

UTHUTHUVA uqala kabusha

isiZulu

Izinga

5A



Kedibone Tladi



Qiniseka ukuthi uyakwazi ukufunda lawa magama:

yagcwala, emotweni, esangweni, -ntsha (nentsha, lentsha, wentsha, intsha), abeswele, uchitha, umklomelo, ebantwini

UThuthuva uqala kabusha

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UThuthuva uqala kabusha



Kedibone Tladi

UThuthuva ungumfana oyihlongandlebe.
Uneminyaka eyishumi nane. Akalaleli futhi
uyahlupha. Ubaba kaThuthuva nguMnuzane
Motha. Akasazi ukuthi kumele enzeni
ngempela ngaye.





“Usenzeni uThuthuva manje?” kubuza ubaba kaThuthuva. “Lo mfana uzongibulalisa ngenhliziyo. Ngikhathele nguye.”

Izakhamuzi zaseMathambo zasezikathathile
indlela uThuthuva ayehlupha ngayo.
Wayekhuzwa ngapha, nangapha. Manje
usenomkhuba wokweba amaqanda
nezinkukhu. Akukho okumedlulayo.





Wayesefundise nabangani bakhe le mikhutshana emibi. Wayezenza ibhoklolo phambi kwezinye izingane. Enanomkhuba wokulova esikoleni. Wayehlupha ngempela uThuthuva.

Ngobunye ubusuku, bonke besalele,
wanyonyoba waphuma ngomnyango
ongemuva.

Abangani bakhe abathathu babemlindile
becashe phansi kwesihlahla.





UThuthuva nabangani bakhe baphula isango lesibaya. Kwaba nesiphithiphithi izimbuzi zizama ukweqa, zethukile. Babefuna ukweba imbuzi emhlophe, bayidayise.

Abafana badumela imbuzi emhlopho. Imbuzi emhlopho. Yabaleka yagcwala isibaya izama ukuphunyuka. Bahlaba ikhefu, baphinda bayisukela futhi bewa bevuka!





Ngesikhathi bephula isango lesibaya,
izimbuzi zagila abafana zeqa zaphuma.
Zabalekela emasimini ommbila
kamakhelwane.

Kwaba ukusaphasapha ensimini.

Abafana bazama ukukhalima izimbuzi kepha bahluleka. Baphumelela ukubamba imbuzi emhlophane bayifihla.

Bayifihla emotweni endala ukuze ingabaleki.





Ngakusasa ubaba kaThuthuva wavuka,
isibaya siphukile nezimbuzi zingekho
esibayeni. Wema esangweni lesibaya
edangele. Kwavele kwacaca ukuthi ubani
owayedale lo monakalo.

UThuthuva ebona wabona ukuthi ubaba wakhe wayedangele, wazisola. Wahamba wayolanda leyo mbuzi emhlophe. Waxolisa kubaba wakhe futhi wathembisa ukuthi wayezowalungisa amaphutha akhe.





Abafana bahamba bayofuna izimbuzi
ezazeqile entaben.

Bazithola izimbuzi baziqhuba zabuyela
ekhaya.

Uma befika ekhaya, bakhanda isibaya
bazingenisa izimbuzi esibayeni.





UThuthuva wayebona ukuthi izakhamuzi zazinganeme ngaye. Kwamudla kakhulu lokho. Wabe esefikelwa yicebo lokuthi abonisane nabangani bakhe ngaloku.

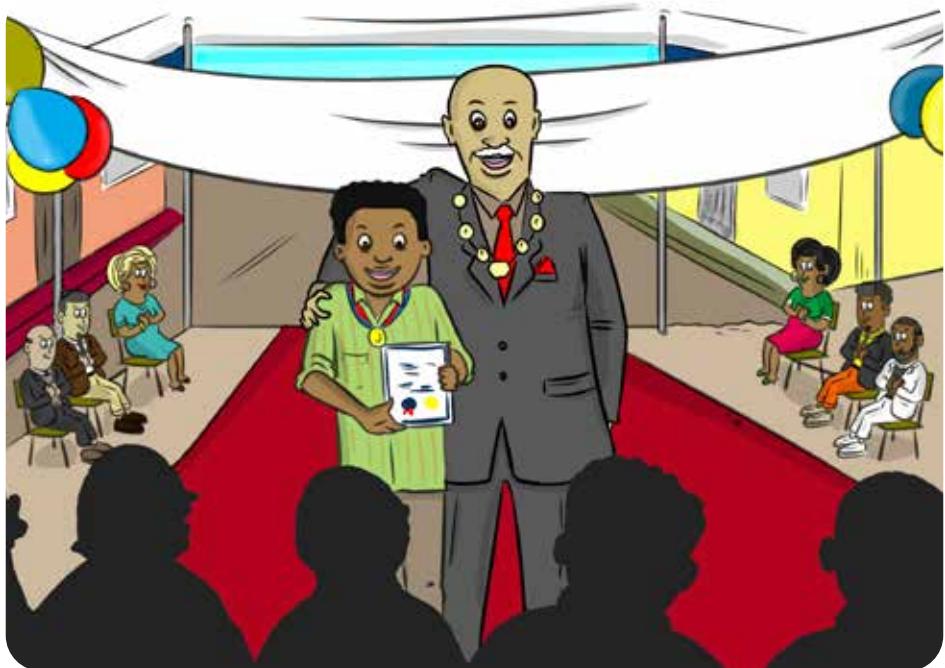
Wabatshela ngombono wakhe wokusungula iqembu lentsha lokwenza isigodi sabo sihlobe. Basungula isu lokutshala ingadi yemifino. Babepha abantu abeswele nezintandane.





Izakhamuzi zajabula zabasiza
nangamathuluzi. Amaqembu amaningi
okusiza umphakathi asungulwa, netsha
yasiza ekhaya labadala.

Manje uThuthuva uchitha isikhathi
sakhe esiningi nentsha. Ubagqugquzel
ngokuziphatha kahle. Ngonyaka odlule,
uThuthuva wathola umklomelo wokuba
ngumholi wentsha oyisibonelo esihle.





UThuthuva nesigodi sonke babejabulele umklomelo nokuguqula indlela yokuziphatha kwakhe. Ekugcineni, uThuthuva waba yisibonelo esihle ebantwini abasha.

Umsebenzi uThuthuva awuqalile usaqhubeka namanje. Uma intsha ikhula ihamba, abanye abasha bayangena. Lomsebenzi ungumgogodla wesigodi saseMathambo.





Readers

Izinga 1-2

- Isomiso
- UNunu noBobo
- Amawele asizayo
- Lingandiza?
- Vala, vula, vez!
- Imbongolo kaGumbi
- Inyoka esibayeni!
- UMBali ukhumbuli ubaba
- UMbimbi nesicabucabu
- UNdumi ufuna ukupenda
- UBongi umatasatasa!
- Basepulazini
- Bukela kimina, Phephe
- UShaka umangele!
- UMenzi nokuhlanzeka!
- Umililo!
- Bahlala bebobabili!
- Umshado wezinkawu
- UShonaphi ulimele
- Asongeni amanzi
- UFumani nemбуzi
- Isobho lemifino
- Isihluthu
- Abangani kunoma yisiphi
isisimo sezulu!
- Ubuchule bukaSidlodlo

Izinga 3

- Ijazi eliguqukile
- Angiyithandi imifino!
- UNTando ojabulile!
- Uthingo lwenkosazane
lukaThando
- Ingubo kaShila
- Uthando lwamawele
- Izicathulo zikaThobile
ezintsha
- Basiza umkhulu ukuze
alulame
- UNtombi ubamba
isigebengu!
- Isifo sezingulube
- Umlimi uNceku nezinkawu
- Ukufunda ngamaxoxo
- Isifiso sikaNhlawulo
siyafezeka
- Amanzi! Amanzi!
- Isihlahla eselaphayo
- UMoli neziqhume
- Amaqanda kaDwiki
alahlekile
- Isimangaliso sembewu
- UMabonwa uyasazi isikhathi
- Soweto
- Icebo elihle likaMandla
- Izipho
- Isibhelane sikaKulani
- UFani noSiba
- Umdlali ovelele
- Ibholo elilahlekile
- Indandatho yegolide
- UMondli uphethwe yisisu
- Ukunambitha ukudla
kwesiVenda
- Isiko lwamaVenda
- Sivakashela esiqiwini
- UNomazwi uzicgcina ephilile!

Izinga 4-5

- Izinyosi
- Ujaheni Wenzile?
- Ingwenya enonya
- Izinhlobo zezithuthi
- Ukuziphindisela kwezinkunzi
- UThuthuva uqala kabusha
- Intombazana ehlakaniphile
- Izimpahla zinkulu kimi!
- Abafana abahlakaniphile
- Umdobi wezinhlanzi
- Ubusuku obungalaleki
- Isifo somkhuhlane
- UNomadlakadlaka
onesibindi!
- Inkinga engadini kagogo
- Isicathulo esihle
- Iphupho likaSiviwe



Ulwazi Lwethu yiphrokathi yeZenex Foundation exhaswe ngezimali futhi esungulwe ukuthuthukisa uchungechunge Iwezincwadi zokufunda zolimi Iwase-Afrika, ezipemazingeni kanye nezokungcebeleka, nezinsiza zokusekela othisha. Le phrokathi iqondiswe ekufundiseni nasekusekeleni abafundi abaseSigabenzi Sabokhewane ukuze bathuthukise ukufunda nokuqonda kwabo ulimi Iwasekhaya. Izincwadi zokufunda zisungulwe ngezilimi eziyishiyagalolunye zase-Afrika ngokubambisana neMolteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, kanye neSaide. Zonke izinsiza zenziwa njenge “Open Education Resources” (OER).

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