



UBrenda Fassie, indlovukazi yomvumo we-Pop e-Afrika

Sara Mohale

Khanyisa Masemola



Mhlana amalanga ama-3 kuSinyikhaba, ngomnyaka we-1964, esikomplasi seLanga eKapa, kwabelethwa umvumi wabavumi. Ibizo lakhe kwakunguBrenda Nokuzola Fassie.

Iingidigidi zabalandeli bakhe bamthiya ibizo 'likaMabrrr.

Umndeni wakhe wabe utlhaga. Unina wabe angunomakhwitjhi begodu uyise wahlongakala lokha nabekaneminyaka emibili ubudala.



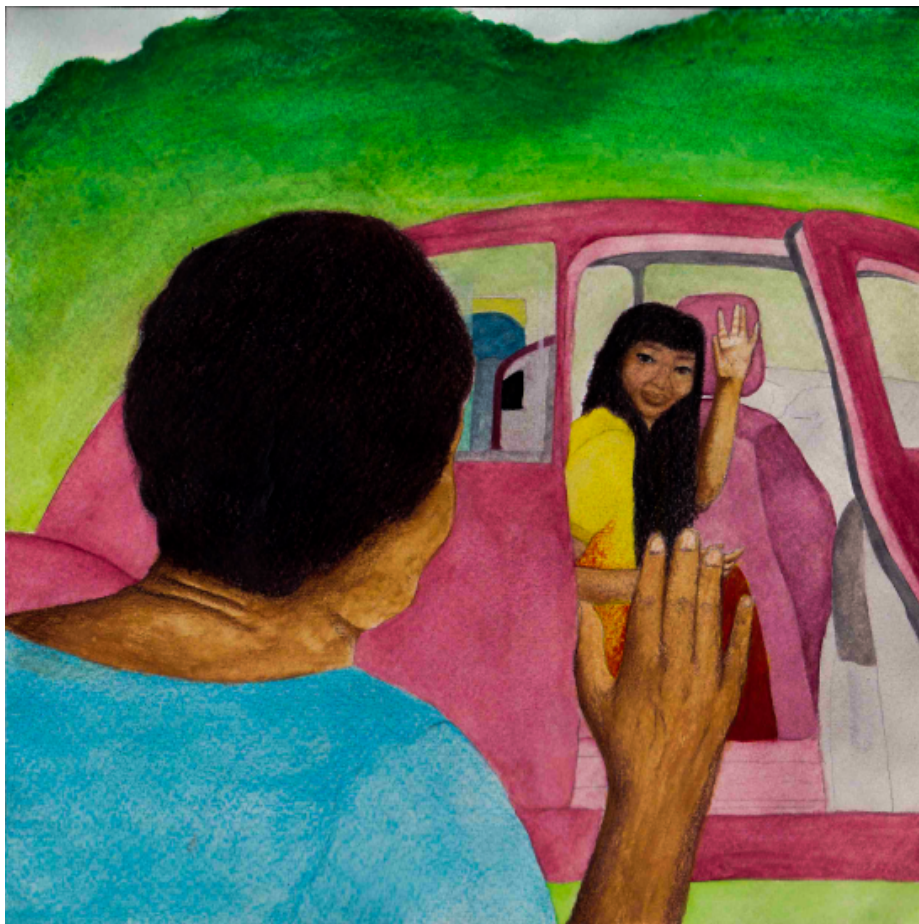
UBrenda wabe abuphetjhani ebantwaneni abalithoba. Unina nakazithweleko wacabanga bona uzithwele umsana. Lokha uBrenda nakabelethwako, unina kwafanele bona acabange ibizo msinya.

Njengombana naye wabe amvumi, unina kaBrenda wabona kungcono athiye umntwanakhe ngomvumi we-Amerika obizwa ngoBrenda Lee.



Nasele aneminyaka emine, uBrenda wabe avuma eminyanyeni yesondweni. Unina wabe alilisa ipiyano bese uBrenda yena uyavuma.

Wathi nasele aneminyaka esithandathu, uBrenda wabe sele avuma ebhendeni, elalibizwa i-*Tiny Tots*, avuma lapho begodu abhadalwa ziimvakatjhi ezibuya eenarheni zangaphandle.



Wathi lokha nasele alitlawana, boke abavumi eKapa besele bakhuluma ngaye.

Umvezi womvumo owabe adumile, uKoloi Lebona weza wazomvakatjhela. Wathatjiswa khulu liphimbo lakhe elimnandi.

Ngemva kwalokho uBrenda wafuduka waya eJwanasbhege, msinyazana nje wabumba isiqhema sakhe, i-*Brenda and the Big Dudes*.



Isiqhema sakhupha ingoma eyathengisa khulu ebeyitjhis iinkhotha eSewula Afrika, ethi *Weekend Special*.

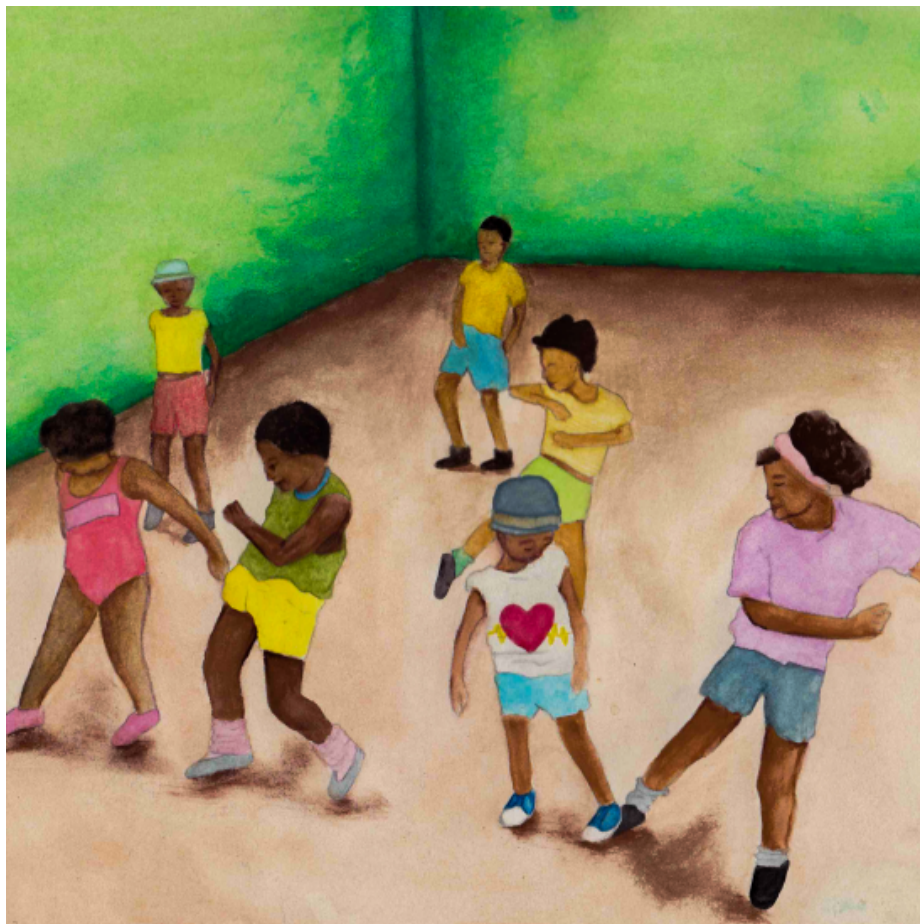
Abalandeli bakhe ephasini mazombe, abamhlophe nabanzima, abadala nabancani, bebabonwa bajidela ingoma le.

Njengombana ibizo layo lizitjho. Ingoma le yabe ithandwa babantu abanengi, khulukhulu ukusukela ngaboLesihlanu ukuya ngaboSondo!



Ngomnyaka we-1998, uBrenda wasebenza nomvezi womvumo, uChicco Twala. Bobabili bakhiqiza amarekhodi athengisa iinkulungwana zamakhophi, woke njalo abe amaplathinamu. *I-Too late for Mama*, *iMemeza*, ne *Nomakanjani* kwabe kungezinye zakhona ezabe zithengwa njengamatjhatjhatjha atjhisako.

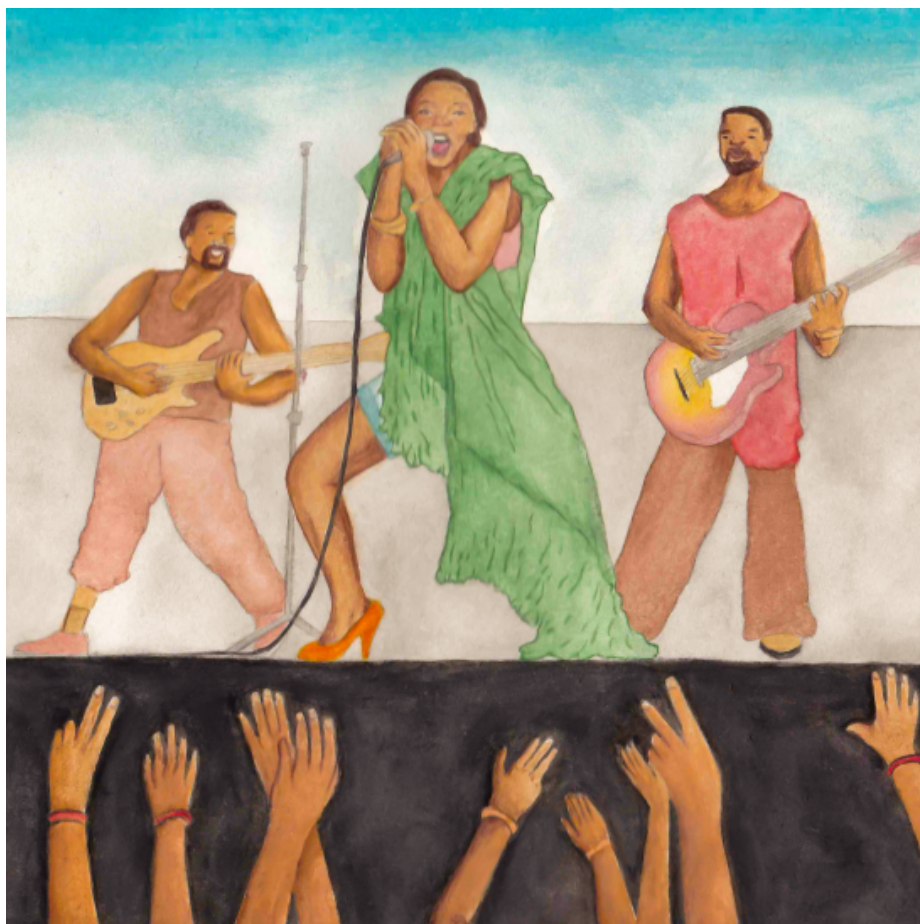
Ipumelelo le yalandelwa bonongorwana bomvumo ababathola eSewula Afrika neetjhabatjhabeni. Njenganje uMabrr besele adume iphasi loke!



ESewula Afrika uBrenda wabe adume khulu, eminyanyeni bewungeze wathola ingekho nayinye ingoma yakhe eliliswako.

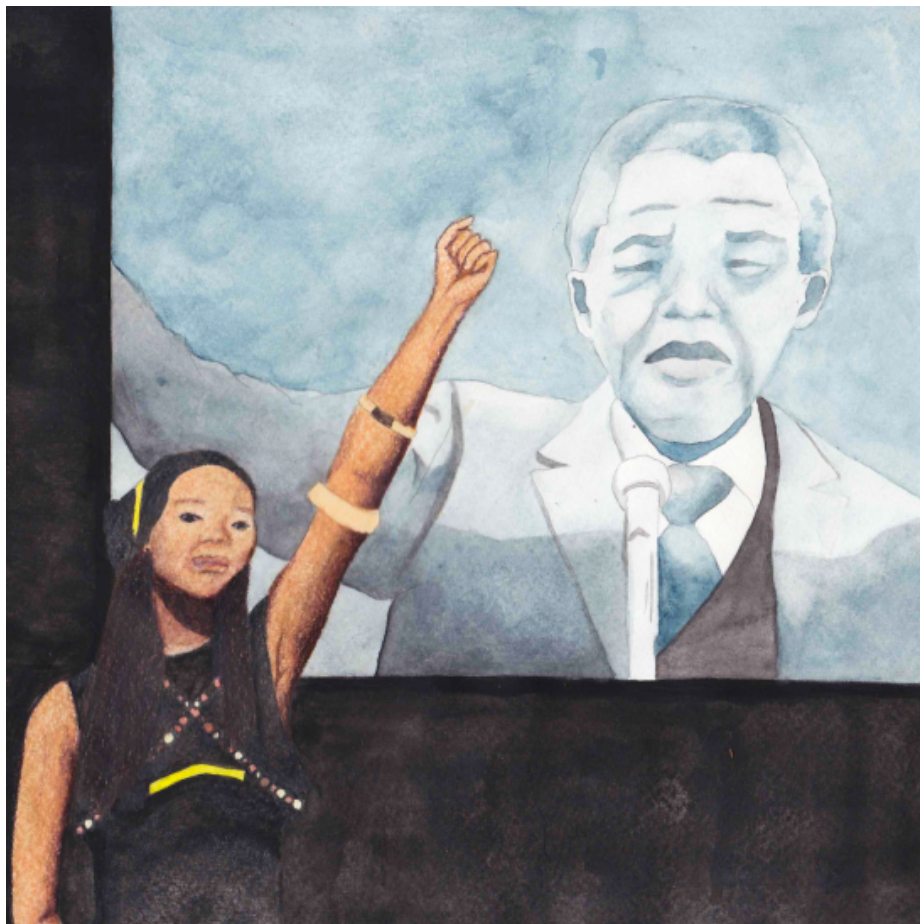
Ingomakhe ethi, *Vulindlela* ngiyo eyayivunywa khulu emitjhadweni.

Le ethi, *Ag shame lovey*, yabe ithandwa khulu bantwana, labo owabe ubathola balingisa iingoma zakhe nangendlela abe ajida ngayo uMabrrr!



Emakhonsadini wabe uthola abalandeli bakaBrenda bamemeza ibizo lakhe lokha nabasalinde bona azokuvuma esiteji.

Abalandeli bakhe bebabonakala bavuma begodu balila nokulila lokha uMabrr nakavumako. Ukuzwa iphimbo lakhe bekubenza bafune nokusunduza nabonogadi ukuze bayombamba ngezandla!



Ngomnyaka we-1990, uMaBrr watjengisa ukuhlonipha ubaba uNelson Mandela ngengoma eyatjhisa amadamu anamanzi ethi, *Black President*.

UMandela wabe asesengaphakathi ejele, ingoma leyo umbuso webandlululo wathi awufuni ukuyizwa ivunywa.

Lokho kwamenza ukobana athathe isiqunto sokuvuma ngesiZulu, ngesiXhosa nangesiSutho kwaphela. Abalandeli bakhe bamthanda ukudlula ngaphambilini.



Nalokha uBrenda aphumelela ebhudangweni lakhe lokuba mvumi okhamba phambili, wahlongakala msinya khulu, aneminyaka ema-39, mhlana amalanga ali-9 ngenyanga kaMrhayili, ngomnyaka we-2004.

Kwaba lilanga elibuhlungu khulu eSewula Afrika umuthi lo nawuwako. Abantu bathukwa khulu nabezwa iindaba zokudlula ephasini kwakhe. Inengi lazila nokuzila.

Watjhiya ephasini indodanakhe, uBongani.



Ngemuva kokuhlongakala kwakhe, abantu abanengi bagijima msinya bayokuthenga iingoma zakhe.

Abalandeli bakhe bebacabanga bona iingoma zakhe angeze zisatholakala.

Kucatjangwa bona ikhamphani yathengisa iingidi neengidi zamakhophi womvumo wakhe ngaleso sikhathi.



UBrenda wahlonitjha ngesithombe sakhe esabekwa eNewtown eJohannesburg. Sabe senzelwe ukuhlonipha umakekere lo.

Eduze kwesithombeso kunesitulo ukobana abantu bahlale phasi bakhulume naye umakekere womvumo we-Pop ongewe-Afrika.



UBrenda wabe amvumi ohlakaniphe tle esingeze samlibala nanini nanini.

Ungomunye wabomakekere babavumi abakhamba phambili begodu wakhuthaza abavumi abanengi.

Nanje, abantu basazithabela iingoma zakhe, okungilezo ezenza umuntu afune ukusikima ajide.

—Imibuzo

1. Wabelethelwa kuphi uBrenda?
2. Ucabanga bona kuba yini bathiya ibizo lesiqhema ngokuthi yi *Tiny Tots*?
3. Umvumo kaBrenda bewenza abalandeli bakhe bazizwe njani? Hlathulula ipendulwakho.
4. Bewuyini umbuso webandlululo? Tlola okunengana ngawo.
5. Dweba uleyibule ingcenywe oyithanda khulu yendatjana.
6. Tlama ikondlo eneendima ezintathu yokuhlonipha uBrenda.
7. Ngibaphi abanye abavumi be-Afrika okhe wezwa ngabo?
8. Hlathulula izinto ezihlanu umvumo osetjenziselwa zona.

Indatjana esencwadini le yabunjwa begodu yatlolwa ngelimi
leSepedi, njengengcenywe yephrojekthi yamamatheriyali
wokufunda we-Zenex Ulwazi Lwethu we-2021.



Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).



basic education
Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

*The Ulwazi Lwethu readers and storybooks have
been quality assured and approved by DBE.*

Your attribution should include the following:

Title: UBrenda Fassie, indlovukazi yomvumo we-Pop e-Afrika

Author/s: Sara Mohale

Translator/s: Sponono Mahlangu

Illustrator/s: Khanyisa Masemola

Assurer/s: Translator: William Jiyana

Language: isiNdebele



© Zenex Foundation - Saide 2025 (Updated Edition)

CC BY includes the following elements:

BY  – Credit must be given to the creator

