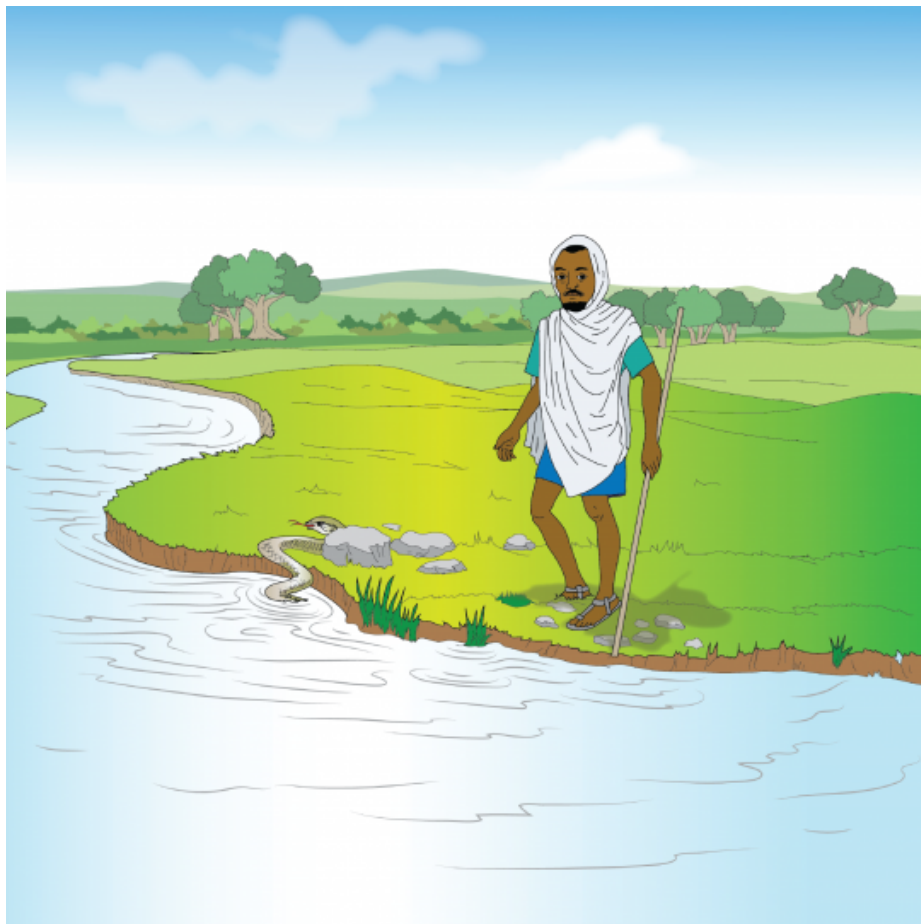




Ho sa utlwane ha batho le dinoha

Tshepiso Mogaswa
Adonay Gebru





Kgale kgale ho ne ho ena le mohlankana ya bitswang Mosimane.

O ne a ikokobeditse a le lerato. O ne a rata ho roba monakedi lebopong la noka.

Ka tsatsi le leng ha a ntse a le nokeng, a kopana le noha.



“Dumela noha,” ho rialo Mosimane.

“Dumela Monghadi,” ho araba noha.

Noha ya bolella Mosimane hore e ka mo etsa morui. Mosimane o ne e ipatlela feela ho rwala noha hlohong mme a e ise moo e batlang.

Noha ya shebahala e tshepahala.



Mosimane o ne a ena le botho. A dumela ho rwala noha hlohong.

Ba tshela noka mmoho.



Ha bale ka nqane ho noka, noha ya kopa hore ebe metswalle, hobane dinoha di sena metswalle.

Mosimane a dumela ntle ho qeaqeo.

Tseleng ba kopana le ntate Phiri.



“Batho ba ka dumelang,” ho dumedisa phiri.

“Dumela ntate Phiri,” ho araba Mosimane le noha hong.

“Bobedi ba lona le ya kae?” ho botsa ntate Phiri.

“Re ya moo ke ratang re ye teng,” ho araba noha. Ntate Phiri o ne a maketse.



“Na o fumana moputso o motle ha o rwetse noha hlohong jwalo?” Ntate Phiri o botsa Mosiane.

Mosimane a se re letho ka hoo noha e mo tshepisitseng hona.

Mosimane le noha ba tswela pele ka leeto la bona.



Ha ba ntse ba le leetong la bona morung,
Mosimane a kgathala.

Ba kopana le malome Phokojwe pela sefate se
moriti.

Malome Phokojwe a sheba noha e ikharileng
hlohong ya mohlankana. O ne a sa kgolwe
mahlo a hae. A qala ho keketeha.



Noha ya halefela malome Phokojwe ya re, “Ke hobaneng ha o tsheha? Ho tsheha ho ka qabanya!”

“Noha le nna re metswalle!” ho rialo Mosimane ho malome Phiri.

Malome Phiri a nahana sebakanyana. Jwale a qala ho buela fatshe.



“Noha, theoha hlohong ya ka ke tle ke tsebe ho utlwa malome Phokojwe hantle,” ho rialo Mosimane.

A tswela pele, “Noha, ke o rwetse ho tshela noka. Ke o rwetse ho fihlela mona. O kae moputso wa ka? Ke nahanne hore re metswalle.”



Malome Phokojwe a botsa, "Na ha o tsebe hore dinoha ha di tshepahale?"

Noha ya elellwa hore Mosimane o ya ferekana mme ya theoha ya dikella morung. Mosimane a ya hae mme a qoqela batho ka ha noha.

Ho fihlela kajeno dinoha ha di tshetjwe ke motho ofe kapa ofe.



Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).



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*The Ulwazi Lwethu readers and storybooks have
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Title: Ho sa utlwane ha batho le dinoha

Author/s: Tshepiso Mogaswa

Translator/s: Nthabiseng Tsatsi

Illustrator/s: Adonay Gebru

Assurer/s: Mathapelo Morake

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