



Tshibode tsha muhali

Ntombifuthi Ncwayiba

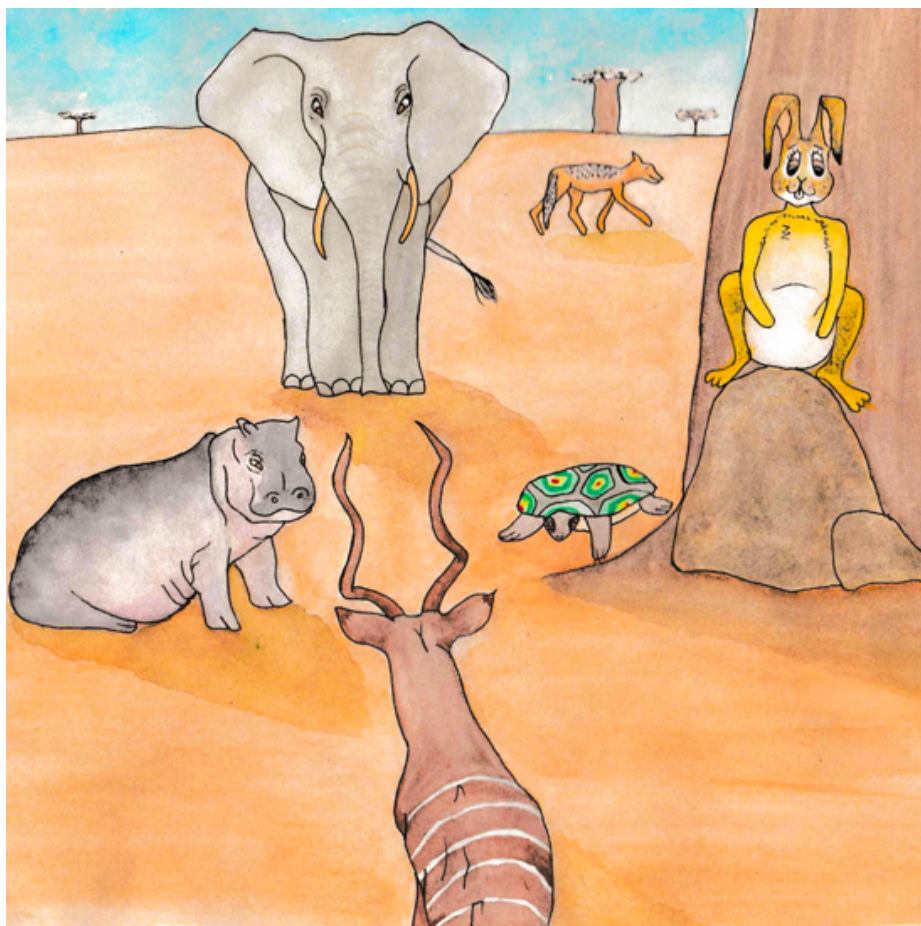
Khanyisa Masemola





Nga n̄waha wa mmbo na tsikidzi, phukha dza
ḡaka dzo mbo ḡi fhelelwa nga maḡi.

Dza sedza hoṡhe fhedzi dza sa wane tshithu.



Dza kuvhangana uri dzi wane tshipiringululi tsha thaidzo dzadzo. Phukha dzothe dza da mutanganoni, nga nnda ha Phunguhwe.

Phunguhwe ya ri, "Ndi nga ya hani mutanganoni na zwibode zwi nukhaho?"

Hezwi zwa sinyusa dziñwe phukha.



Muṭanganoni, phukha dza tendelana uri dzi ḡo bwa tshisima.

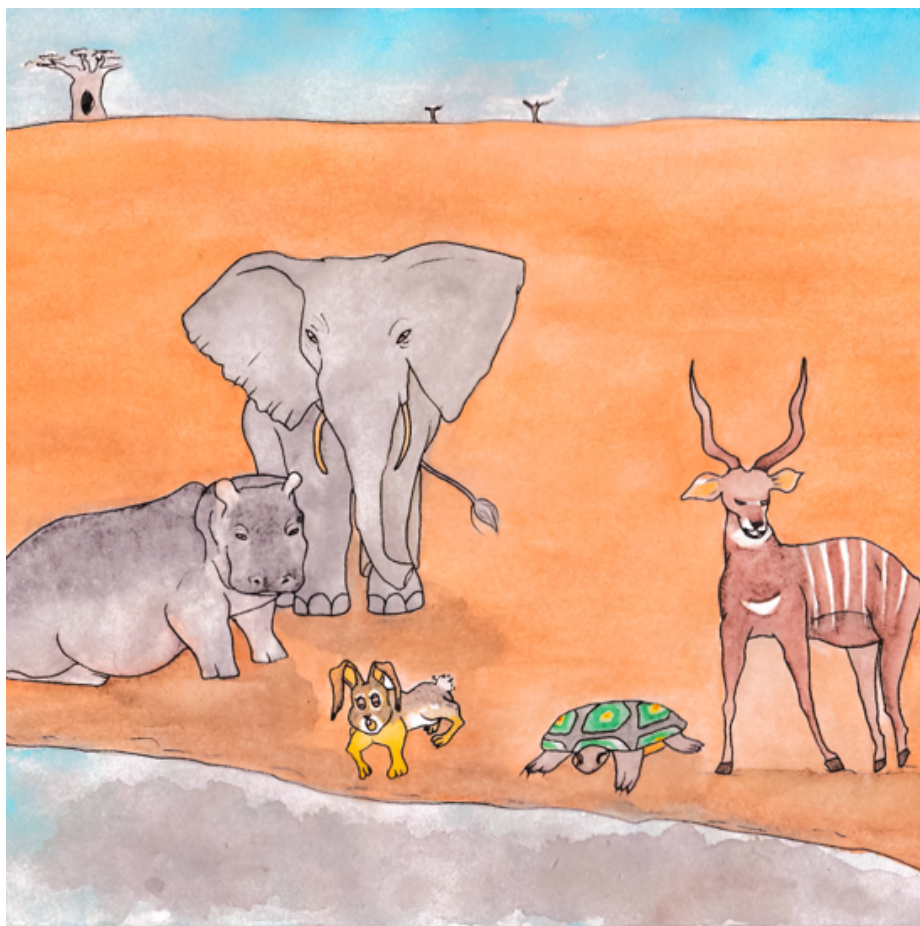
Phala, murangaphanda ya ri, “Tshisima tshashu tshi ḡo tsela fhasi fhasi nahone tsha aṭama. Musi tshi tshi ḡala, ri nga si fhelelwe nga maḡi.”



Dzo vha dzi tshi khou imba na u tshina musi dzi tshi khou sielisana u bwa tshisima.

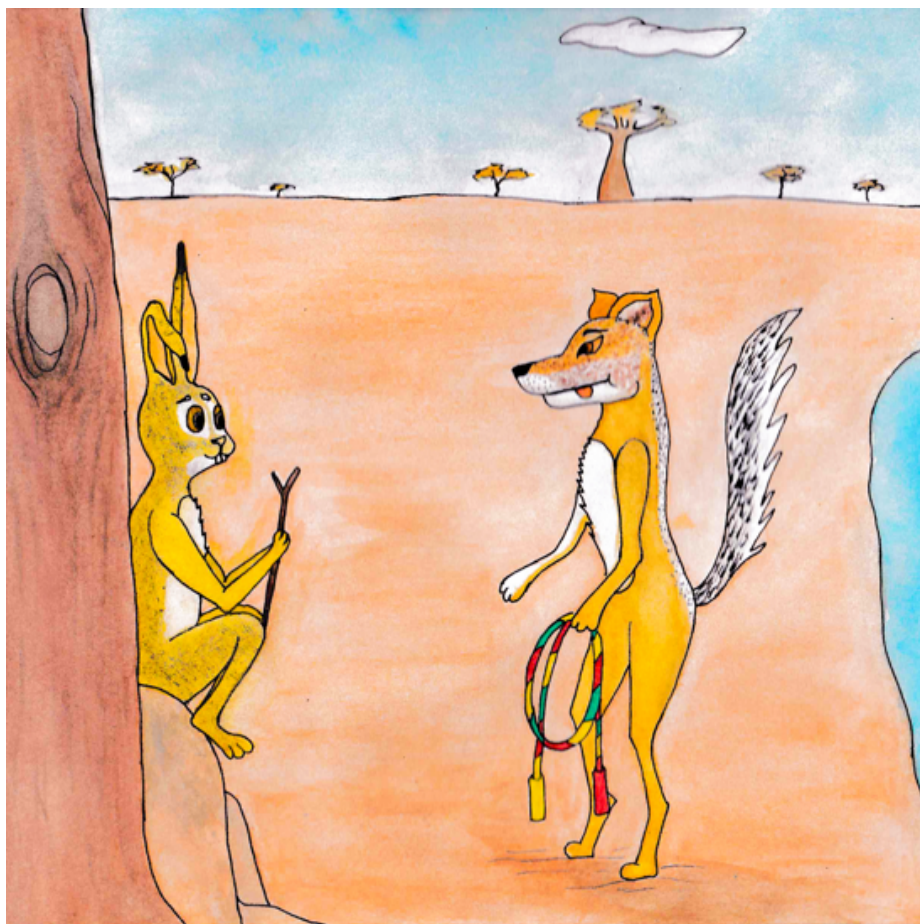
Mafheleloni, maḡi a phula nahone tshisima tsha ḡala maḡi.

Dzo vha dzo takala nga maanḡa. Dzo vha dzi sa athu nwa maḡi a ḡifhelelaho na o kunaho u fana na haya.



Liñwe ðuvha, phukha dza vhona uri hu na
muthu ane a khou tshikafhadza maḡi adzo.

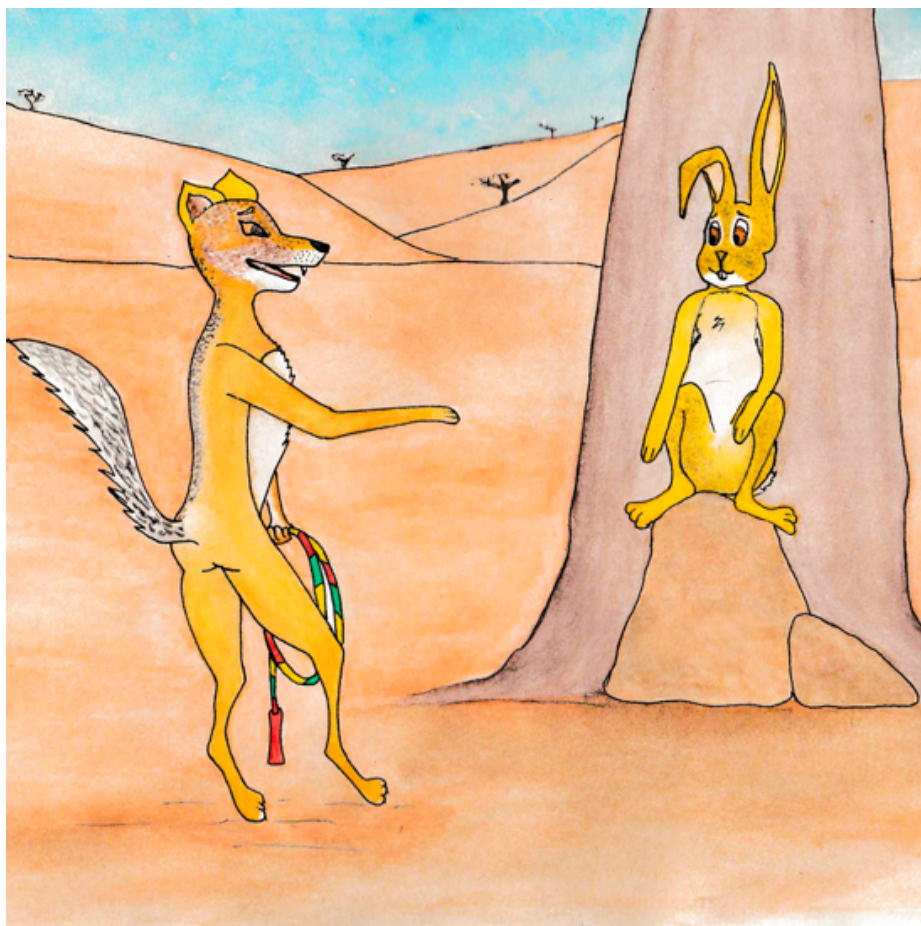
Dza sielisana u linda tshisima.



Musi Muvhuda wo linda tshisima, Phunguhwe ya da na thambo yayo ine ya fhufha ngayo.

"Ni khou ita mini hafha?" hu vhudzisa Phunguhwe.

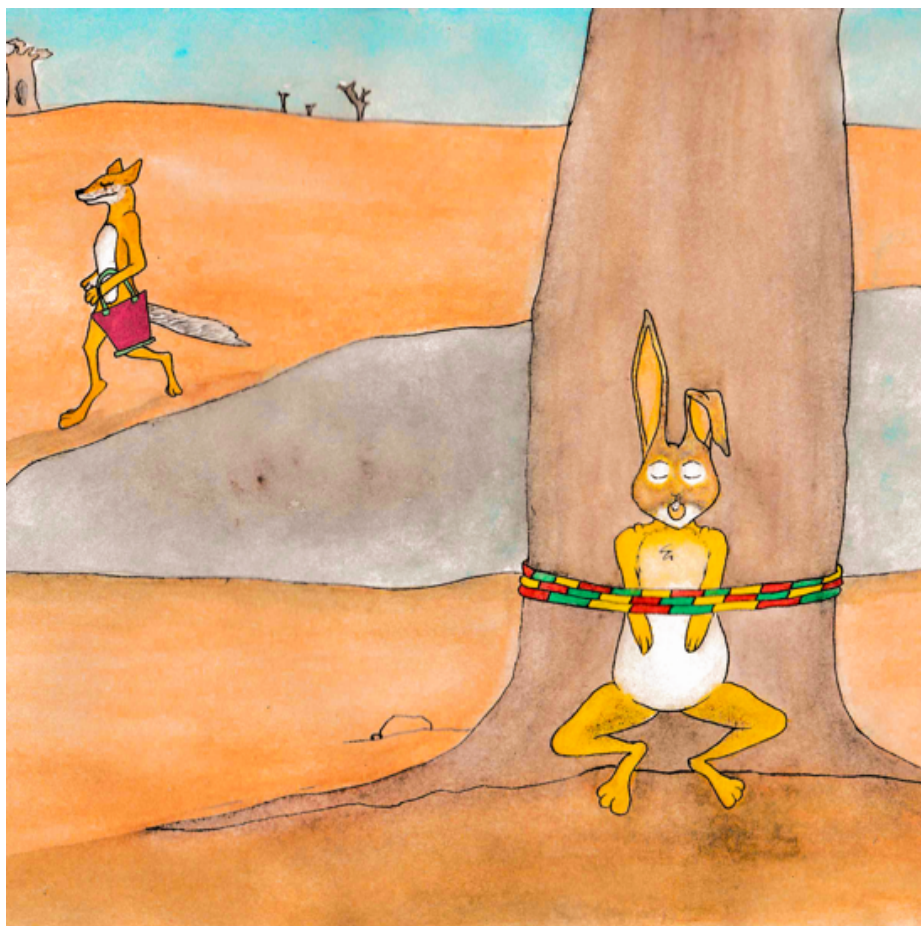
"Ndi khou linda maqi ashu," hu fhindula Muvhuda.



Phunguhwe ya humbela Muvhuḁa uri u tambe nayo.

Vha sielisana musi vha tshi khou vhofhana.

Mutambo wo vha u tshi katela uri mutambi a bonye maṭo musi a tshi khou vhofhiwa nga thambo, a vhale u swika kha tshigidi, nga murahu a vule maṭo awe. Muvhuḁa wa tenda.



Muvhuḁa wa vhofha Phunguhwe ya thoma u vhala u swika kha tshigidi. Muvhuḁa wa i vhofholola.

Nga murahu, Phunguhwe ya vhofha Muvhuḁa, wa vala maṭo, wa thoma u vhala.

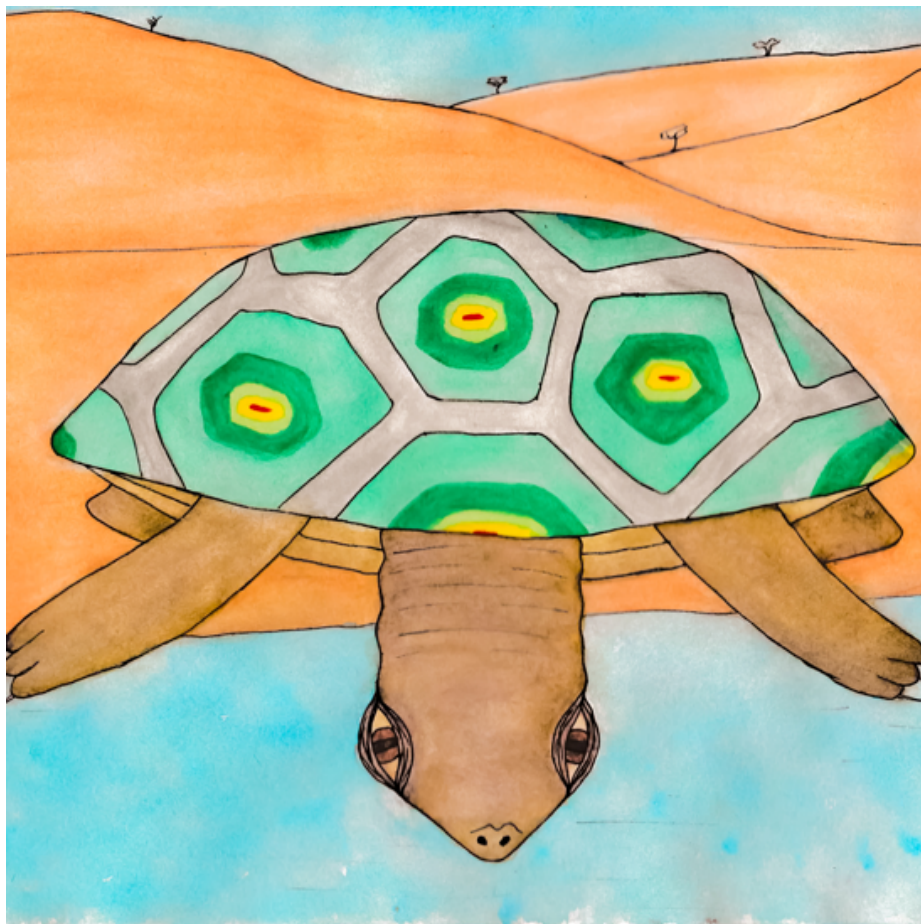
Phunguhwe ya nwa maḁi a tshisima na u bambela. Nga murahu, Phunguhwe ya ka maḁi ya ṭuwa.



Muvhuḁa wa fhedza u vhala nahone musi u tshi vula maṭo.

Phunguhwe yo vha i siho.

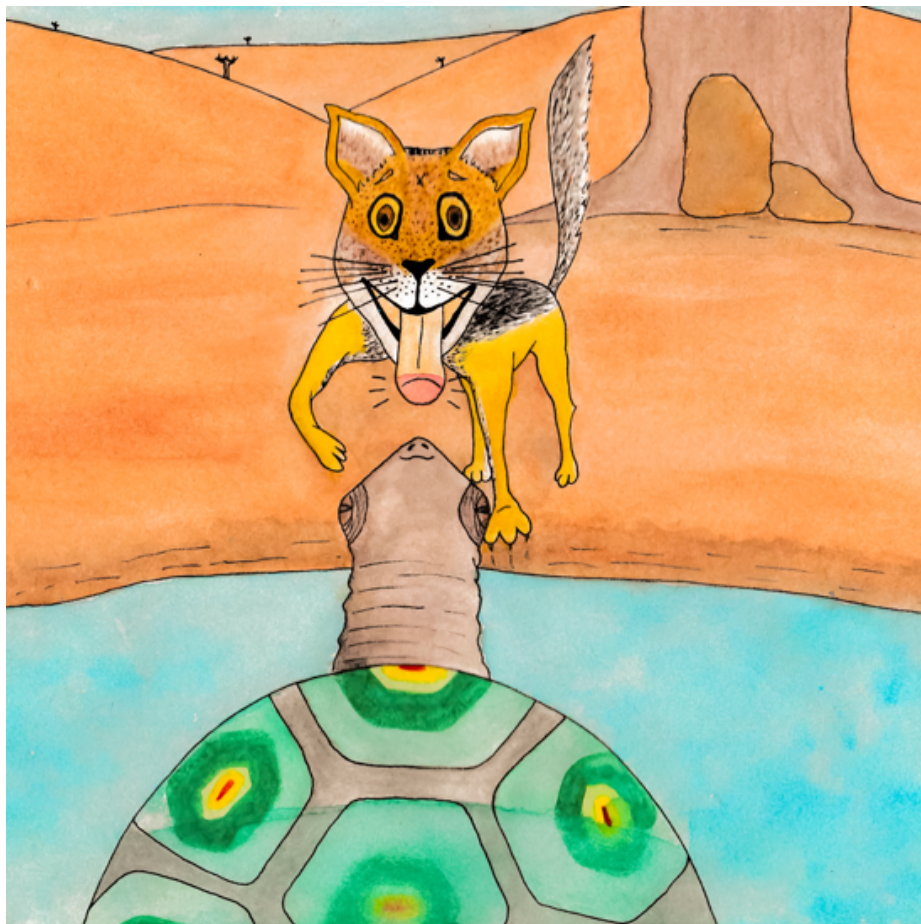
Muvhuḁa wa vhidzelela dziṅwe phuka uri dzi ḡe dzi u vhofholole.



Phukha dzothe dza bvela phanda dzi tshi sielisana u linda tshisima, fhedzi dzothe dza balelwa u fara Phunguhwe.

Tshibode tsha ri, "Irimi ndi linde." Zwiñwe zwipuka zwa humbula uri, "Tshibode a si phukha yo thanyaho kana yo no kona u gidima."

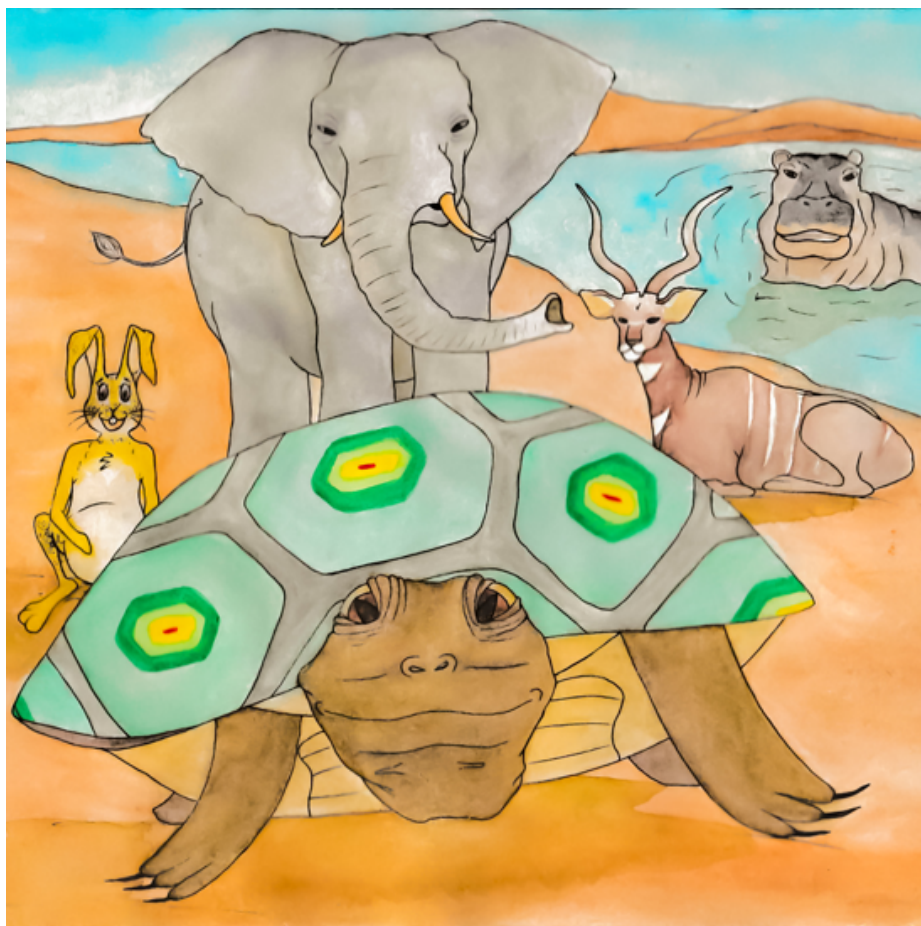
Tshibode tsha nupela tshisimani uri tshi lindele Phunguhwe.



Musi Phunguhwe i tshi swika, ya humbula uri, "A huna muthu o lindaho hafha!"

Musi i tshi nwa, ya pfa i tshi lumiwa kha ningo. Nga murahu ya kokodzelwa ngomu madini!

Phunguhwe yo lingedza u shavha, fhedzi tshibode tsha tou farelela. "Idani, ndo mu fara!" Tshibode tsha huwelela.



Phukha dza ḡa dza vhofha Phunguhwe.
Tshibode tsha amba na Phunguhwe, “Wo ri
khakhela roṭhe. Tshigwevho tshau ndi u ṭanzwa
ṇayo dzashu.”

Phukha dzoṭhe dza renda Tshibode sa muhali
wadzo.

U bva nga ḡeneḷo ḡuvha, phukha dzo takalela u
nwa maḡi o kunaho hu si na dinani.



Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).

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*The Ulwazi Lwethu readers and storybooks have
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Your attribution should include the following:

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