



Badlala kuyo nayiphi imozulu



NguMandisa Twala



UNomi, uBheki, uZola noShumi bahlala
edolophini.

Bangabahlobo abasenyongweni.

Kunetha okanye kushusu, kubanda okanye
kusibekele, badlala kunye.





Abahlobo bakaNomi baze kudlala kowabo.

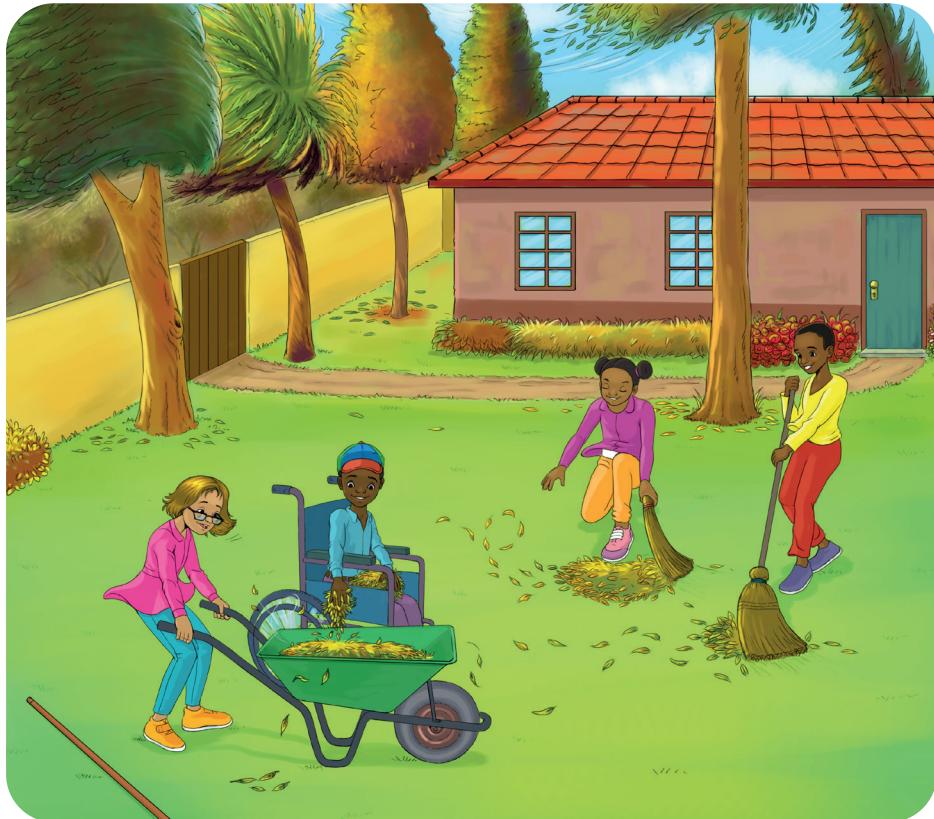
Kusehlotyeni. Ilanga lishushu. UBheki
noNomi bayaqubha. UShumi noZola badlala
ngebhola.

Abahlobo badlala kamnandi!



Umama kaNomi ubaphathela ii-ayisikhrimu nevatala bayitye.





Abahlobo bakaBheki baze kudlala kowabo.

Kukho moyo opholileyo. Abahlobo
batshayela amagqabi. UShumi uqhuba
ikiriva.

Abahlobo badlala kamnandi.



Umakhulu kaBheki ubaphathela iibhanana
neediliya bazitye.





Abahlobo bakaZola baze kudlala kowabo.

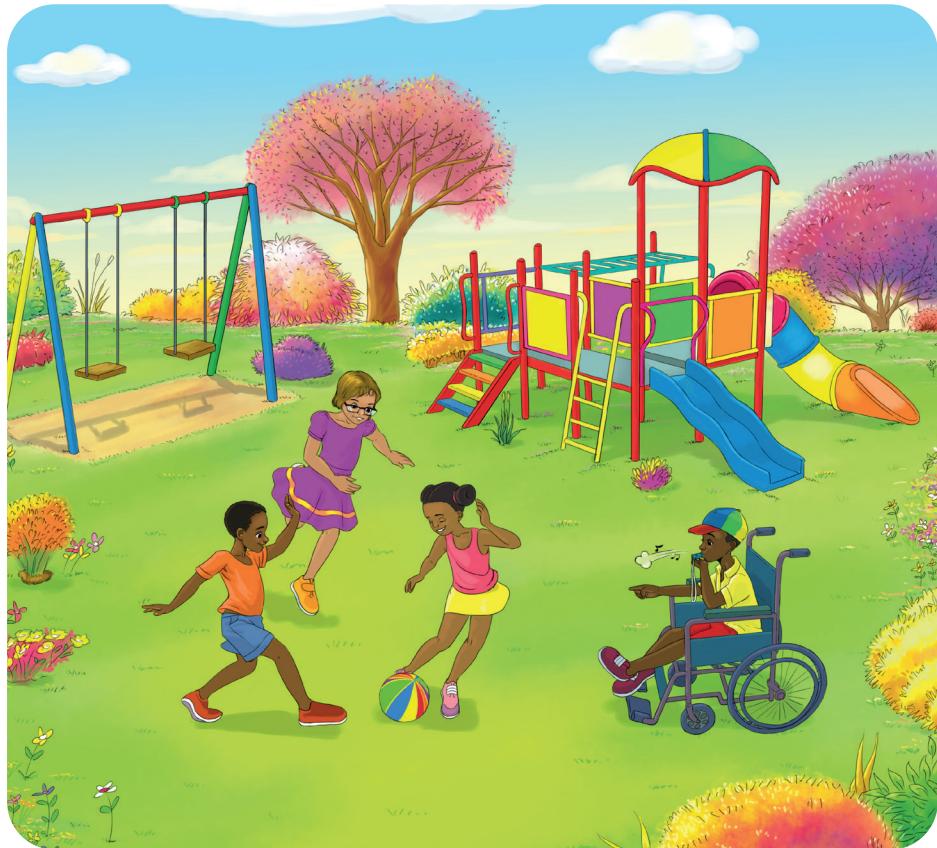
Kusebusika. Kuyabanda. UZola noNomi
badlala itshezi. UBheki noShumi badlala
undize.

Abahlobo badlala kamnandi.



Utata kaZola ubaphathela isuphu eshushu
bazitye.





Abahlobo bakaShumi baze kudlala kwipaki
ekufutshane kowabo.

Kusibekele kodwa kufudumele. Abahlobo
badlala ibhola ekhatywayo. UZola
ngusompempe.

Badlala kamnandi epakini.



Umakazi kaShumi ubaphathela iziselo
ezisebhotaleni neebhiskithi zetshokolethi
ukuba bazitye.





Kunetha okanye kushusu, kubanda okanye
kusibekele, ukudlala kanye kuyonwabisa!