



Kgosigadi e e bothale

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Kgosigadi Lufuno o busitse naga ya Roswika.

Kgosigadi Lufuno e ne e le mmusi yo o siameng
a le molemo.

O ne a le botlhale thata.



Kgosigadi o ne a tshotse mongwe le mongwe sentle ka go lekana mo Roswika.

Batho le bona ba mmuseletsa ka go mo rata.

Maluṯa e ne e le mongwe wa bakaedi ba ga Kgosigadi Lufuno.



Monna wa ga Maluṯa, Tshidino, o ne a sa rate bopelonomi jwa ga Kgosigadi Lufuno. O ne a sa rate ka moo batho ba mo tlotlomatsang ka teng.

O ne a re, “Lufuno o na le eng seo ke senang sona? Nka busa go mo feta.”



Tsatsi lengwe Kgosigadi Lufuno le Maluṯa ba ne ba buisana ka tsela e siameng ya go abela batho metsi.

Ba ne ba sa dumelane mme ba ngangisana.



Seo se ne sa galefisa Maluṯa. Fa a fitlha gae, a tthamalelela go monna wa gagwe.

“Nna le Kgosigadi Lufuno ga re a utlwana ka ga kabelo metsi, “a bua ka kutlobotlhoko.



Tshidino a nagana, “Nka dira botoka fa nka nna kgosi.”

O ne a tlhotlheletsa mosadi wa gagwe ka mowa o o bosula kgatlhanong le kgosigadi.



Tsatsi le le latelang, Tshidino a kokoanya batho go tla kopanong.

A ba bolelela a re, “Re ka seke ra buswa ke mosadi. Nka nna kgosi e e botoka.”



Batho bao ba neng ba kokoane ba nagana ka mafoko a ga Tshidino.

Ga ba a ka ba dumelana le ene.



Mongwe o ne a re, "Kgosigadi o pelontle. O agetse bana ba rona dikolo."

Mongwe a re, "Re na le masimo a go lema, gape o netefatsa gore mongwe le mongwe o na le metsi. Ke moeteledipele yo o siameng."



Wa boraro a tlatsa, "Re busitswe ke batho ba ba farologaneng. Ga ke ise ke bone yo o botlhale jaaka Kgosigadi Lufuno. Dikgosi di tswa mafatsheng a mangwe go tla go batla kgakololo mo go ene."



Fa Tshidino a utlwa se, a boela gae a šakgetse.

Maluṯa o ne a mmolelela a re, “Batho ba Roswika ba buile. O tla tshwanela ke go amogela dikeletso tsa batho.”



Fa kgosigadi a utlwa ka se, o ne a nyenya.

Ga a otlhaya Tshidino ka gonne o ne a itse gore ene o falotse.

Fa batho ba na le kagiso, ba tswelela, ba itumetse, ba tla tshegetsa baetapele ba bona.



Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).



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The Ulwazi Lwethu readers and storybooks have been quality assured and approved by DBE.

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