



INdlovukati Lufuno beyibusa endzaweni yaseRoswika.

INdlovukati Lufuno beyingumbusi lokahle nalonemusa.

Kantsi futsi beyihlakaniphile kakhulu.



INdlovukati beyiphatsa ngekulingana bonkhe bantfu baseRoswika.

Ngalokufanako, nebantfu bebayitsandza kakhulu.

Maluṭa bekangulomunye webeluleki labatetsenjwa teNdlovukati Lufuno.



Indvodza yaMaluṭa, Tshidino, beyingakutsandzi kuba nemusa kweNdlovukati Lufuno. Beyingayitsandzi indlela bantfu labebayidvumisa ngayo.

Yatsi, “Yini Lufuno lanayo mine lengingenayo? Mine ngingabusa ncono kunaye.”



Ngalelinye lilanga iNdlovukati Lufuno kanye naMaluṭa bebacoca ngendlela lencono yekuniketa bantfu emanti.

Abazange bavumelane futsi baphikisana.



Loku kwamtfukutselisa Maluṭa. Watsi nakafika ekhaya, wacondza ngco kumyeni wakhe.

“Mine kanye neNdlovukati Lufuno sibe nekungavumelani ngendzaba yekuniketa bantfu emanti,” washo abuhlungu.



Tshidino waticabangela, "Mine ngingeta kahle kakhulu uma ngingaba yinkhosi."

Wakhutsata umkakhe kutsi abe nebutsa nendlovukati.



Ngelilanga lelilandzelako, Tshidino wabita bantfu bendzawo kwaba nemhlangano.

Watsi kubo, "Ngeke sibuswe ngumfati. Mine ngingaba yinkhosi lencono."



Bantfu labebabutsene lapho bacabanga ngemavi aTshidino.
Abazange bavumelane naye.



Lomunye watsi, “iNdlovukati iyacabangelana. Yakhe tikolo tebantfwana betfu.”

Lomunye watsi, “Sinemasimu ekulima, futsi iyacinisekisa kutsi wonkhe umuntfu unawo emanti. Ingumholi lomuhle.”



Umuntfu wesitsatfu wangeta ngekutsi, "Sesibuswe bantfu labehlukene. Kepha angikaze ngimbone umuntfu lohlakaniphe njengeNdlovukati Lufuno. Emakhosi akuletinye tindzawo eta lapha kutocela kuyo teluleko."



Uma Tshidino eva loku, waya ekhaya atfukutsele kakhulu.

Maluṭa watsi kuye, “Bantfu baseRoswika sebakhulumile.
Kufanele utemukele tifiso tebantfu.”



Ngesikhatsi indlovukati iva ngaloku, yamoyitela.

Ayizange imjezise Tshidino ngobe beyati kutsi ngiyo lephumelele.

Nangabe bantfu banekuthula, baphatseke kahle, futsi bajabula, batobasekela baholi babo.