



Heritage Day

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In South Africa, Heritage Day is a public holiday on 24 September.

This book is about Heritage Day. You will find out about this public holiday, and why it is important in South Africa.



Our origins are where we come from, they are part of our heritage. All people have origins.

South Africa has different cultures and we also have shared cultures.

South Africans celebrate our different origins and cultures by coming together on Heritage Day.



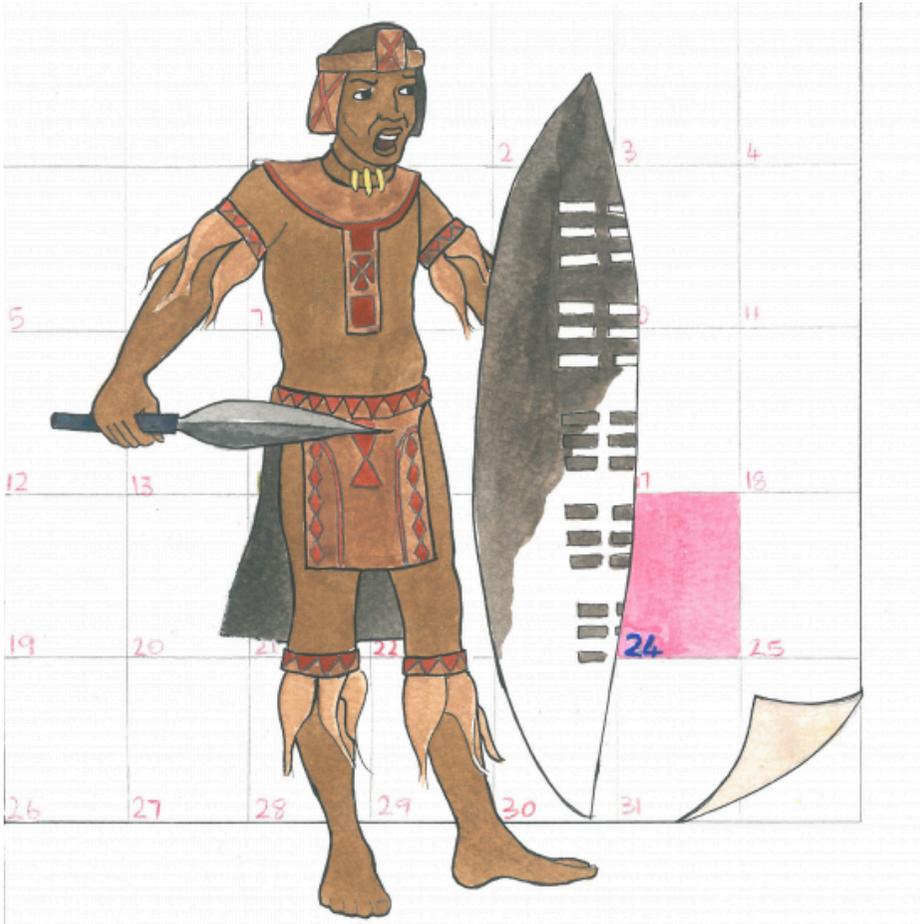
Our different traditions have diverse religions, rituals, and clans.

People in South Africa speak many different languages. The country has 12 official languages.

Do you know how to say 'Heritage Day' in all our official languages?



Ilanga lamaGugu (isiNdebele)
USuku lwezaMafa (isiXhosa)
USuku lwamaGugu (isiZulu)
Letšatši la Bohwa (Sepedi)
Letsatsi la Botjhaba (Sesotho)
Letsatsi la Ngwaoboswa (Setswana)
Lilanga Lemagugu (Siswati)
Duvha la Vhufa (Tshivenda)
Siku ra Ndzhaka (Xitsonga)
Erfenisdag (Afrikaans)



During apartheid, 24 September was known as Shaka Day.

After apartheid, the parliament changed Shaka Day to Heritage Day. They made it a day for all South Africans to celebrate.

We celebrate our differences and our shared heritage.



The South African Constitution has important laws that guide us. It contains laws that support and protect our rights.

The Constitution says that we are all equal.

No person is more equal than another person!



The Constitution says that people must not discriminate against one another.

We must treat one another with respect.

Everyone has the same rights. We all have language, religious, and cultural rights.



On Heritage Day, South Africans celebrate in different ways.

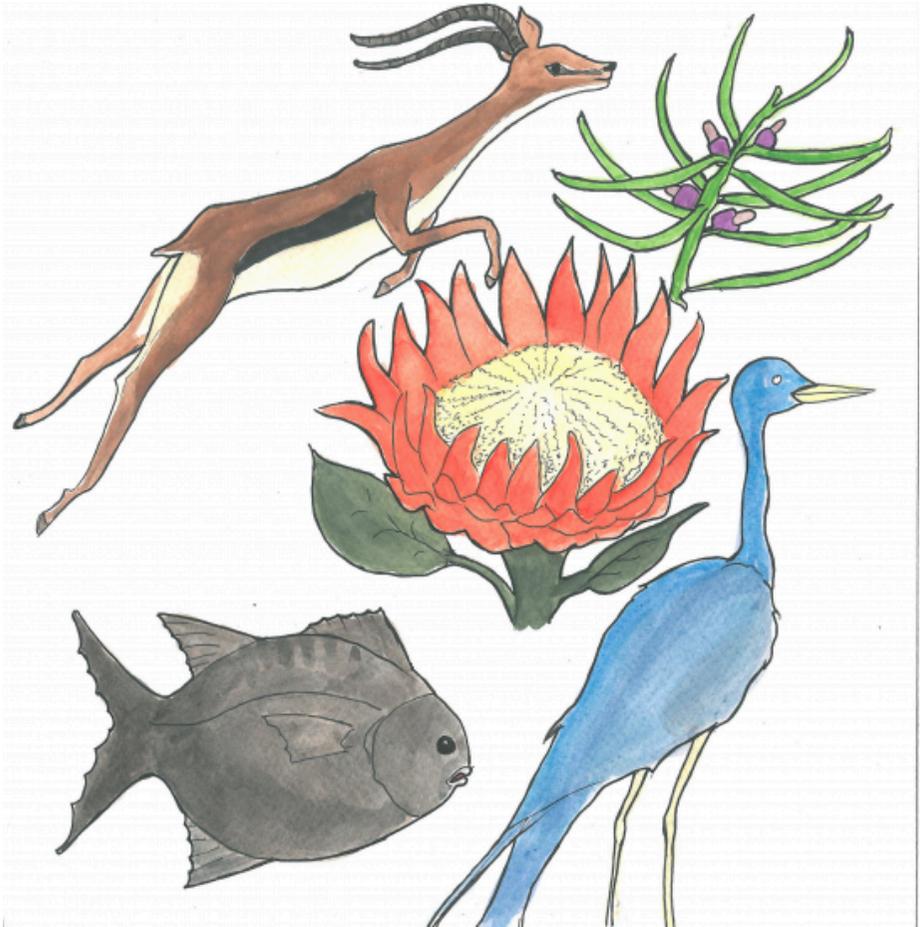
Some honour their ancestors through praise singing. Others visit their ancestors' graves.

Some enjoy singing traditional songs and dancing traditional dances. Some enjoy cooking traditional foods.



People dress in colourful and vibrant outfits. They wear *minwenda*, *seshoeshoe*, *swibhelane*, and other traditional clothes.

When South Africans celebrate Heritage Day, we also celebrate our national symbols. National symbols are animals and plants that are part of our shared heritage.



South Africa's national symbols:

The Springbok is the national animal.

The Blue Crane is the national bird.

The Real Yellowwood is the national tree.

The Protea is the national flower.

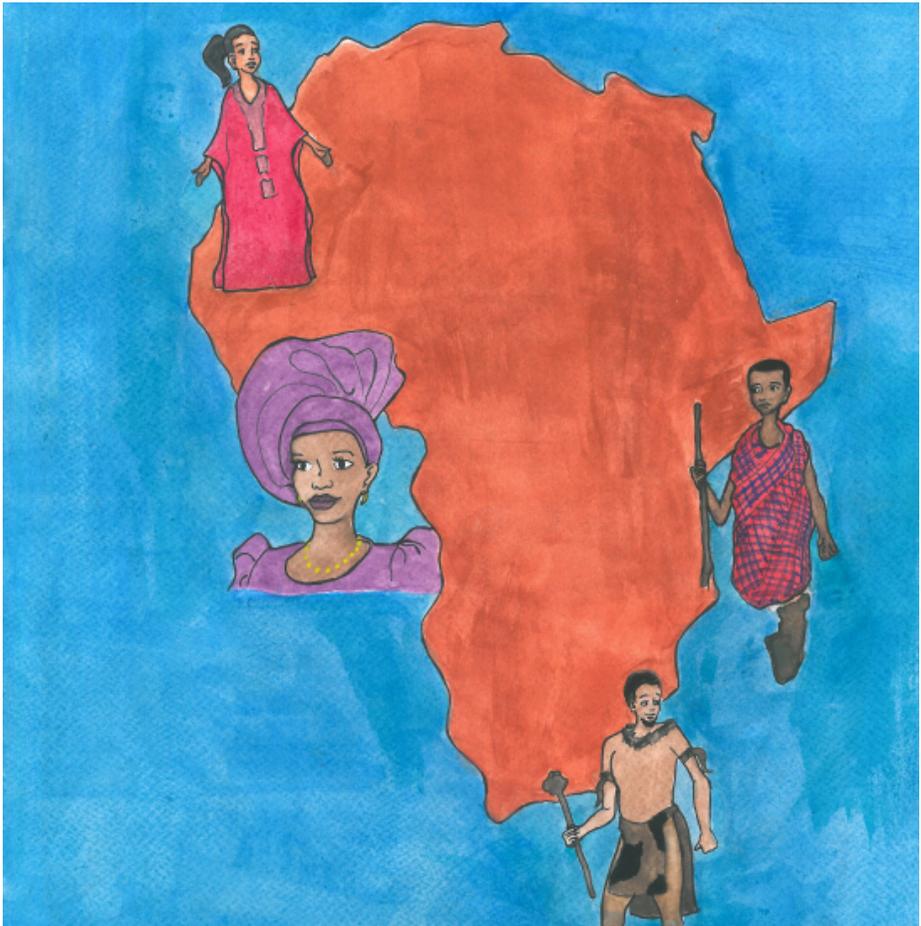
The Galjoen is the national fish.



Schools hold Heritage Day celebrations just before the public holiday arrives.

Children dress in their traditional clothes and tell others in class what they know about their heritages.

They try each other's traditional dishes, and dance traditional dances.



South Africa's heritage celebrations should also be pan-African! Proud children of Africa say:

I'm Namunya. I'm wearing a shuka.

I'm Adilah. I'm wearing a kaftan.

I'm Isoka. I'm wearing a gele.

I'm Siphoh. I'm wearing a bheshe.

—Questions

1. When and why is Heritage Day celebrated?
2. Name four of South African's national symbols.
3. Write the words for 'Heritage Day' in two languages other than your language.
4. Discuss any four rights that the South African Constitution supports and protects.
5. What are the different ways in which South Africans celebrate Heritage Day?
6. Find out about five heritage sites found in South Africa.
7. What do you understand by 'official languages'? Find out any five languages spoken in South Africa that are not among the 12 official ones.
8. Do you think there should be one official language for the whole of Africa? Explain.

—Books in this series

- Freedom Day
- Heritage Day
- Human Rights Day
- Reconciliation Day
- Women's Day
- Workers' Day
- Youth Day

This storybook was created and written in Tshivenda, as part of the Zenex Ulwazi Lwethu reading materials project in 2020.



Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).



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