



Ikhambo lakaXikochimani

Hlekane Paulinah Baloyi

Brian Wambi





UXikochimani wavuka ngesamarimarima ekuseni kwamhlokho.

Waba mumuntu wokuthoma esitopeni sebhesi nerengeni yamateksi.

Leli bekulikhambo lakaXikochimani lokuthoma ayedwa.



Wabe asiya kubamkhulwakhe, uGalela, edorobheni. Msinyazana indoda yabiza amabizo weendawo uXikochimani awakhumbulako.

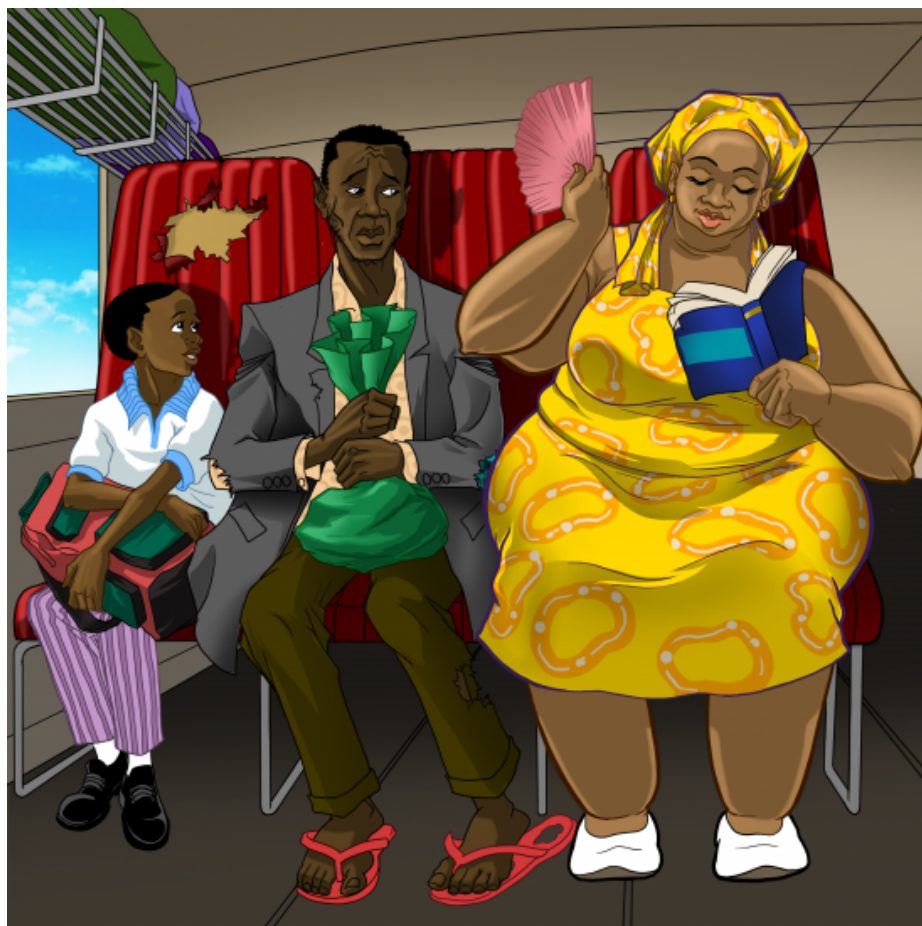
“Yewize, ibhesi iyakhamba!” kumemeza indoda.



Ibhesi pheze besele igcwele. UXikochimani wajama alindele inomboro yethikithi lakhe ukobana ibizwe.

Umsana bekaqabe umnyango webhesi.

UXikochimani wazizwa asilingeka.



Isihlalo sakaXikochimani bekungileso
esingefesdereni, eqadi kweenthandani uRhulani
noMadzivandlela.

Ngebhesini, bekutjhisa bhe!



Abantu abathengisako bangena balandelene,
itjhada labo labe liphezulu khulu!

Bebathengisa iinamaneyidi, amabhanana,
amaswidi, inyama nokhunye kokulibasiza
umlomo.



UMadzivandlela wakhupha imali emabeleni wakhe wathenga isithelo endodeni eyabe inobuso obuhle.

Wabeka incwadi yakhe phasi wathoma ukuhlafunya wazizwela ubumnandi.



Umtjhayeli webhesi wangena ngebhesini. Walotjhisa abakhweli. “Ledlhani nithabele ikhambo lenu,” watjho arhuwelela atjela boke abantu.

UMzamani wabuyelela elinye neline igama umtjhayeli alitjhwileko!



Indlela eya edorobheni yabe iyide begodu izombezeza.

UXikochimani wabe athabele ukubona enye indawo ehlukileko lokha ibhesi nayikhambako.



Bekusatjhisa ngebheseni lokha ilanga
nalitjhingako. Abantu abakhwelileko
bebajulukile begodu baphethwe buthongo.

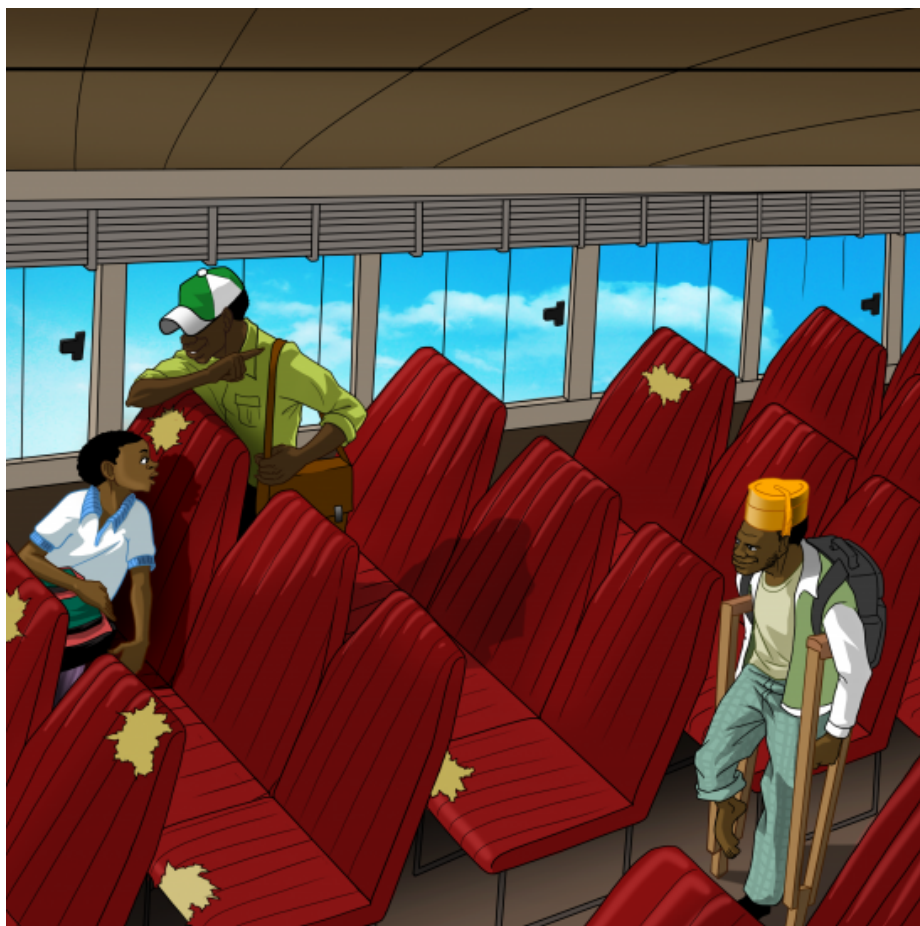
URhulani wakakarela isikhwama sakhe lokha
nakafikelwa buthongo.



Msinyazana uXikochimani, uRhulani
banoMadzivandlela besele balele.

UMadzivandlela warhonela phezulu.

Balala baya ngobuthongo lokha ibhesi
nayikhambako ebusuku.



Wezwa isandla simusikinya ehlombe kabuthaka, waphaphama uXikochimani.

“Lesi sitetjhi sokugcina, kanti wena uya kuphi?” kubuza indoda ehlezi ngemva kukaXikochimani.



UXikochimani wasikima wehla ebhesini.

Akhange abone namunye umuntu amaziko.

Wazitjela wathi, “Mina nginguXikochimani kaRhulani wakaGalela kaXihimu. Ngizokufika endlini kabamkhulu wami.”



Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

*The Ulwazi Lwethu readers and storybooks have
been quality assured and approved by DBE.*

Your attribution should include the following:

Title: Ikhambo lakaXikochimani

Author/s: Hlekane Paulinah Baloyi

Translator/s: Sponono Mahlangu

Illustrator/s: Brian Wambi

Assurer/s: William Jiyana

Language: isiNdebele



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