

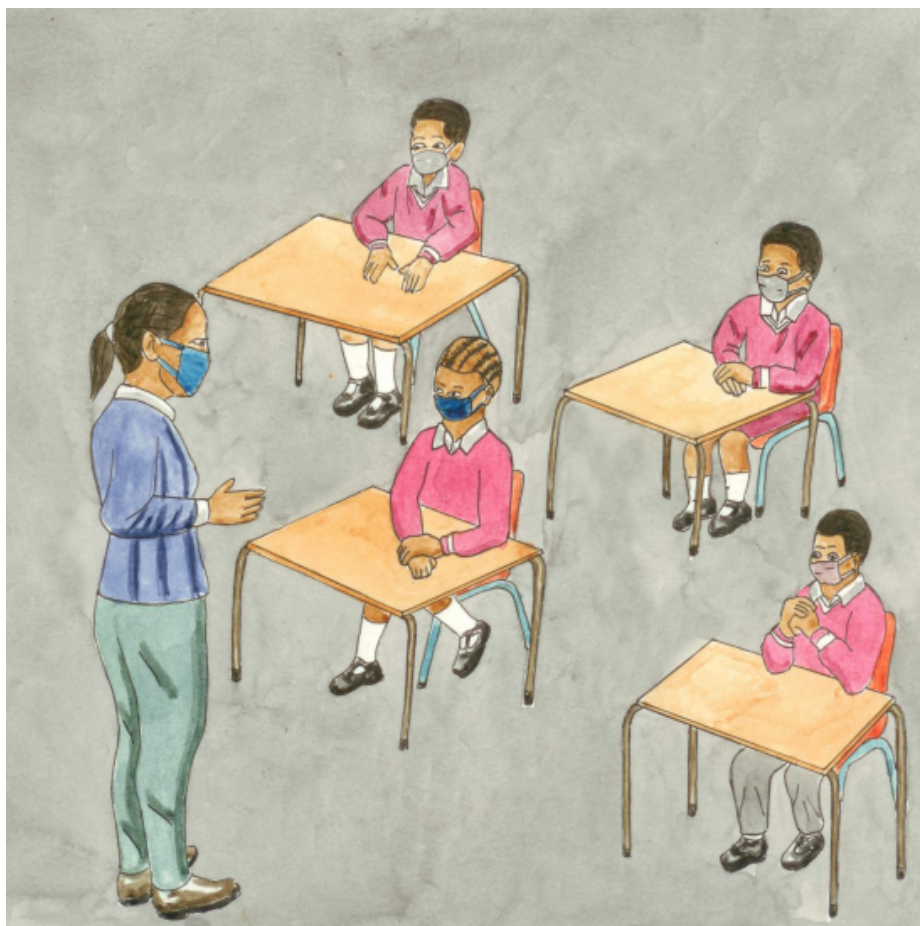


Re ka se raloke mmogo

African Storybook

Simon Mokoena





Morutiši Tshezi le barutwana ba ka phapošing ya gagwe ba bolela ka leuba la *Covid-19*.

Morutiši o re, “Ke nyaka go kwa ka nako ya lena ya kua gae. Na ka moka ga lena le ile la kgona go šoma ge sekolo se be se tswaletšwe?”



Dudu a ba wa mathomo wa go araba, "Go be go le bothata mo go nna go ithuta ka gae. Lebaka ke go re batswadi ba ka ba a šoma gomme nna ke šala ke le noši ka gae," a realo.

"Le nna ke swanelwa ke go dira mošomo wa sekolo ka noši," Msizi a realo.



A tšwela pele, “Ke be ke se na motho wa go nthuša, go be go se na yoo a ntlhalošetšago dipotšišo le ditaelo.”

Barutwana ba bantši ba dumelelana le yena.

“Go šomiša inthanete go be go le bothata ka lebaka la gore e bitša theko ya godimo,” Dudu a realo.

Barutwana ba dumela gape.



Ayanda yena a re, “Moo ke dulago gona go be go na le mašata kudu ke sa kgone go bala.”

“Ke be ke thabile kudu ge re botšwa gore re boela sekolong,” Faiza a realo.

“Yo mongwe le yo mongwe o be a thabile!” Msizi a sega.



“Ke be ke sa nyake gore dikolo di bulwe,” Ayanda a belaela a realo.

“Ke be ke nagana gore ge re boela sekolong dilo di tla swana le ka mkgwa woo di bego di le ka gona peleng. Efela dilo ka moka di be di fetogil.!” Amahle a tšwela pele.



“Re itlwaetša go šia sekgoba seo se beilwego magareng ga rena, re swanetše go apara dimaseke le go šomiša sebolayaditwatši sa matsogo,” Isaac a belaela.

“Barutiši ba phela ba re botšiša go re, “Na o a gohlola, na megolo ya gago e bohloko?” Ayanda a realo.



Kagiso a forohla matsogo a gagwe a re, “Ka mehla ge o fetša go ngwala selo letlapeng ba go fa sebolayaditwatši sa matsogo.”

“Re swanetše go phela re rwele lebotlelwana la sebolayaditwatši,” a buša moya.



“Kua sekolong ka nako ya go khutša, ga go sa swana le pele moo re bego re kgobokana goba re raloka papadi mmogo,” Msizi a realo.

Ayanda a re, “Go boima kudu ka lebaka la gore re be re tlwaetše go raloka le bagwera ba rena.”



Amahle a re, "Rena bjale ka bana, re rata bagwera le go ba kgauswi le bona."

"Efela gabjale, re ka se kgone go raloka le bagwera ba rena," Dudu a realo.

"Bjale ke taba ya go šia sekgoba seo se beilwego magareng ga rena," Isaac a realo.



Morutiši Tshezi a re, “Go na le diphetogo tše dintši.”

Le ge seemo se le bjalo, ga o noši, re mmogo.

“Le ge re ka se kgone go raloka mmogo gabjale, re ka phela re abelana dikgopolo le maikutlo a rena,” a tlaleletša a realo.

—Dipotšišo

1. Na o be o ikwa bjang ge o be o dutše gae ka nako ya kiletšo ya mesepelo? Hlaloša.
2. Hwetša mantšu ka gare ga kanegelo ao a ganetšago a: homola, nyama, dikarabo, bonolo.
3. Hwetša mantšu ka gare ga kanegelo ao a hlalošago selo se tee le a: tura, barutwana, nyakalla, thaka.
4. *Covid-19* e amile lefase bjang? Hlaloša.
5. Hlaloša phapano gare ga leubakgolo le leuba.
6. Ke dikgopolo dife tšeo o abelanago ka tšona ka phapoši ya gago ya boithutelo?

Pukukanegelo ye e theilwe godimo ga
dipego tša bana tša Radio RX. Radio RX
ke seteišene sa seyalemoya sa inthanete
sa bana seo se tšweletšwago le go
diragatšwa ke bana, ba direla bana.

Seteišene se, se gašwa go tšwa
Bookelong bja Bana bja Red Cross War
Memorial go la Kapa.

Radio RX e thuša bana go anega
dikanegelo mabapi le ditaba tšeo di lego
bohlokwa mo go bona.

[Etela RX Radio](#)



Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).



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