



ESewula Afrika, iLanga lokuBuyisana liyiholideyi
yomphakathi eba ngomhlaka-16 kuNobayeni.

Incwadi le ikhuluma ngeLanga lokuBuyisana.

Uzakuzwa ngomlando walo, nokobana kubayini
liqakathekile.



Ubamkhulu ubukele umabonakude ekhaya ngeLanga lokuBuyisana.

“Bamkhulu, uyini Umkhonto weSizwe? Begodu khuyini ukubuyisana?” kubuza uPuseletso.

“Ubuza imibuzo eminengi ngesikhathi esisodwa. Lalela, akhese ngikufundise!” kutjho ubamkhulu.



“I-MK bekumasotja we-ANC. Balwa nombuso we-aparteyidi. I-aparteyidi mthethokambiso owawuhlukanisa abantu bemihlobo nemibala engafaniko,” kuhlathulula ubamkhulu.

“Namhlanjesi abantu bathabile ngombana kulilanga lokucolelana nokubuyisana,” kutjho yena.



“Uyakhumbula lokha nakhange ukhulumise uDikeledi iveke yoke?” kubuza ubamkhulu.

UPuseletso uvuma ngehloko.

“Begodu kancazana nabuye naba bangani godu?”
uPuseletso uvuma godu ngehloko.

“Lokho kukucolelana nokubuyisana,” kutjho ubamkhulu amomotheka.



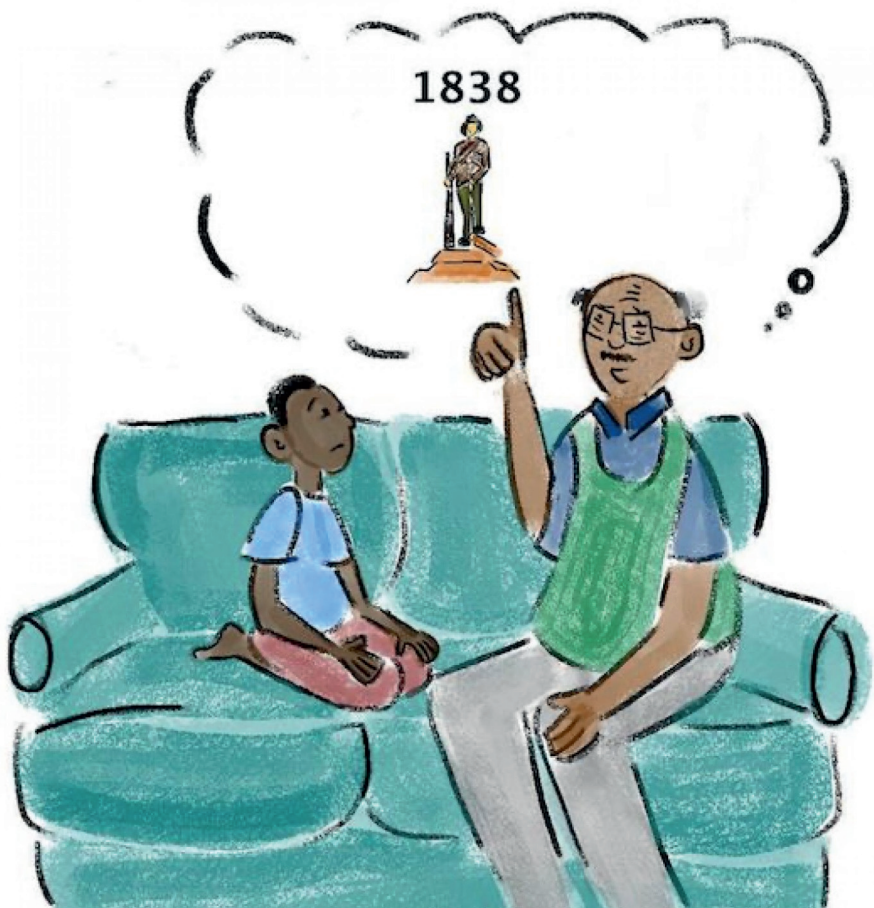
“Umhlaka-16 kuNobayeni lilanga lokucololana nokubuyisana,” kusaraga ubamkhulu.

“Ilanga leli linomlando omude. Umlando uthoma ngepi eyaba khona eminyakeni yakade, ngomhlaka-16 kuNobayeni ngomnyaka we-1838.”



“Ngelanga lelo emlandweni, amabutho weKosi yamaZulu uDingane namaVoortrekere balwa ipi ekulu eduze komlambo iNcome.”

“Ngubani owathumbako?” kubuza uPuseletso.



Ubamkhulu waphendula, “AmaVoortrekere athumba. Kwaba sikhathi eside bagidinga ukuthumba kwabo ngomhlaka-16 kuNobayeni. Ilangeli balibiza ngokuthi liLanga leemFungo.



Ngemva kwalokho, ngomnyaka we-1962 ngomhlaka-16 kuNobayeni, kwabunjwa Umkhonto weSizwe.

La bekumasotja we-ANC ebekazimisele ukulwa nombuso webandlululo.



“Bamkhulu, kuhlekuhle yini eyenza Umkhonto weSizwe ngemuva kweminyaka eminengi kangaka yebandlululo?” kubuza uPuseletso.

“Kuneenzathu ezimbalwa. Lokho okwenzeka emtjhagalweni wokulwela amaDompas kwaba ngesinye isizathu esikhulu,” kutjho ubamkhulu.

“Alo khuyini iDompas?” kubuza uPuseletso.



Ubamkhulu waphendula wathi, “Idompas ngumazisi wakade. Boke abantu abanzima babebakatelelwa ukobana baphathe iincwadi zikamazisi.”

“Ngomnyaka we-1960, emtjhagalweni onokuthula owabe umayelana nokwala ukuphatha iincwadi zikamazisi, amapholisa asahlela labo ebeatjhagala. Amapholisa webandlululo abulala abe alimaza nabantu e-Sharpeville nge- Gauteng.”



“Imiraro yakade ihlukanise abantu abaNzima nabantu abaNhlophe,” kutjho ubamkhulu abuyisa umoya.

Ubungani bungakhelwa phezu kweqiniso kwaphela. Kufanele kwaziwe bona kwenzekani phakathi kwabantu abaNzima nabantu abaNhlophe ngebanga lebandlululo,” kutjho ubamkhulu.



“Alo kulula ukucolelana ngemuva kwezipikazi ezingaka?”
kubuza uPuseletso.

“Awa khona akusilula. Kodwana ukobana sitjhinge phambili,
ukucolelana nokubuyisana kuqakathekile hlangana
nabantu,” kuphendula ubamkhulu.

“Ukubuyisana akuzimsinya. Ukubuyisana kuthatha isikhathi
eside,” kuzaliselela ubamkhulu.



“Lokha omunye umuntu nakenze iphoso, kufanele akhulume iqiniso bese ubawa ukulitjalelwa kiloyomuntu amonileko. Ngemva kwalokho, bangathoma balungise ubudlelwano babo,” kuhlathulula ubamkhulu.

“Bewulalelisise kuhle. Asibukele lokho ofuna ukukubukela kumabonakude!” kumomotheka ubamkhulu.



—Imibuzo

1. Ligidingwa nini iLanga lokuBuyisana?
Kubayini liyiholideyi yomphakathi?
2. Bekubobani Umkhonto weSizwe?
3. Bekubobani ama-Voortrekere?
4. Bekuyini ibandlululo?
5. Ngamagama wakho hlathulula bona
'ibandlululo' litjho ukuthini.
6. Abantu bangakuzuza njani ukubuyisana?
7. Ucabanga bona ukubuyisana
kuqakathekile? Hlathulula.
8. Cabanga ngomunye emndenini wakho
nofana esikolweni ekufuneka bona
ubuyisane nabo. Tlola phasi bona
uzokwenza njani lokho.



—Iincwadi eziselungelungeni leli

- Ilanga lokuBuyisana
- Ilanga leKululeko
- Ilanga lamaGugu
- Ilanga lamaLungelo wobuNtu
- Ilanga laboMma
- Ilanga labaSebenzi
- Ilanga leluTjha



Indatjana le yathanywa begodu yatlolwa ngelimi
leSetswana, njengengcenywe yephrojekthi yeZenex
Ulwazi Lwethu ye-2020 yeencwadi ezingafundwa.