



UFudu uyiqhawe

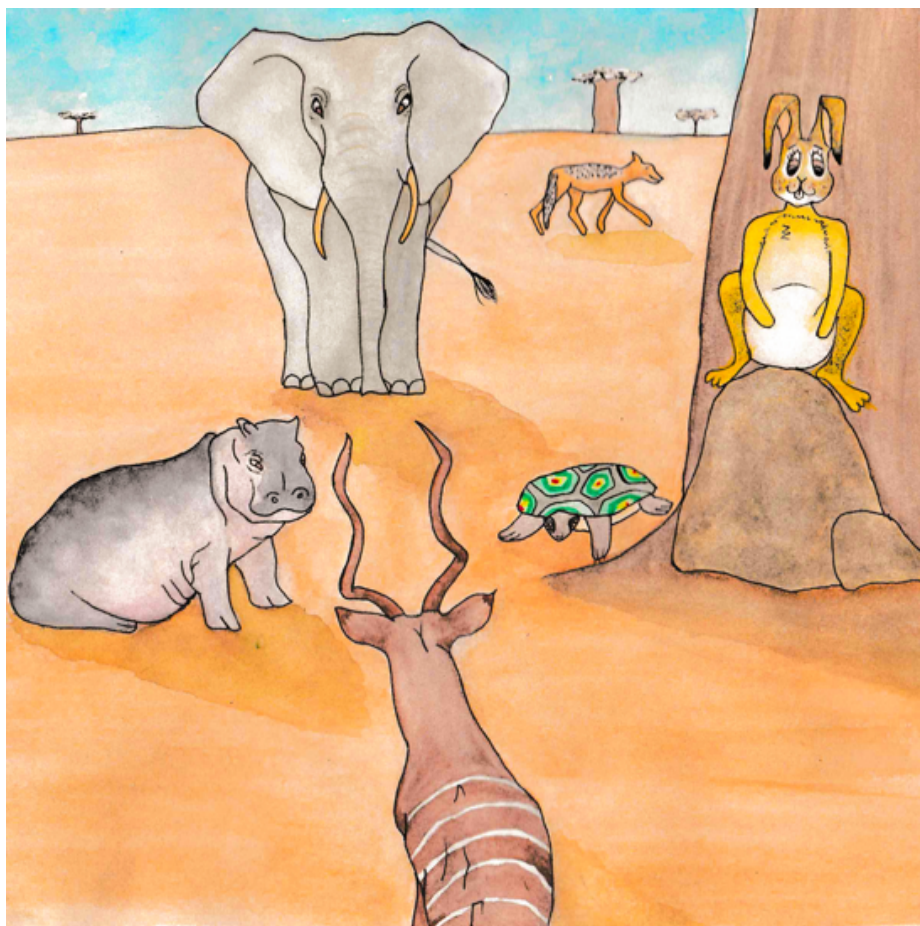
Ntombifuthi Ncwayiba

Khanyisa Masemola





Kudala, izilwane zasendle zaphelwa amanzi.
Zawafuna yonke indawo kepha aziwatholanga.



Zahlangana ukuze zithole isisombululo sale nkinga.
Zonke izilwane zeza emhlanganweni ngaphandle
kwempungushe.

UMpungushe wathi, "Ngingaya kanjani kulo
mhlangano ngiyohlangana nezimfudu ezinukayo?"

Lokho kwazithukuthelisa ezinye izilwane.



Kulo mhlango, izilwane zavumelana ngokuthi zizomba umthombo.

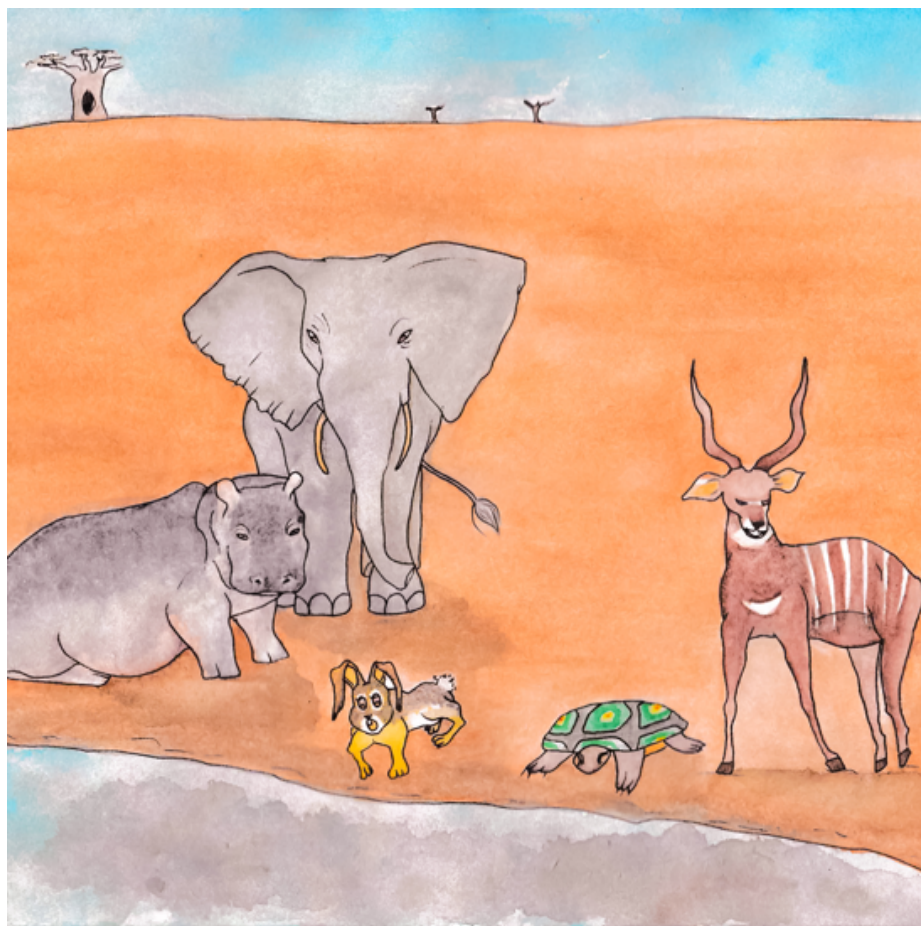
Inyamazane eyangumholi yathi, “Umthombo wethu kufanele ujule futhi ube banzi. Uma usugcwele ngeke siphinde seswele amanzi.”



Bebecula bedansa ngesikhathi beshintshana ngokumba.

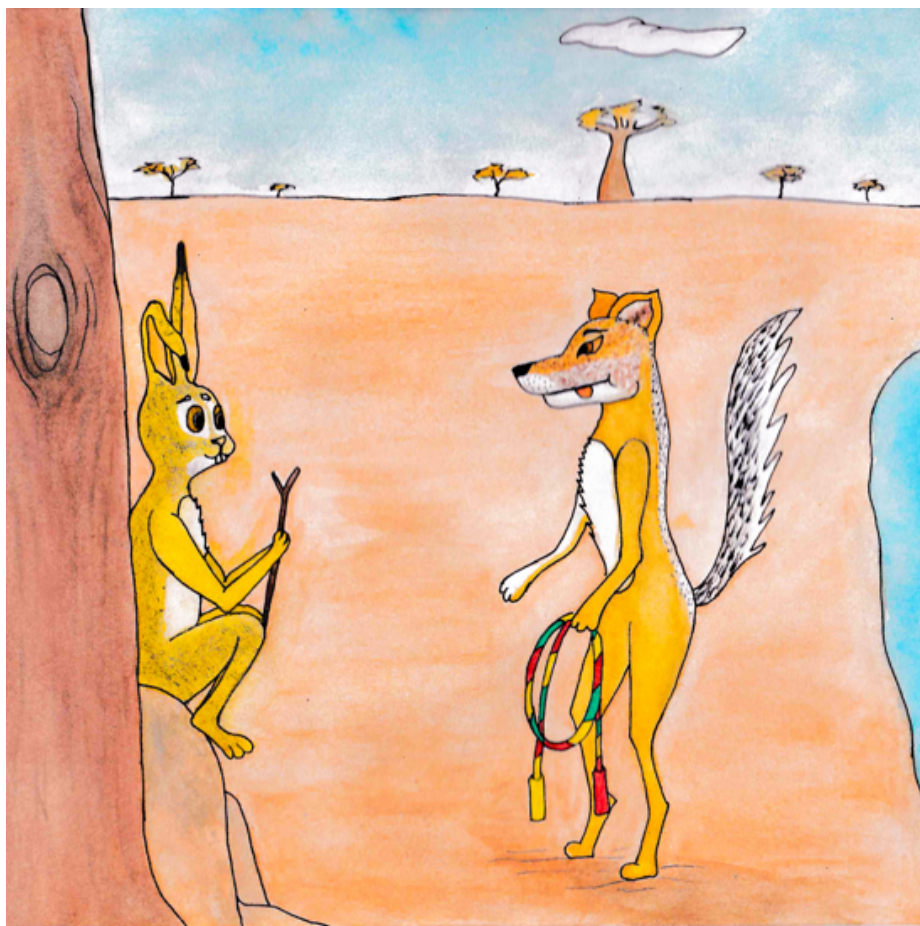
Ekugcineni, amanzi avela ngaphansi komhlaba agcwalisa umthombo.

Babejabule kakhulu. Babengakaze bawezwe amanzi ayemnandi ngale ndlela.



Ngelinye ilanga, izilwane zabona ukuthi kukhona ongolisa amanzi azo.

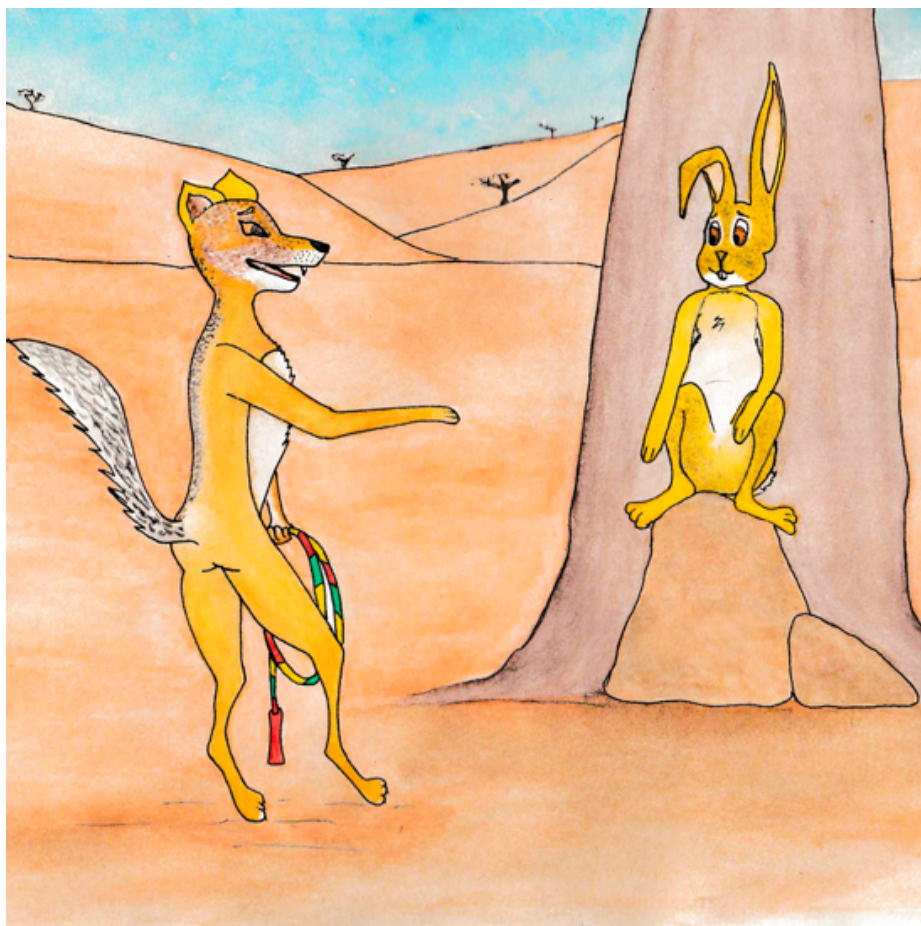
Zashintshana ngokugada umthombo.



Ngesikhathi sekuyithuba likaNogwaja lokugada umthombo, uMpungushe wafika ephethe intambo.

“Wenzani lapha?” kubuza uMpungushe.

“Ngigade amanzi ethu,” kuphendula uNogwaja.

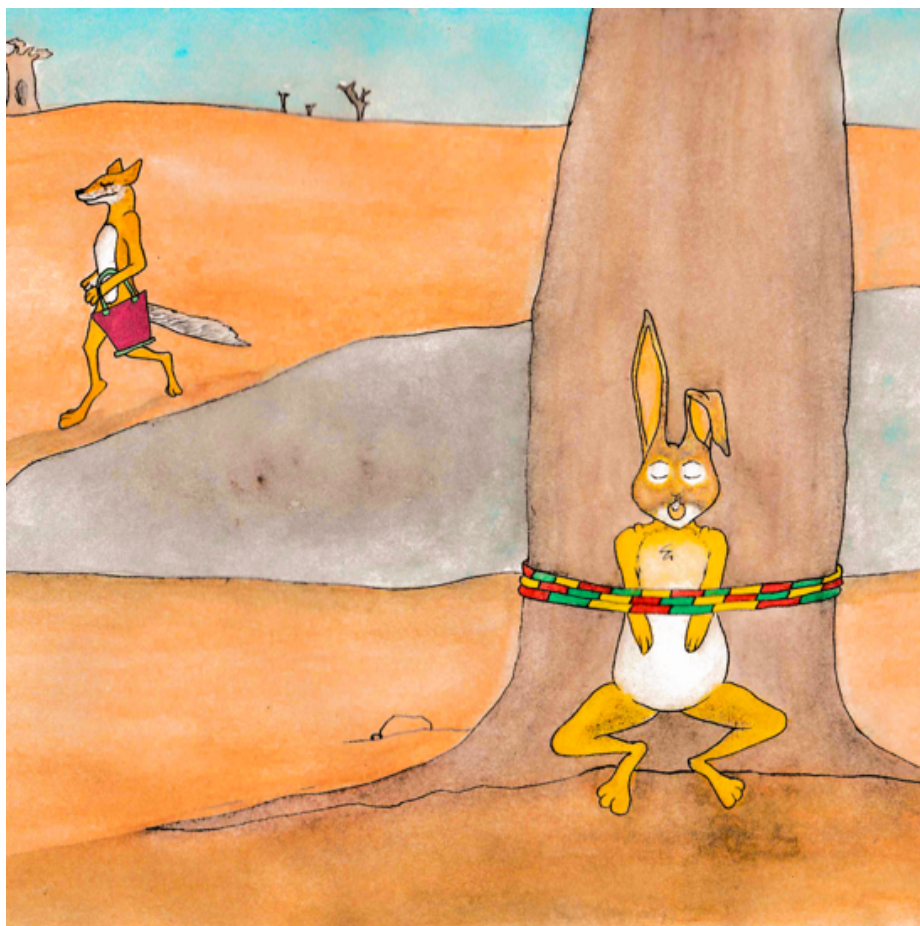


UMpungushe wacela uNogwaja ukuba badlale.

Badlala umdlalo wokushintshana ngokubophana ngentambo.

Kulo mdlalo, oboshwayo kwakufanele avale amehlo ngesikhathi eboshwa, abale aze afike kuyinkulungwane ngaphambi kokuwavula.

UNogwaja wavuma.



UNogwaja waqala wabopha uMpungushe.
Umpungushe wabala wafika kuyinkulungwane.
UNogwaja wamqaaqa.

Emva kwalokho uMpungushe wabopha uNogwaja,
owavala amehlo wase eqala ukubala.

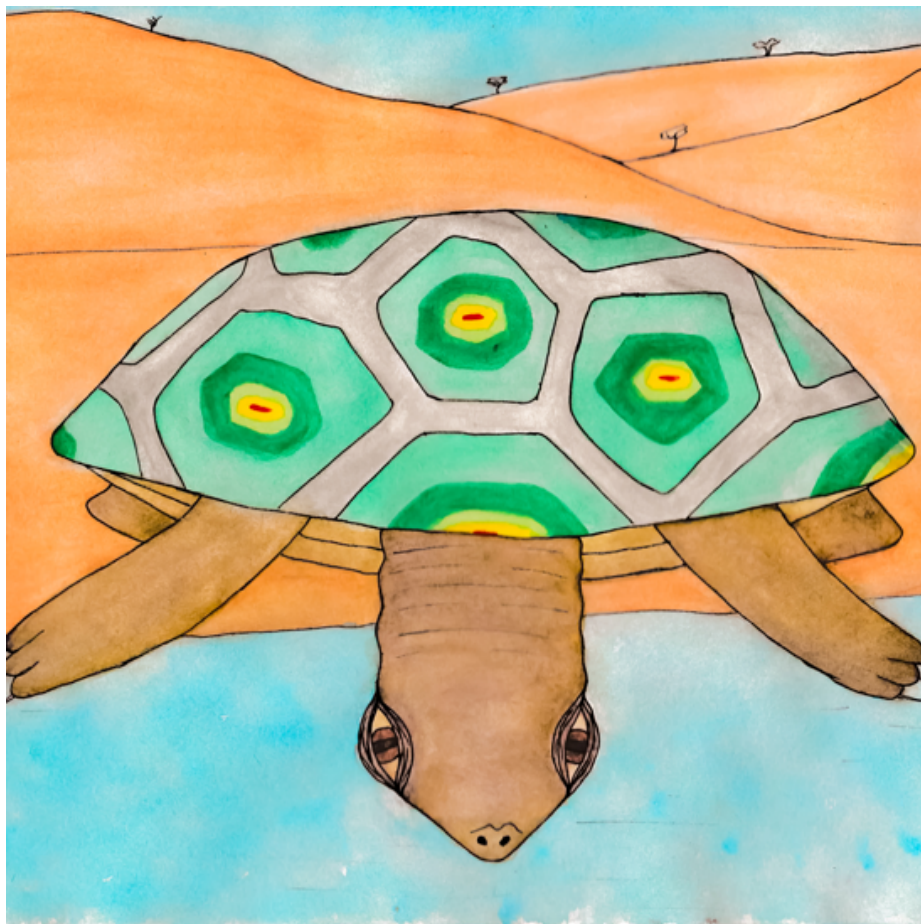
UMpungushe waphuza amanzi emthonjeni wase
ebhukuda. Emva kwalokho, uMpungushe wathatha
amanzi wahamba.



UNogwaja waqeda ukubala wafika kuyinkulungwane wase uvula amehlo.

UMpungushe wayengasekho lapho.

UNogwaja wamemeza ezinye izilwane ukuthizize zizomqqa.

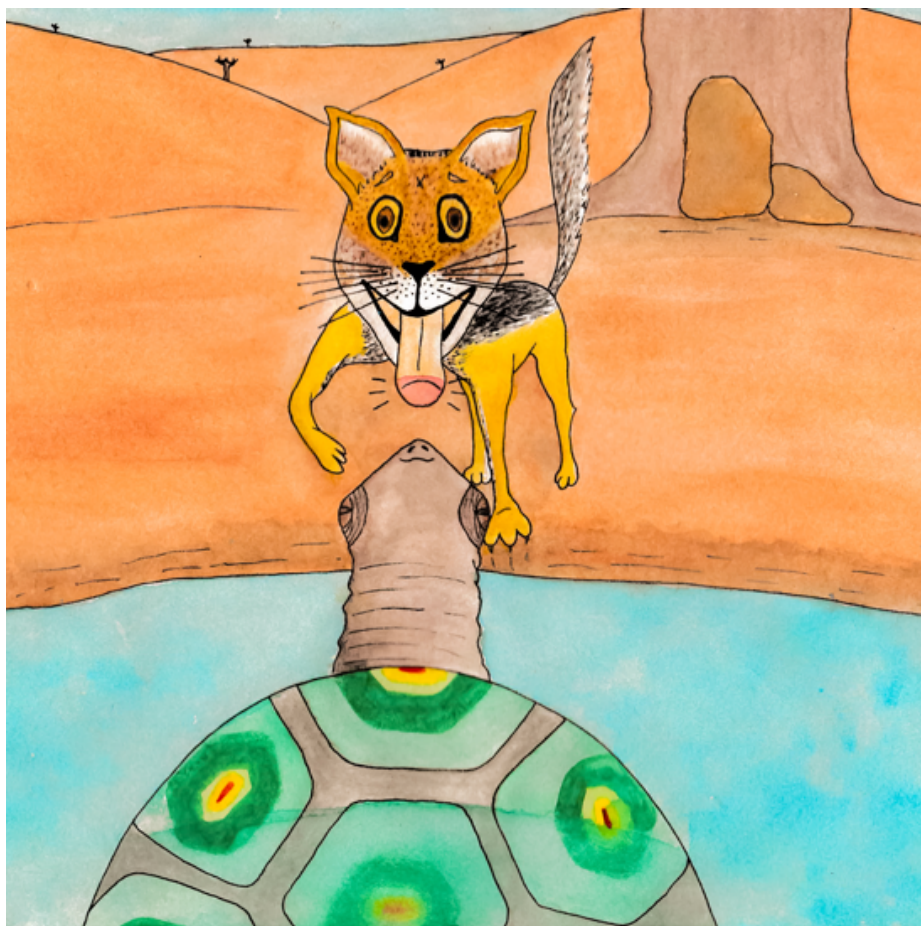


Izilwane zaqhubeka ngokushintshana ekugadeni isiziba kodwa zaze hluleka ukubamba uMpungushe.

UFudu wathi, “Ngizogada mina.”

“UFudu akasona isilwane esihlakaniphile futhi esisheshayo,” kucabanga ezinye izilwane.

UFudu waziphosa emanzini walinda uMpungushe.

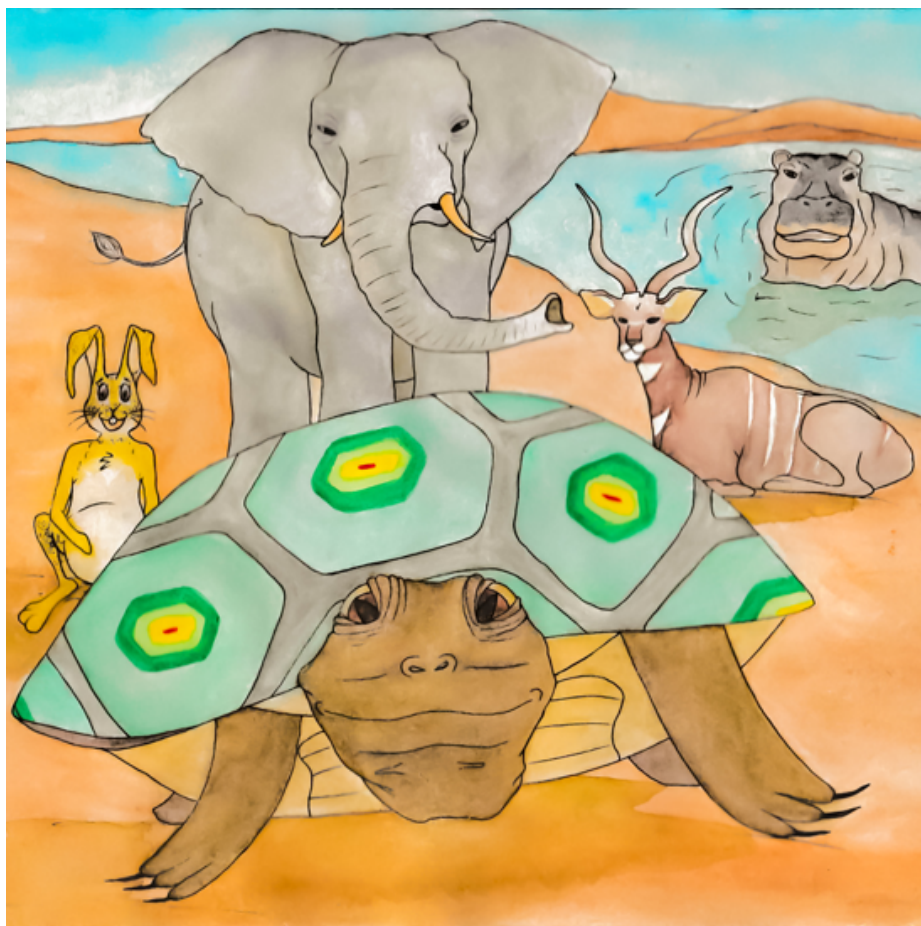


Kwathi uMpungushe efika, wacabanga, “Akukho muntu ogadile!”

Uthe esaphuza, wezwa ngento imluma ikhala. Lento yamdonsela ngaphansi kwamanzi.

UMpungushe wazama ukuphunyuka kodwa uFudu wabamba waqinisa.

“Wozani ngimbambile!” kwamemeza uFudu.



Izilwane zafika zabopha uMpungushe.

UFudu wathi kuMpungushe, "Wonile kithi sonke.
Isijeziso sakho ukuba usigeze izinyawo."

Zonke izilwane zancama uFudu njengeqhawe lazo.

Kusukela ngalelo langa, zaphuza amanzi azo
kamnandi ngaphandle kokuhlushwa.



Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).

**basic education**

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

*The Ulwazi Lwethu readers and storybooks have
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Your attribution should include the following:

Title: UFudu uyiqhawe

Author/s: Ntombifuthi Ncwayiba

Translator/s: Zanele Ndlovu

Illustrator/s: Khanyisa Masemola

Assurer/s: Zanele Zuma

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