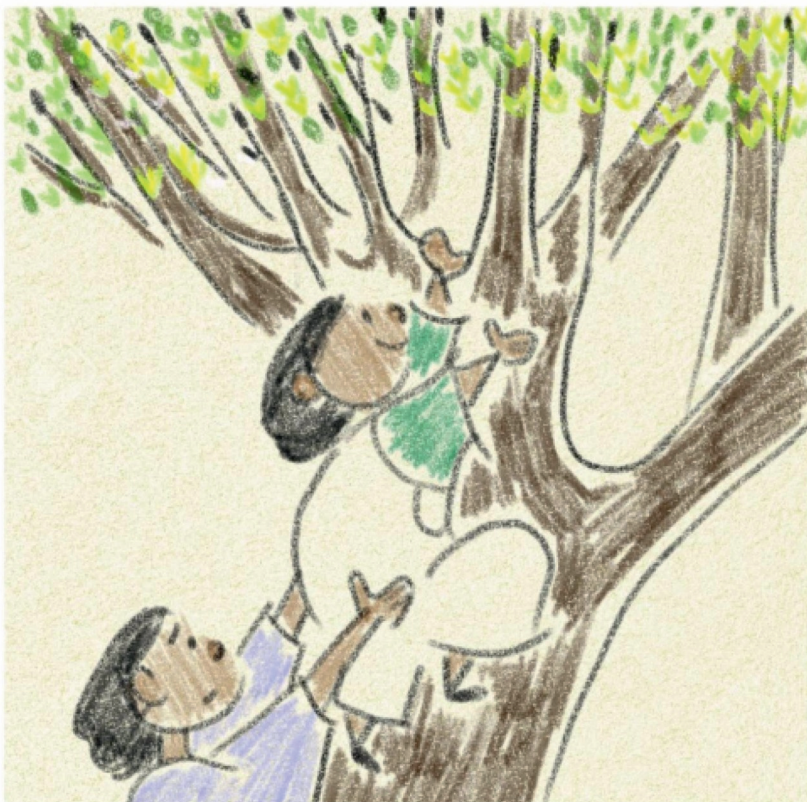




Dzadzewetfu Lesedi akahlaliseki.

Ugencetisa situlo sakhe ente shengatsi ulibhele.

Ubhaca etulu esihlahleni nangabe wetama kumbamba.



"Yehla lapho, kutawuze konakale tinwele takho!" kumemeta gogo.

"Hhayi gogo," kuphendvula Lesedi, "Sengivele sengisemoyeni!"

Gogo unikina inhloko yakhe ngekumangala.



Ungete wakholwa kutsi nangabe lina, dzadzewetfu Lesedi ugijima khona lapho emvuleni.

“Lesedi!” kumemeta gogo, “Ngena endlini, kutoze konakale timphahla takho!”



Lesedi udweba imidwebo kanye nemachibi ekudleni kwakhe ngelitiya lakhe.



Wenta bugudvugudvu bemisindvo ngetigubhu takhe
temculo kanye nemsindvo lomkhulu ngeligitali lakhe
lolusebenta ngagesi.



Kungako angaboni ngisho nemonakalo lawentako ekamelweni letfu.



“Lesedi, ecinisweni lena akusiyo indlela sidzandzane lekufanele sitiphatse ngayo,” kusho gogo.



“Awu nawe gogo,” kukhala Lesedi, “Lena yindlela nami lengidalwe ngayo.”



Busuku bonkhe, Lesedi ugucugucuka njalo, akabutsi hlutfu butfongo.



Bese kutsi ekuseni, Lesedi abesoloku anebutfongo.

“Nkosi yami gogo,” kusho Lesedi, “phela angizange neze ngilale kahle.

Ngicela unginikete umshanyelo, ngicabanga kutsi ngishanyele likamelo lami.”



“Maye Lesedi,” kumoyitela gogo, “Mhlawumbe ekugcineni utawukuba yintfombi!”

“Yebo gogo,” kumoyitela Lesedi, “Ngitawuchubeka ngibe ngimi, kuphela nangabe ngiba yintfombi.”



“Ngingaba ngiko kokubili. Ngingaba ngunobe yini lengifuna kuba ngiyo,” kubabata dzadzewetfu njengoba agaca gogo.