



Phumelele lonesibindzi

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Phumelele intfombatane lephuma emndenini lophuyile.

Bekahlala esigodzini saseCelani.



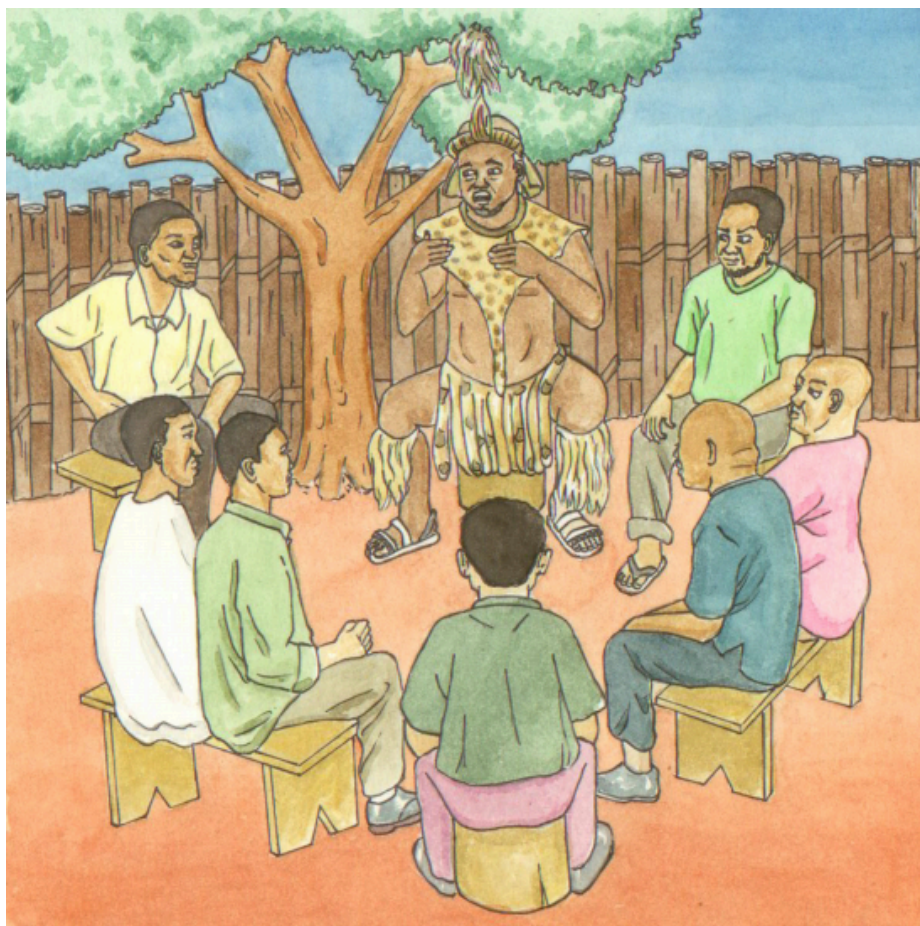
Ngalelinye lilanga, Phumelele wasindzisa sigodzi sonkhe ekuhlushweni yinyoka lenkhulu.

Lenyoka beyihlala esihlahleni lesitsite eceleni kwendlela lephuma kulesigodzi. Bantfu bebandlula lapho uma baya emfolamphilo, etitolo nome esikolweni.



Lenyoka beyiwa esihlahleni ivimbe indlela uma
iva tinyatselo.

Bantfu betama kakhulu kubamba lenyoka
kepha bangaphumeleli.



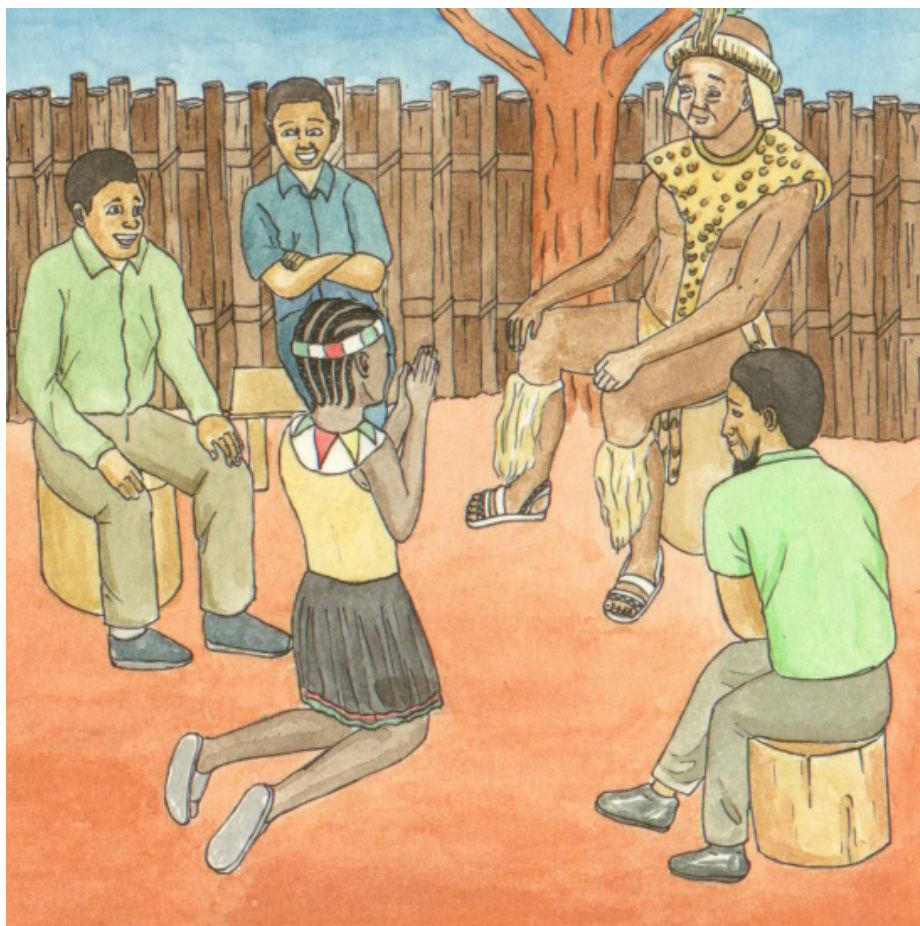
Iminyaka yahamba kepha kwabate lobamba lenyoka. Inkhosi yamemetela kutsi lotawubamba lenyoka utawunikwa umklomelo.

Ngemadvodza kuphela labekavunyelwe kungenela lomncintiswano.



Emadvodza, emajaha kanye nebafana, betama
kepha abamange baphumelele. Basebenta
nangemacembu bacudzelana kute
bahlephulelane ngalomklomelo wenkhosi.

Inyoka ayimange ibanjwe. Kuphuma nekungena
kulesigodzi bekuloku kumatima.



Phumelele waya enkhosini kuyocela invumo yekungenela umncintiswano.

Bantfu bahleka ngobe angumfati futsi bacabanga kutsi uyadlala.



Inkhosi yacabanga, “Emadvodza alesigodzi ahlulekile kubamba lenyoka. Ngako-ke akonakali lutfo uma naye ngimnika litfuba.”

Ekugcineni inkhosi yancuma kutsi inike Phumelele litfuba. Kepha beyingatsembi kutsi Phumelele angaphumelela entfweni lehlule emadvodza.



Phumelele bekanelicebo lelihle. Waluka imantji lenkhulu lenetintsambo tekudvonsa ubophe, kute abambe ngayo inyoka.

Watfwala lemantji enhloko wacondza ngasesihlahleni. Bekafisa kutsi inyoka iwele ngekhatshi emantjini.



Ngalokutayelekile, inyoka yeva tinyatselo yase itilungiselela kuwa ivimbe indlela.

Phumelele naye bekakulindzele loko!

“Lamuhla kulamuhla,” wacabanga uma asondzela ngasesihlahleni.



Inyoka yetama kwenta bucili bayo kepha lamuhla yawela emantjini lelu kiwe.

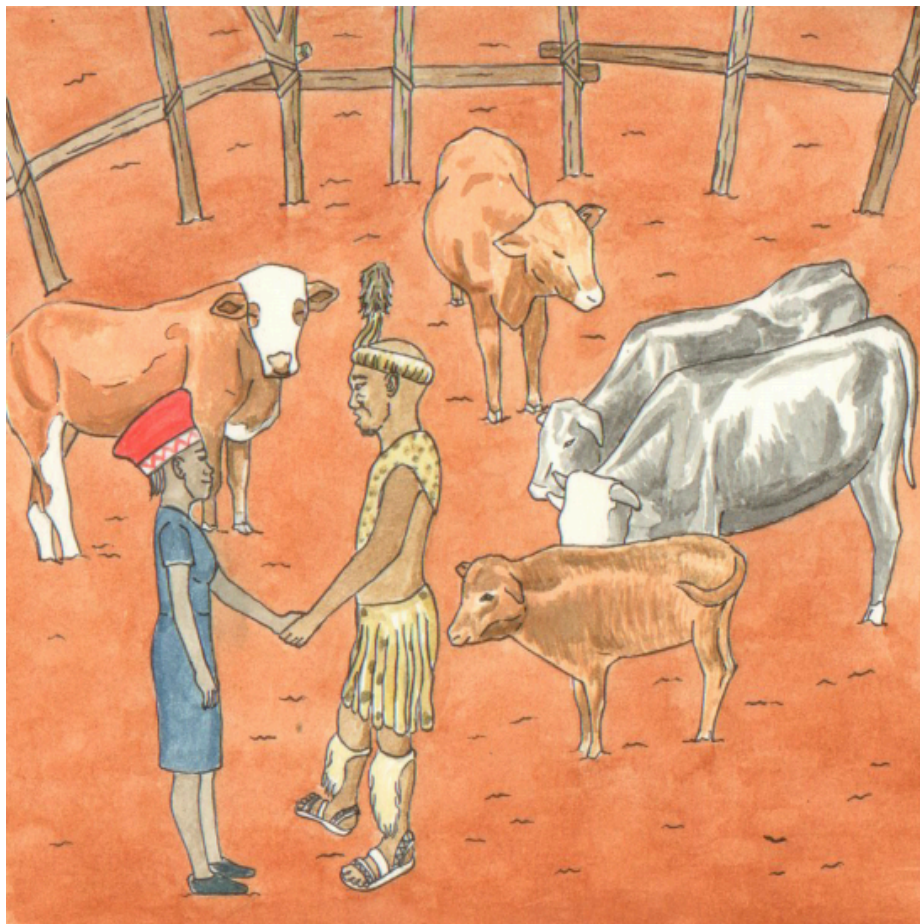
Phumelele wadvonsa tintsambo masinyane kute avalele inyoka ngekhatsi emantjini.



Phumelele wamikisa imantji nenyoka
esigodlweni senkhosi.

Sigodzi sonkhe sajabula ngalesikhatsi angena
emasangweni esigodlo senkhosi.

Bonkhe bantfu bebamangaliswe sibindzi
nekuhlakanipha kwaPhumelele.



Inkhosi yanika Phumelele indzawo lenkhulu nesibaya lesigcwele tinkhomo njengesipho sekumbonga ngesibindzi sakhe. Wase uba ngumholi waleyo ndzawo. Bantfu bebaya kuPhumelele bacele teluleko ngetinkinga tabo.

Inyoka yayolahlwa ehlatsini lelisekudzeni kakhulu. Bantfu bakwati kuhamba bangasabi lutfo.



Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

*The Ulwazi Lwethu readers and storybooks have
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Language: Siswati



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