



Lilanga laLabasha

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ENingizimu Afrika, mhla ti-16 Inhlaba
liholide lelibitwa ngekutsi Lilanga
laLabasha.

Lendzaba imayelana nemlandvo
waleliholide, kanye naloko lekwenteka
ngalelo lusuku ngemnyaka wanga 1976.



“Niyakwati yini lokwenteka ngeLilanga laLabasha ngemnyaka wange 1976?” Gogo ubuta batukulu bakhe, Buhle naVusi.

“Kwenteka umlandvo ngamhla ti-16 Inhlaba ngemnyaka wanga 1976 eSoweto!” kusho gogo.



“Bekusekuseni ngamhlaka 16 Inhlaba ngemnyaka wanga 1976. Bekumnyaka wami wekugcina esikolweni.

Lelilanga lagucula umlandvo,” kuchubeka gogo.



“Besibafundzi betikolo letahlukahlukene
taseSoweto. Besihlele kumasha sisuka
etikolweni tetfu silibangise enkhundleni
yetemidlalo i-*Orlando*.

Besihlele imashi lenekuthula.”



“Benibhikishelani?” kubuta Buhle.

Gogo uyachaza, “Umbuso welubandlululo bewusicindzetela kutsi sifundze ngelulwimi lweSibhunu, besingahambisani nalowo mtsetfo. Satfukutsela kakhulu!”



“Sayisukumela indzaba yekukhululeka
kwebafundzi belibala lelimnyama eNingizimu
Afrika.

Phela besifuna imfundvo lencono kuwonkhe
wonkhe kanye nemfundvo lelinganako
kuwonkhe wonkhe eNingizimu Afrika.”



“Kwase kwentekani?” kubuta Vusi.

“Sasimasha silibangise emhlanganweni enkhundleni yetemidlalo i-*Orlando*. Tinkhulungwane tebafundzi tahlanganyela kulemashi. Besijabule kakhulu!” kuphendvula gogo.



“Sisamasha njalo, emaphoyisa asihlasela!

Asiphosa ngethiyagesi. Tinja temaphoyisa
tasihlasela!

Setama kubeketela sachubeka nekuhamba.”



“Bacala kudubula ngetinhlavu.

Kunesitfombe lesidvumile lesatfusa umhlaba wonkhe.

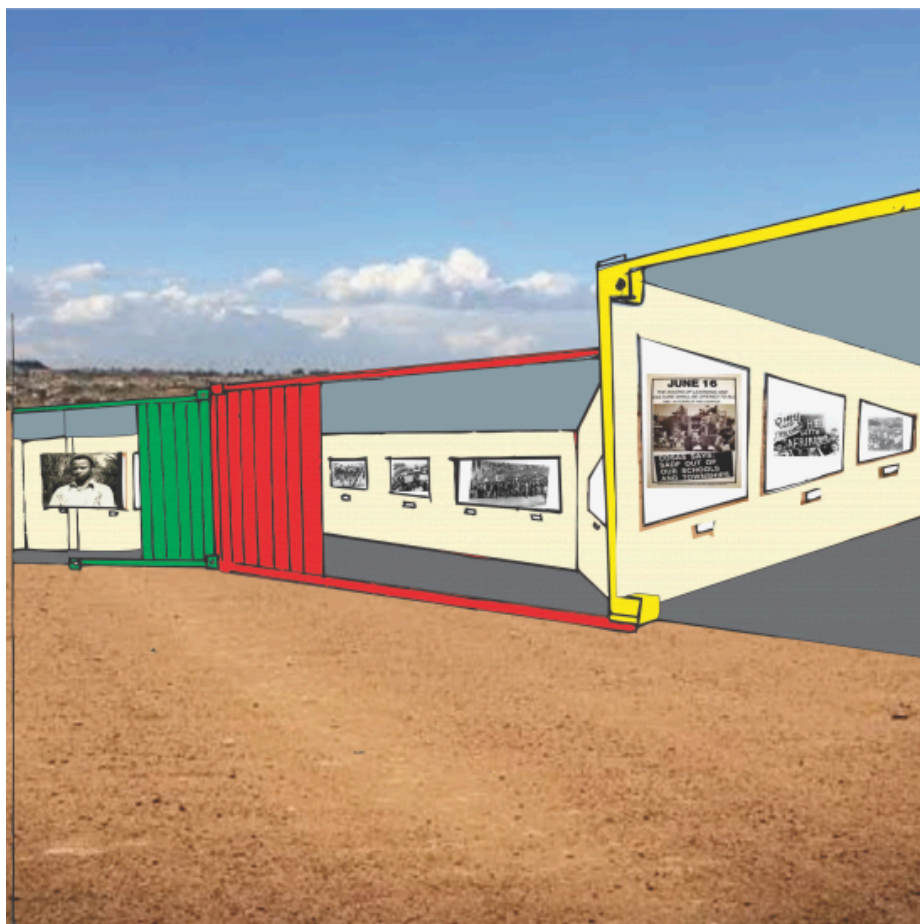
Sitfombe sa-Hector Pieterse acukulwe ngumngani wakhe,” kusho gogo ngekudzabuka.



“Kwagcina njani gogo?” kubuta Buhle naVusi ngemavi laphasi.

“Lombhikisho waseSoweto wabhebhetheska kulolonkhe live. Bafundzi labanyenti nebasebenti bahlanganyela kulombhikisho.

Bantfu kuwo wonkhe umhlaba basekela lombhikisho,” kuphendvula gogo.



“Lolutfutfuva lwaseSoweto lwalubalulekile ekulweni nelubandlululo. Sabita lelolanga ngekutsi ‘Lilanga laseSoweto’. Laba liholide lemphakatsi lavelonkhe ngemnyaka wanga 1995,” gogo utjela Buhle naVusi.

Ngemnyaka we-1990, kwaba nemibhikisho lemikhulu yetibhelu telusha,” kukhumbula gogo.



“NgeLilanga laLabasha laVelonkhe, bantfu baseNingizimu Afrika bahlonipha bantfu labasha lababulawa kulombhikisho wemnyaka wanga 1976.”

“Sikhumbula bantfu labasha labasita kucedza lubandlululo,” kusho gogo ngekutigcabha.



“Yonkhe iminyaka ngeLilanga laLabasha kuba khona imicimbi, imihlangano nemakhonsethi eveni lonkhe.

Kufanele singawukhohlwa umlandvo welive letfu,” kusho gogo aphetsa indzaba.

Uyamamatseka ugoni Buhle naVusi.

—Imibuto

1. Ngubani lococa lendzaba? Ngubani lolalela lendzaba?
2. Bantfu labasha baseSoweto bebamasha bayaphi ngamhlathi-16 Inhlaba ngemnyaka wanga 1976?
3. Bebamashelani?
4. Laba nini liholide lelilanga lamhlathi-16 Inhlaba ngemnyaka wanga 1976?
5. Chaza kutsi isho kutsini 'imishuco lenekuthula.'
6. Lisho kutsini ligama lelitsi 'sikhumbuto? Shano emabito ebantfu labatsatfu baseNingizimu Afrika labakhunjulwako.
7. Tjela liklasi ngaletinye tigateko letinkhulu letenteke emlandvweni waseNingizimu Afrika.
8. Uke weva yini ngema-*Gen Z*? Tiyini timphawu tawo?

—Tincwadzi letikuloluchungechunge

- Lilanga Lekubuyisana
- Lilanga Lenkhululeko
- Lilanga Lemagugu
- Lilanga Lemalungelo Eluntfu
- Lilanga Labomake
- Lilanga Letisebenti
- Lilanga laLabasha

Lendzaba isungulwe yabhalwa
ngesiSwati njengencenye yemsebenti
wetintfo tekufundza weZenex Ulwazi
Lwethu ngemnyaka wanga 2020.



Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).



basic education

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*The Ulwazi Lwethu readers and storybooks have
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