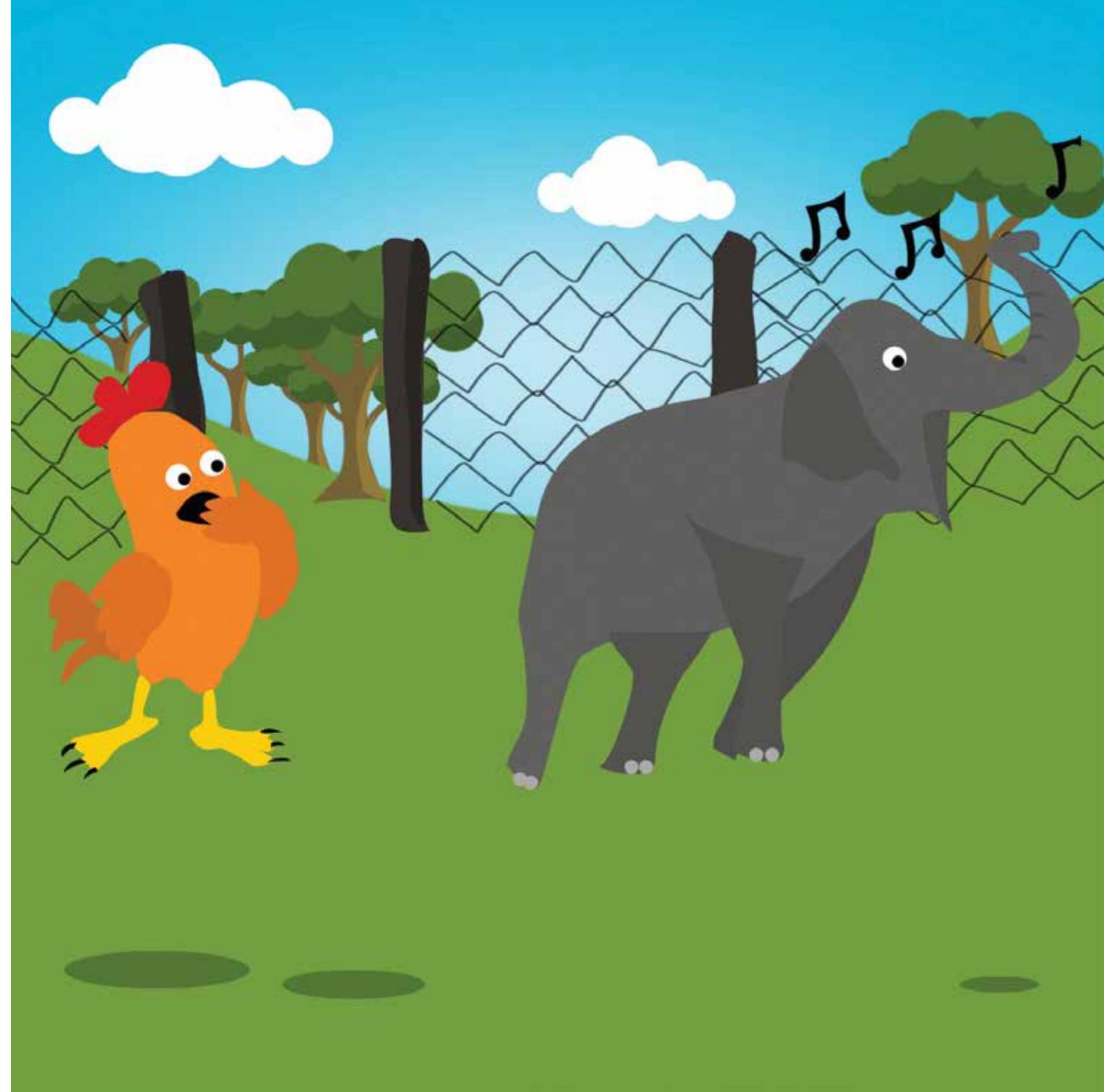
Bošego bjoo, Cikizwa o ile a lora. O kwele lentšu la
mmagwe a botšiša, “Naa Cikizwa o nyala neng?”
“Ijoo, ke be ke lora ke a bona,” a realo Cikizwa
ge a tsoga.



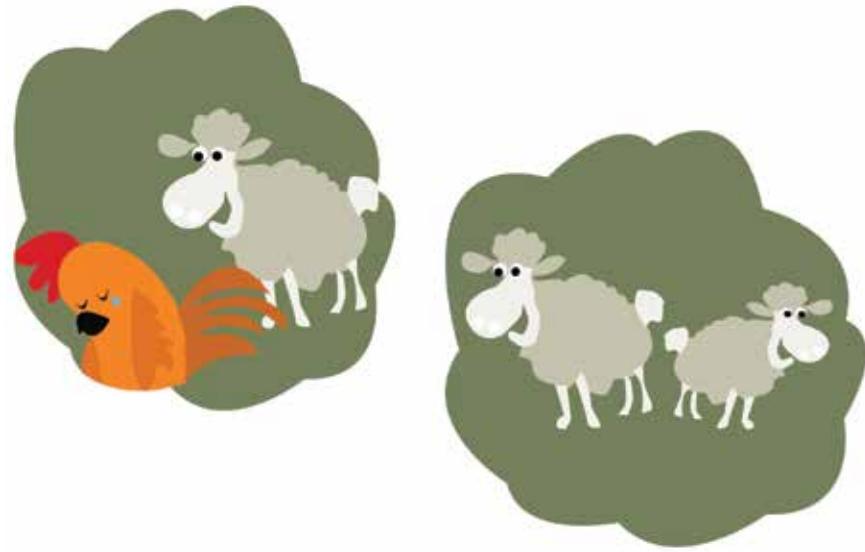
Bjale, fao Cikizwa a bego a dula gona, go be go na
le tlou ya sehlogo.



Tlou o be a fela a botša Cikizwa dilo tša go se be botse gore a mo kgopiše. Mesong ye mengwe, ge Cikizwa a dumediša Tlou o ile a mo fotlela a re, “Ha, ha, ha! Eya kua, tšhiwana ke wena! O nyaka eng mo go nna? O otile. O kare ga se wa ja mafela ao a lekanego!” Cikizwa o kwele bohloko pelong.



Tseleng ya go ya gae o ile a kopana le Gusha Bhoqo.
O rile go bona nku ya go loka a mo anegela ka pejana.
O mmoditše gore Tlou o rile eng go yena. Gusha o ile
a homotša kgogo gomme a ba a kgon a go myemyela
gannyabe gape.



Gusha o ile a homotša kgogo gomme a ba a kgon a go
myemyela gannyabe gape. Gomme Gusha a laletša
Cikizwa go tla dilalelong gagabo. Ba laletše ka
setampa sa bose se hlakane le dinawa. Ka morago,
Cikizwa o ile a binela mmino wo o bego o bapalwa ka
lethabo le ba lapa la Gusha. O ile a thuntšha lerole a
ba a lebala ka mathata a gagwe!



Ka letšatši la go latela pula e ile ya na kudu. E nele
kudu ka fao diphoofolo tše dingwe di gogotšwego
ke meetse a noka ya kgaušwi. Cikizwa o be a
bolekegile ka gare ga fakana ya gagwe ka gobane
tatagwe o ile a ba bohlale a aga mosela kgaušwi
gore go se be le mafula.



Efela Cikizwa o be a kwešwa bohloko ke seo se
diragaletšego bagwera ba gagwe.

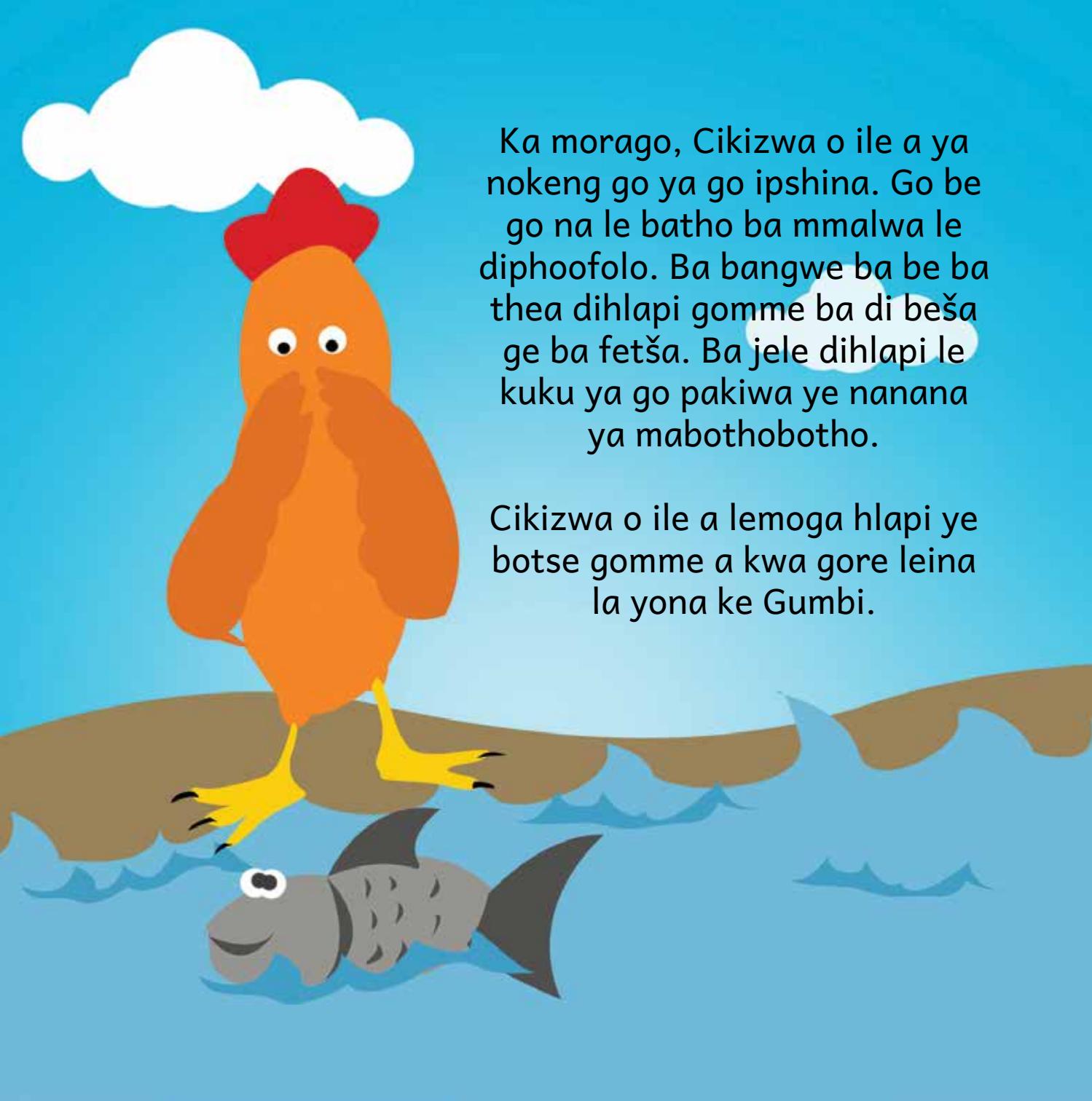
Pula e rile go khula, gwa ba le maloba a mabotse
a mebalabala le moyo wa go fola. Cikizwa o be a
ipshina ka mahlasedi a letšatši ka ntle ge a bona
Tlou e hlotša gomme e hlabile lešata e lla. Cikizwa
wa go loka o ile a bitša ampulense ka pela.



Ampulense e rile go fihla gomme Tlou a hwetša thušo ye a bego a e nyaka. Leoto la gagwe le be le bofilwe gomme a hlabiwa tšhwana ya go fodiša sehlabi. Tlou o rile go kaonafala, a leboga Cikizwa ka botho bja gagwe.

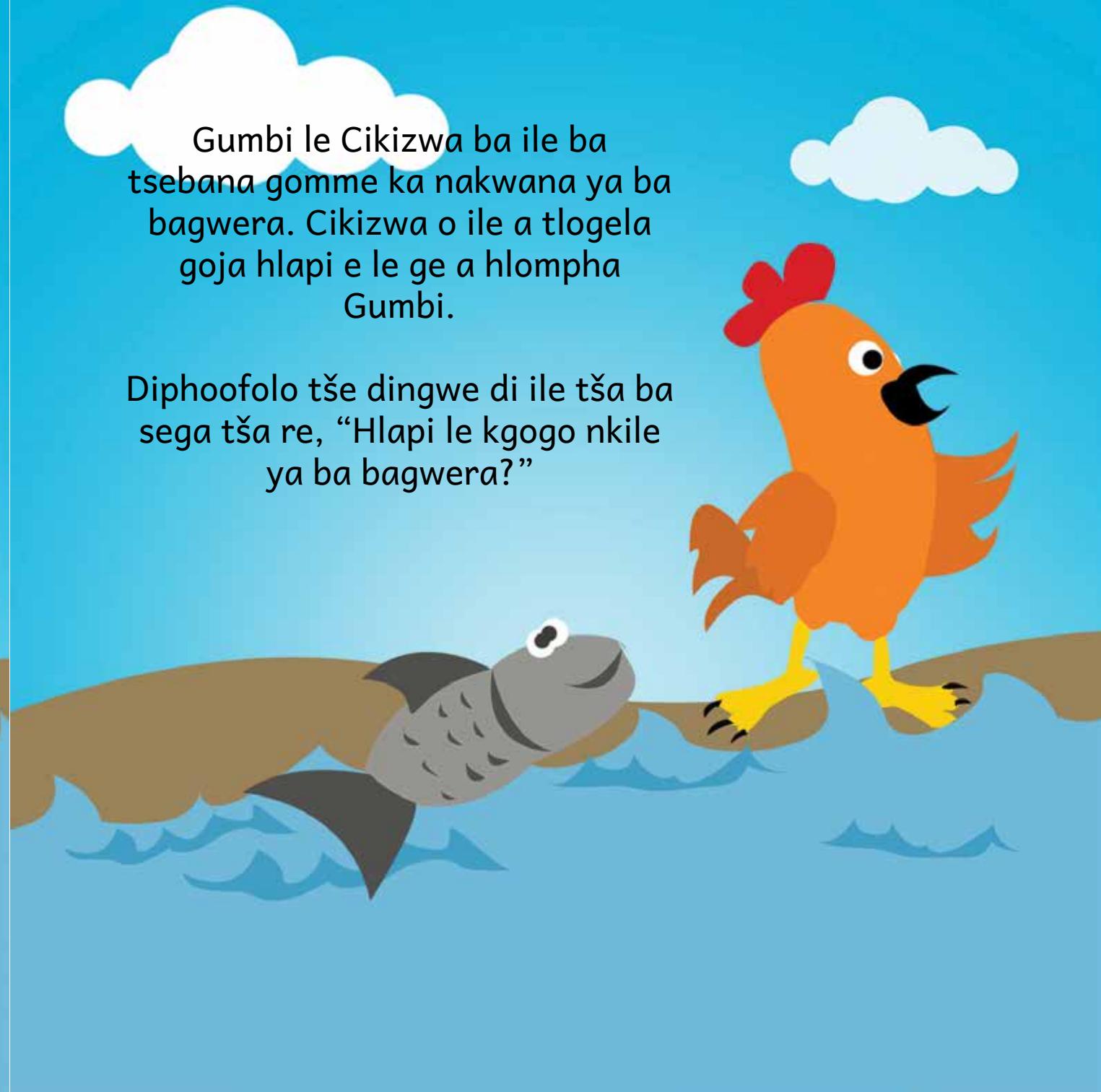
Gomme a re, “Cikizwa, ngwana wa ka, o se fetoge ka seo o lego sona. O tšwele pele go hlompha le go rata batho bohle.”





Ka morago, Cikizwa o ile a ya
nokeng go ya go ipshina. Go be
go na le batho ba mmalwa le
diphoofolo. Ba bangwe ba be ba
thea dihlapi gomme ba di beša
ge ba fetša. Ba jele dihlapi le
kuku ya go pakiwa ye nanana
ya mabothobotho.

Cikizwa o ile a lemoga hlapi ye
botse gomme a kwa gore leina
la yona ke Gumbi.



Gumbi le Cikizwa ba ile ba
tsevana gomme ka nakwana ya ba
bagwera. Cikizwa o ile a tlogela
goja hlapi e le ge a hlompha
Gumbi.

Diphoofolo tše dingwe di ile tša ba
sega tša re, “Hlapi le kgogo nkile
ya ba bagwera?”

Efela Gumbi le Cikizwa ba be ba se na taba.
Segwera se ile sa gola. Gumbi o rutile Cikizwa go
rutha le go sobelela ka meetseng, gomme Cikizwa a
ruta Gumbi go fata dijo mohlabeng.

Mafelelong Gumbi o ile a kgopela go nyala Cikizwa.
Cikizwa a dumela ka nako yeo. Ba kwane gore
mokete wa bona o be Mokibelo wo o latelago
lefelong leo ka bobedi ba le ratago kgauswi le noka.



Letšatsi la mokete le ile la fihla. Go be go fiša kudu.
E bile mokete wa bose!

Khwæere ya diphoofolo e opetše gabotse.
Diinkwana, maruarua, dikwena, dinebi tša lewatle,
dišaka, ditolfini, dinku, dikgomo, dimpša, ditshepe,
mebutla, dihlong, dinoga tša ka meetseng le
diphoofolo tše dingwe di opetše mmogo:

“Go bose mo moketeng wa hlapi.
Go bose mo moketeng wa kgogo!”





