Indlovukazi eyayihlakaniphile

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First paragraphs

Indlovukazi uLufuno wayebusa izwe laseRoswika.

Wayengumholi omuhle, ohlakaniphe kakhulu futhi elungile.

Wayephethe bonke abantu baseRoswika ngaphandle kokubandlulula.

Nabo abantu babeyithanda kakhulu.

UMaluta wayengomunye wabeluleki abathembekile bakandlovukazi uLufuno.

Umyeni kaMaluta, uTshidino wayengakuthandi ukulunga kwendlovukazi uLufuno. Wayengathandi indlela abantu ababemncoma ngayo.

Wayethi, “Yini anayo uLufuno mina engingenayo? Ngingababusa kangcono mina abantu kunaye.

Ngelinye ilanga, indlovukazi uLufuno noMaluta babexoxa ngendlela engcono yokwabela abantu amanzi.

Babelokhu bephikisana bengavumelani.

Kwamcasula kakhulu lokhu uMaluta. Wathi angafika ekhaya, waqonda kumyeni wakhe.

“Mina nendlovukazi uLufuno besiphikisana ngendaba yokwabela abantu amanzi,” Washo ngosizi.

UTshidino wacabanga, “Ngingenza kangcono kunoLufuno uma ngingase ngibe yinkosi.”

Wagqugquzela umkakhe ukuthi angezwani nendlovukazi.

Ngosuku olulandelayo, uTshidino waqoqa abantu bendawo wababizela emhlanganweni.

Wathi kubo, “Ngeke sabuswa umuntu wesifazane. Mina ngingaba yinkosi engcono kunaye.”

Abantu ababeqoqene bawacabanga amazwi kaTshidino.

Babengavumelani naye.

Omunye wathi, “Indlovukazi iyasicabangela. Seyakhe izikole yakhela izingane zethu.”

Omunye wathi, “Sinamasimu okulima, futhi iqinisekisa ukuthi wonke umuntu uyawathola amanzi.”

Kwasuka owesithathu umuntu wathi, “Kade sasibuswa ngabantu abahlukene. Angikaze ngiyibone inkosi ehlakaniphe njengendlovukazi uLufuno. Amakhosi avela kwezinye zindawo eza kuye ukuzocela iziyalo.”

Wathi angezwa lokhu uTshidino, wahamba waya ekhaya ethukuthele.

UMaluta wathi kuye, “Abantu baseRoswika sebekhulumile. Kufanele uzemukele izifiso zabantu.”

Yathi ingezwa lokhu indlovukazi, yamamatheka.

Ayizange imjezise uTshidino ngoba yayazi ukuthi inqobile.

Uma abantu behlezi ngokuthula, beyibona impumelelo futhi bejabule, bayobemukela abaholi babo.

Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).

The Ulwazi Lwethu readers and storybooks have been quality assured and approved by DBE.

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