



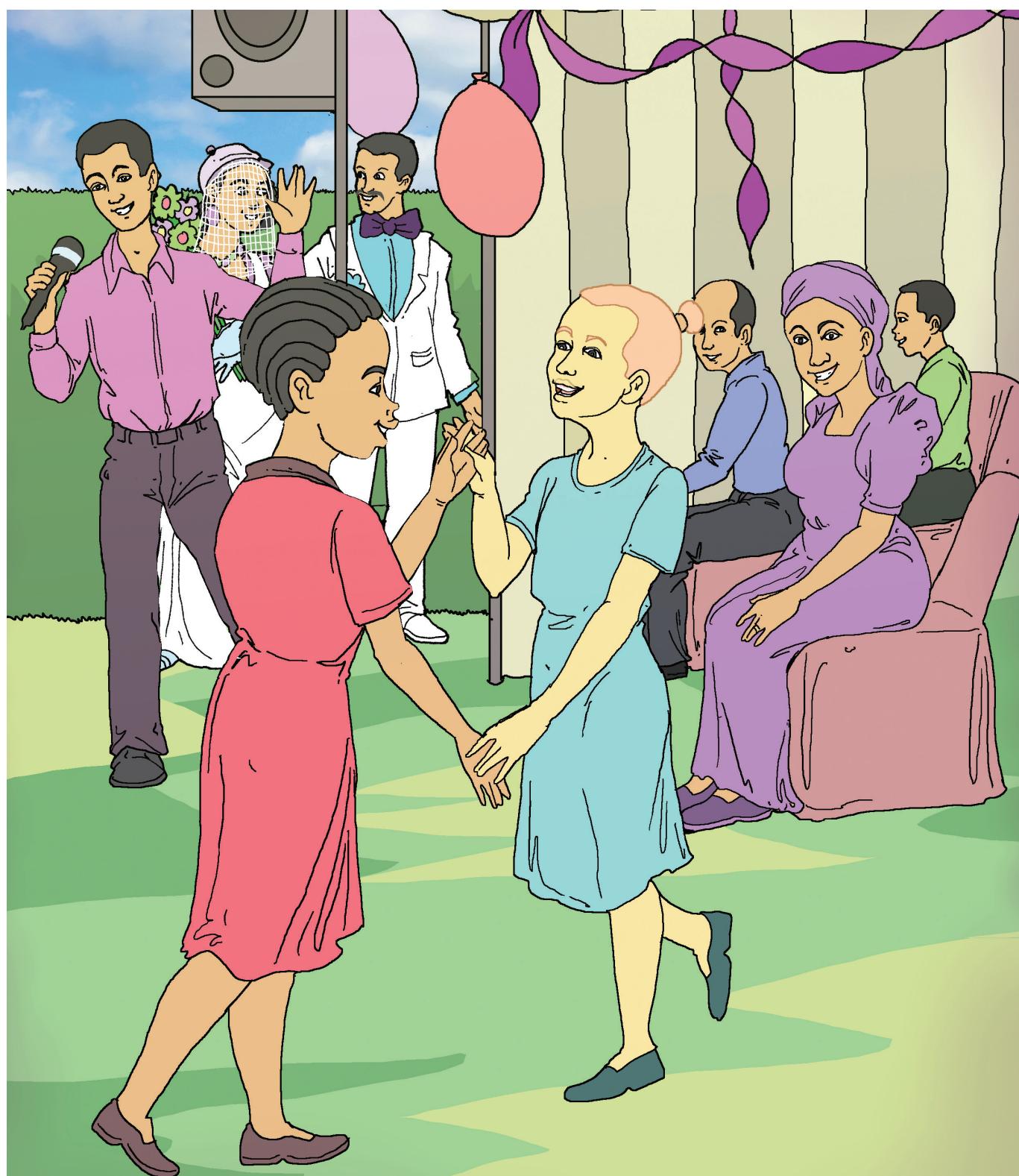
Kwerek na harusi kuko Kachororoni. Kadii na  
Kahunda makwenda kuko harusini.



Kuko harusini Kadii na Kahunda mathunganana  
na andziyao na makiandza kuvina kwa furaha.



Wakathi wa chakurya urihofika, at'u maambwa  
makeresi ahahu ahahu ili magazhirwe chakurya.



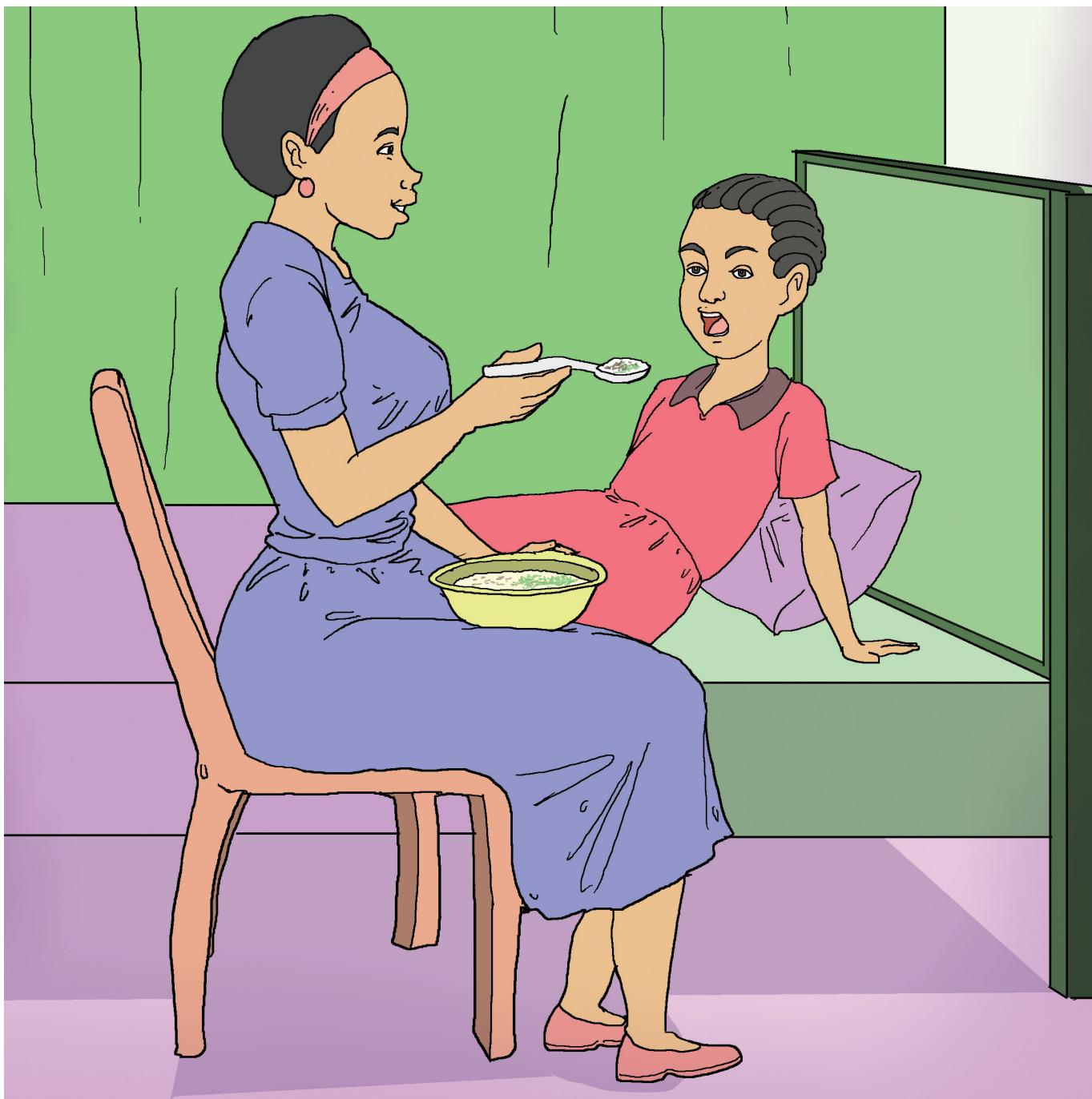
Mariho marigiza kurya, Kahunda na Kadii  
mauyira kuvina maira kuno hath'a managwirana  
mikono dzulu dzulu.



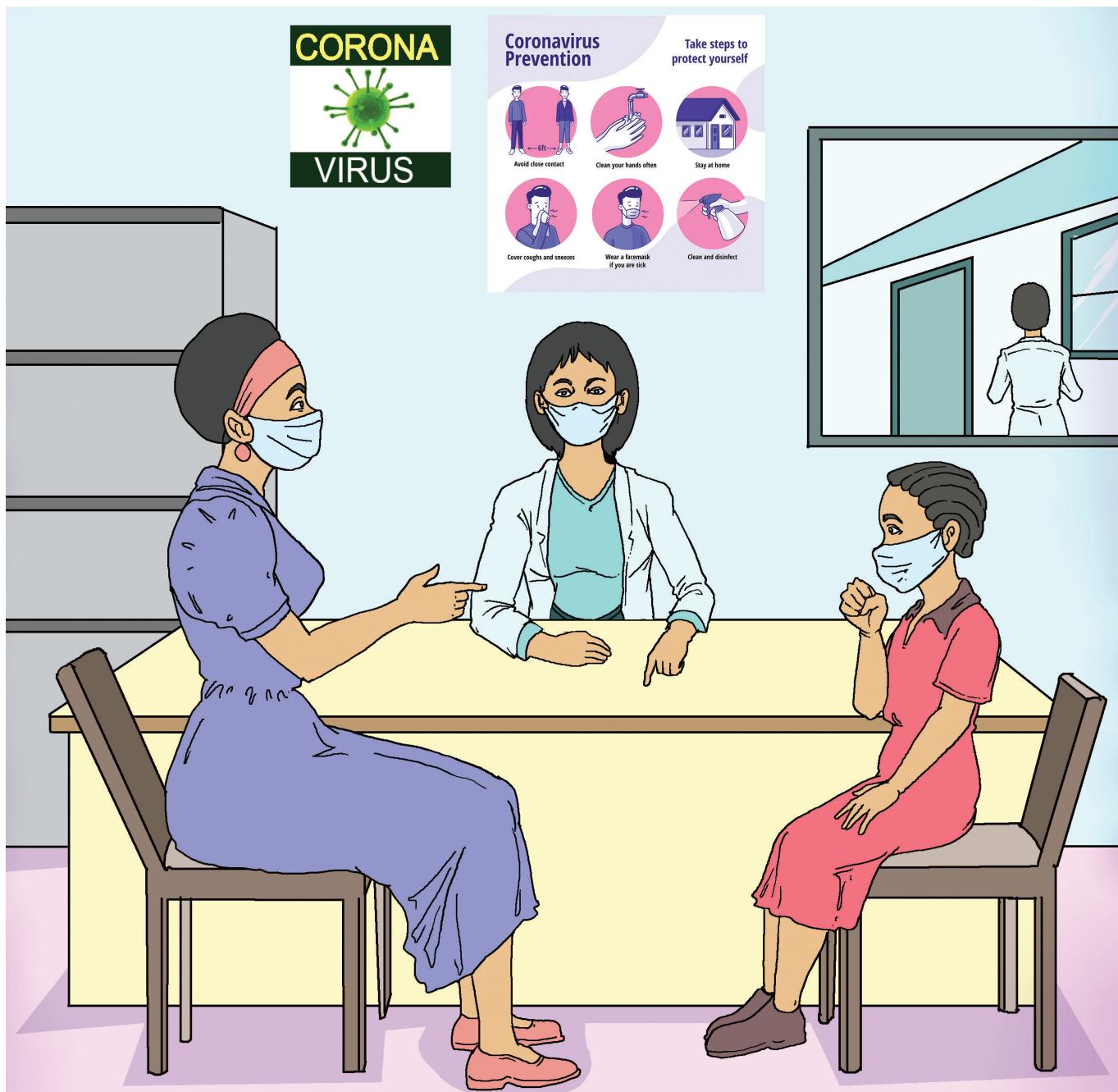
Bada ya siku here mbiri vivi, Kahunda waandza  
kunyesha hali za homa. Waandza kukolola na  
kuch' emula kidza na kitswa kulum'a.



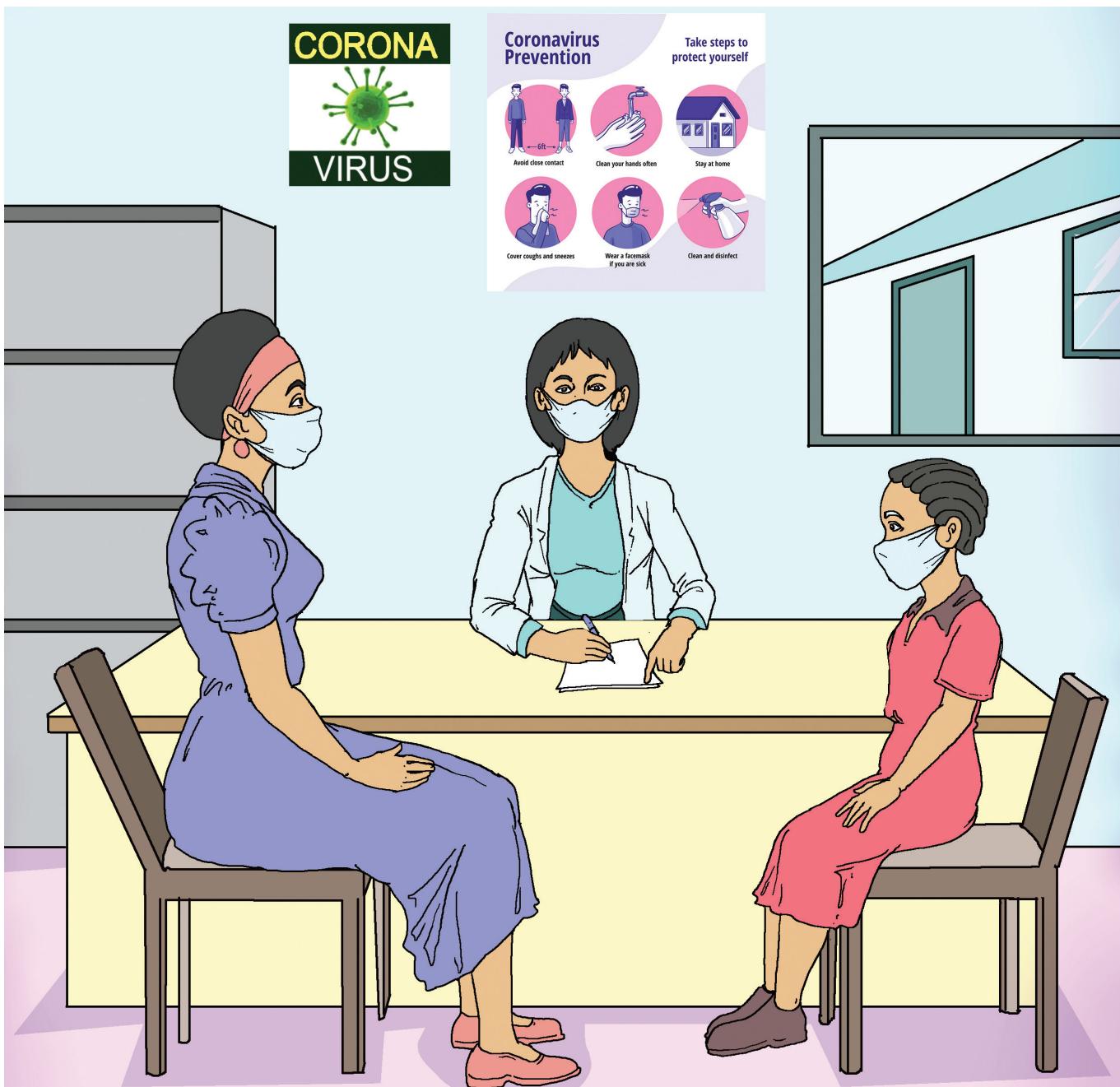
Mameye Kahunda waandza kuririkana sana na  
akikala kana raha kwa sababu mwananwe were  
kafahiwa.



Akiririkana na kuamba, “Hangine inadima kukala  
ni K’orona mana dzuzi wakwenda harusini?  
Vindabidhi nimuhirike sipitali akapimwe.”



Kurihocha, mamaye kahunda wamuhala mwanawe  
akimuhirika sipitali. K'uko sipitali mameye  
Kahunda wamwambira ye dakitari kukala,  
“Mwanangu anakolola na kulumwa ni kitswa.”



Iye dakithari akimwamba, “Usikale na shidha  
m’am’ a nindamupima kidza humanye kala  
analumwa ni noni.”



“Iii ni hali ya kawaida kila kit’u kindakala sawa  
sawa na mwanao andahola.”



Baada ya kupimwa vipimo vinji, ye dakithari  
akigundua kukala Kahunda ana K'orona.  
Akimwambira andamup'a mihaso ambayo  
andaihumira mudzini.



“Muhakikishe kila siku anavala barak’oa, anaoga mikono na sabuni, kidza ahumire kitakasa mikono kila mara, naasitsanganyikane na at’u ho mudzini.” Ye dakithari akimwambira vizho.