UTsakani noonodoli bakhe bamaplanga

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Ulwazi Lwethu

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Kudaladala kwilali iMbhokota eyayineentaba ezininzi, kwakuhlala intombazana encinane egama linguTsakani.

UTsakani wayengenabahlobo, lilonke wayesoloko elilolo.

Wayekhangela umntu anokubumba naye izidlalisi ukuze babumbe ngomdongwe iimbiza, iikomityi neemazi zeenkomo. Kwakungekho mntu anokudlala naye.

Umakhulu wakuqaphela oku waza wacinga, “UTsakani udlala ngamatye yonke imihla. Akulunganga oku. Ndiza kwenza icebo.”

Umakhulu wayekwazi ukukrola amaplanga. Wayekwazi ukwenza imifanekiso eqingqiweyo yeendlovu ezinkulu kwakunye neyabantu abadumileyo. Umakhulu wayesenza imifanekiso eqingqiweyo yayo nantoni na ayicingileyo.

Ngeli xesha uTsakani wayedlala ngamatye, umakhulu wayesenza unodoli weplanga.

Unodoli weplanga wayengakwazi ukuhlala nokuhamba, kodwa wayekwenza oko xa ekufutshane noTsakani.

“Makhulu, uyeyona ngqanga,” watsho uTsakani ngomdla omkhulu evuya xa wayebona unodoli.

Umakhulu wamshiya uTsakani nonodoli weplanga ngeli xesha yena makhulu wayesimka.

UTsakani wonwaba edlala ngonodoli weplanga. Noxa kwakunjalo uTsakani wakhawuleza wadikwa kwakhona.

Unodoli wayekwazi ukuhlala nokuhamba kodwa engakwazi ukuthetha.

Kwakungekho mntu anokuthetha naye uTsakani.

Lilonke umakhulu wenza omnye unodoli owayekwazi ukuhamba, ukuhlala kwanokuthetha.

UTsakani wavuya kakhulu. Wadanisa eziva enoloyiso. Wada wathi, “Makhulu, uyeyona ngqanga, undonwabisile.”

Badlala bobabini lada latshona ilanga.

Kodwa unodoli weplanga wayengakwazi ukudanisa yaye uTsakani wayekuthanda ukudanisa.

Wayedanisa ngolonwabo noloyiso, ethanda nokudanisa ne *xibelani*.

Wayefuna ukujikajika nje, nanjeya, engayedwanga, wayefuna ukudanisa nomhlobo wakhe owenziwe ngamaplanga. Wayengekho omnye awayenokudanisa naye.

Umakhulu wayekwazi ukwenza nantoni na ngodongwe kwakunye neplanga.

Wenza omnye unodoli weplanga omhle owayenxibe amaso, izacholo, yaye ngokuqinisekileyo wayenxibe ne*xibelani*.

Lo nodoli weplanga wayenemibala emininzi. Wayekwazi ukuhamba, ukuhlala, ukuthetha kwanokudanisa.

Unodoli noTsakani babemamela iingoma baze badanise bekunye.

Ukususela ngaloo mini, xa engekho esikolweni uTsakani, wayedlala ngoonodoli bakhe bamaplanga abenzelwe ngumakhulu.

UTsakani wayengasenaso isizungu kwaphela

Umakhulu akubona indlela onwabe ngayo uTsakani, wenzela bonke abantwana elalini oonodoli bamaplanga.

Kananjalo wenza imifanekiso eqingqiweyo emininzi esenzela ukuhombisa.

Lonke ihlabathi lawubona umsebenzi omhle wezandla zikamakhulu.

Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).

The Ulwazi Lwethu readers and storybooks have been quality assured and approved by DBE.

Your attribution should include the following:
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