



# USuku IweNtsha

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Lapha eNingizimu Afrika, usuku  
Iwangomhla ziyi-16 kuNhlangulana  
luyiholide elaziwa ngokuthi Usuku  
IweNtsha.

Le ndaba ixoxa ngomlando waleli holide  
nokuthi kwenzekani ngalolu suku  
ngonyaka we-1976.



"Niyazi yini ukuthi kwenzekani ngoSuku IweNtsha ngonyaka we-1976?" kubuza ugogo kubazukulu bakhe, uBuhle noVusi.

"Kwaqoshwa umlando mhla ziyishumi nesithupha ngenyanga kaNhlanguana ngonyaka we-1976 eSoweto," kusho ugogo.



"Kwakusekuseni. Kwakungunyaka wami  
wokugcina ngisesikoleni.

Lolo suku lwashintsha umlando," kuqhubeka  
ugogo.



"Sasingabafundi bezikole ezahlukene eSoweto.

Sasihlele imashi esuka ezikoleni zethu iya  
enkundleni yebhola i-*Orlando Stadium*. Sasihlele  
imashi enokuthula."



"Kwakuyini isizathu sale mashi?" kubuza uBuhle.

Ugogo uyachaza, "Umbuso wobandlululo  
wawusiphoqa ukuthi sifunde ngolimi  
lwesiBhunu. Sasingahambisani nalowo mthetho.  
Sasithukuthele kakhulu!"



"Sathatha isinqumo sokukhulula abafundi  
abansundu baseNingizimu Afrika.

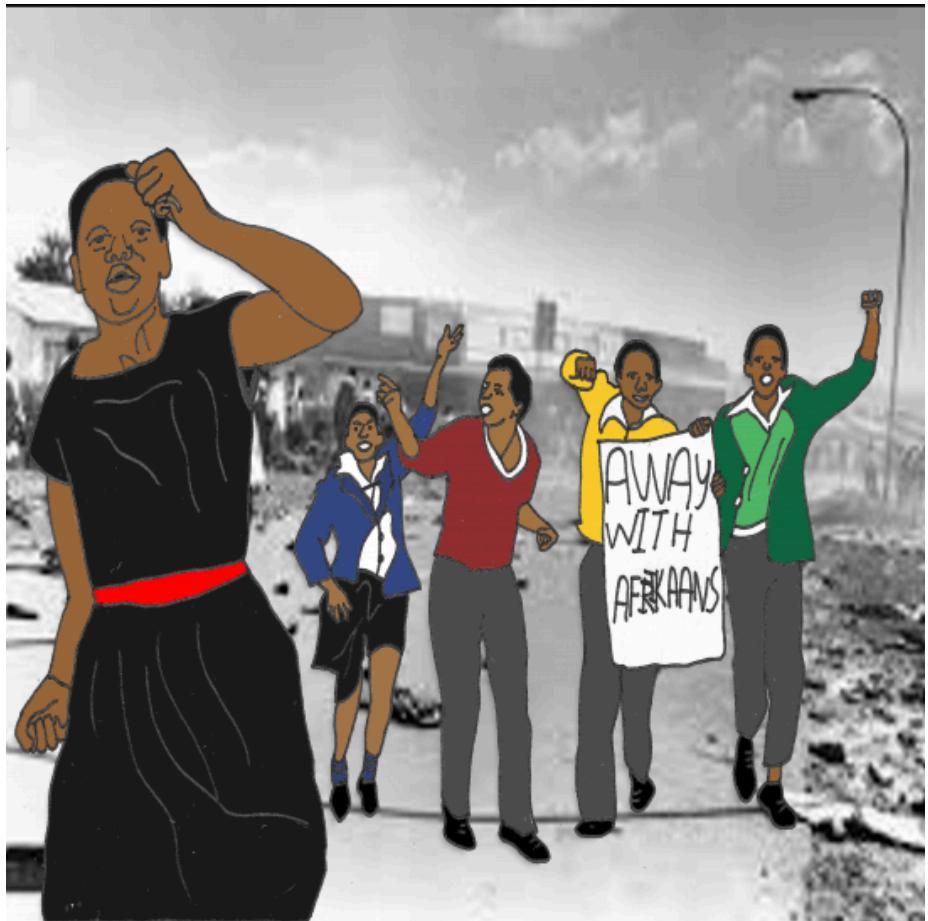
Sasifuna imfundo engcono.

Sasifuna imfundo efanayo kuwo wonke umuntu  
eNingizimu Afrika."



"Kwase kwenzekani?" kubuza uVusi.

"Sasimasha siya enkundleni yebhola yase-  
Orlando lapho sasinomhlangano khona.  
Izinkulungwane zabafundi zazihlanganyele  
khona. Sasijabulile kakhulu," kuphendula ugogo.



"Sathi sisamasha, sahlaselwa amaphoyisa.  
Basifutha ngesisi esikhala isinyembezi.  
Basisasazela nangezinja zabo.  
Sazama ukwehlisa imimoya saqhubeka  
sahamba."



"Kwavele kwaqhuma inhlamvu."

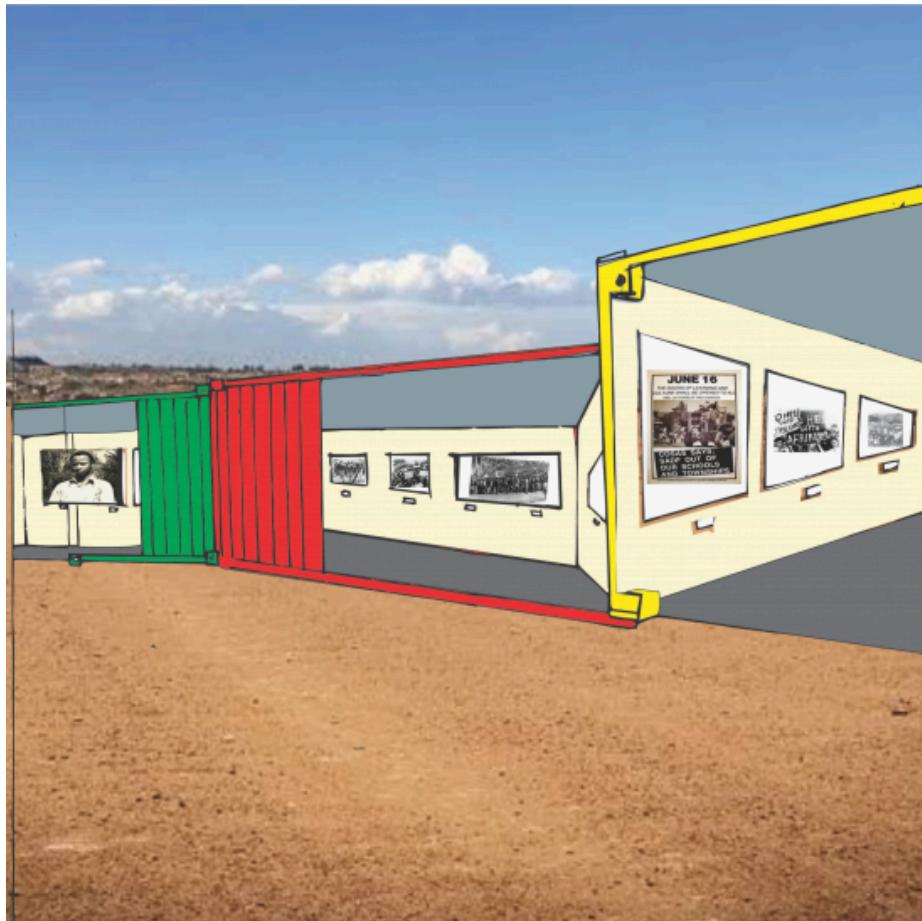
Kukhona isithombe salokho kuhlasela esethusa umhlaba wonke.

Leso isithombe sika-Hector Peterson ethwelwe ngumngani wakhe," kusho ugogo edabukile.



“Kwagcina kanjani?” kubuza uBuhle noVusi bekhulumela phansi. “Lo mbhikisho wezikole zaseSoweto wabhebhetheka izwe lonke. Kwahlanganyela nabanye abafundi abaningi nabasebenzi.

Abantu abaningi emhlabeni jikelele babewuxhasa. Wawubaluleke kakhulu ekulweni nombuso wobandlululo.”



"Lolo suku Iwabizwa ngokuthi 'uSuku IwaseSoweto'. Lwenziwa iholide ngonyaka we-1995."

"Ngeminyaka we-1990, kwakukhona imibukiso yezobuciko ephambili eyayiphathelene nale mibhikisho yentsha," wakhumbula ugogo.



Njalo ngonyaka ngalolu Suku IweNtsha,  
iNingizimu Afrika iyaye ihloniphe intsha  
eyabulawa ngalo mbhikisho wonyaka we-1976."

"Sikhumbula intsha eyasiza ukuqedu  
ubandlululo," kusho ugogo ngokuziqhenya.



“NgoSuku IweNtsha kubakhona imicimbi,  
imihlangano, nemigidi ezweni lonke.”

“Akumelanga siwukhohlwe umlando wezwe  
lethu,” waqedelela ugogo.

Wase uyamoyizela egona uBuhle noVusi.

## —Imibuzo

1. Ngubani oxoxa le ndaba futhi ngobani abalalele? Ukwazi kanjani lokho?
2. Zazimasha ziyaphi izingane zaseSoweto mhla ziyishumi nesithupha kuNhlanguana ngonyaka we-1976?
3. Kwakuyini isizathu sale mashi?
4. Lwaqala nini lolu suku lomhla ziyishumi nesithupha kuNhlanguana ukuba yiholide futhi kungani?
5. Chaza ukuthi kusho ukuthini 'ukubonakalisa okuthile ngokuthula'.
6. Lisho ukuthini igama elithi 'ukukhumbula'? Bala abantu baseNingizimu Afrika abathathu abakhunjulwayo.
7. Xoxela ikilasi ezinye zezigameko ezinkulu emlandweni waseNingizimu Afrika.
8. Wake wezwa nge-Gen Z? Yini izici zayo?

## —Izincwadi ezikulolu chungechunge

- USuku IweNkululeko
- USuku IwamaGugu
- USuku IwamaLungelo Abantu
- USuku IokuBuyisana
- USuku IwaBesifazane
- USuku IwaBasebenzi
- USuku IweNtsha

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Lendaba yenziwe yaphinde yabhalwa nge  
siSwati njengenxenyeprojekthi  
yeZenex Ulwazi Lwethu yempahla  
yokufunda ngonyaka wezi-2020.



Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).



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*The Ulwazi Lwethu readers and storybooks have  
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Your attribution should include the following:

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**Language:** isiZulu



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