



Letsatsi la Basebetsi

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Letsatsi la basebetsi la 01 Motsheanong ke
letsatsi la phomolo mona Afrika Borwa.

Buka ena ke ya nalane ya letsatsi lena la
phomolo le hore hobaneng le le bohlokwa.



“Hosane ke letsatsi la phomolo, mme ha ke ya tlameha ho ya sekolong!” ho rialo Tshepo ho ntatae.

“Le nna ha ke ye mosebetsing!” ke ntate yeo.

“Ntate, o etsang ka Letsatsi la Basebetsi?”



“Mamela he Tshepo ke o bolelle ka letsatsi la Matjhaba la Basebetsi.”

“Letsatsi lena le qadile ha basebetsi ba ne ba lwanela hore ba sebetse hora tse robedi feela ka letsatsi. Ba ne ba sa batle ho sebetse dihora tse fetang tsena.”



“Ba ne ba sebetsa hora tse kae?” ho botsa Tshepo.

“Ka tlwaelo ba ne ba sebetsa dihora tse leshome kapa tse leshome le motso o le mong,” ho araba ntate.

“Ka la 01 Motsheanong 1886, basebetsi naheng ya Amerika be ba ile ba ya seteraekeng e le hore dihora tsa bona tsa tshebetso di fokoletswe ho dihora tse robedi feela ka letsatsi.”



“Boipelaetsong boo, ho ile ha e ba le motho ya akgelang bomo maponeseng.”

“Yaba ho etsahalang?” ho botsa Tshepo.

“Basebetsi ba bane ba tshwarwelwa ho akgela bomo. Ba fumanwa ba le molato mme ba fanyehwa,” ho araba ntate ka monyebe.



“Lefatsheng ka bophara, basebetsi ba ipelaetsa ka ho bolawa ha basebetsi bao ba bane. Basebetsi bohle ba ba ntswe leng.

Ho tloha tsatsing leo, letsatsi la pele Motsheanong la eba la basebetsi la ho lwanela maemo a matle mesebetsing.”



“Batho ba bang ba bitsa letsatsi lena ‘*May Day*’ mme ke letsatsi la ditokelo le kopano ya basebetsi bohle. Ke letsatsi la matjhaba la phomolo dinaheng tse ngata,” ho hlalosa ntata Tshepo.



“Ka Letsatsi la Basebetsi mona Afrika Borwa re hokahana le dimilione tsa basebetsi lefatsheng ka bophara ho keteka. Mehwantso le dikopano di a hlophiswa.”

“Na haesale e le letsatsi la phomolo mona Afrika Borwa ho tloha ka 1886?” ho botsa Tshepo.



“Tjhe bo!” ho araba ntate ka setsheho. “Mmuso wa kgethollo ka mmala o ne o sa rate hore letsatsi lena le ketekwe.”

“Empa mekgatlo ya basebetsi e ile ya bolella mmuso hore ‘*May Day*’ ke ya rona. Letsatsi la 1 Motsheanong ke la rona!”



“Boipelatso ba basebetsi bo ile ba thusa ho fedisa kgethollo ka mmala. Ka mekgatlo ena ya basebetsi re bapetse karolo e kgolo ho lwanela ditokelo tsa demokerasi,” ke ntate yeo.

“Na o ka noha hore Letsatsi la 1 Motsheanong e bile letsatsi la phomolo neng mona Afrika Borwa?” ho botsa ntate.



“E seng e bile kamora hore kgethollo? Ha Afrika Borwa e eba naha e lokolohileng,” ho araba Tshepo.

“O nepile. Le ha re na le demokerasi tje, basebetsi ba bangata ba ntse ba lokela ho lwanela maemo a matle a mosebetsi le meputso e se nang leeme.”



“Ke pheletso ya nalane ya thuto jwale. Ke lokela ho itokisetsa kamoso. Mokgatlo waka wa basebetsi o hlophisitse kopano e kgolo, mme o memme dibui tsa sepolotiki,” ho rialo ntate.

“Wena o lokela ho qeta mosebetsi wa hao wa hae pele ho hosane.”



“Ho lokile ntate jwale ke ya utlwisisa hobaneng ha letsatsi la pele Motsheanong le le bohlokwa ho wena le basebetsi ba bang. Hona jwale ke lokela ho qeta mosebetsi wa sekolo,” o rialo a bososela.

—Dipotso

1. Hobaneng ha Letsatsi la Basebetsi le ketekwa mehleng ena?
2. Basebetsi ba keteka letsatsi lena jwang?
3. Kgothaletsa baithuti ho botsa basebetsi setjhabeng sa bona ka mesebetsi ya bona.
4. Fuputsa ka seo mekgahlo ya basebetsi e se etsang.
5. Hlalosa hore 'maemo a senang leeme a tshebetso' e bolelang.
6. O nahana hore 'tshebetso e susumetswang' ke eng?
7. O etsa mesebetsi efeng hae?
8. Ke mosebetsi o fe oo batho ba ka lebalang ho o keteka?

—Lenane la dibuka tse letotong lena

- Letsatsi la Poelano
- Letsatsi la Tokoloho
- Letsatsi la Botjhaba
- Letsatsi la Ditokelo tsa Botho
- Letsatsi la Basadi
- Letsatsi la Basebetsi
- Letsatsi la Batjha

Buka ena e qapuwe le ho ngolwa ka Tshivenda
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Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).



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