



Letsatsi la Badiri

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Mo Aforikaborwa, Letsatsi la Badiri ke la boikhutso ka 1 Motsheganong.

Kananeelo ya buka e, ke ka ga hisitori ya letsatsi leo la boikhutso, le gore goreng le le botlhokwa.



"Kamoso ke letsatsi la boikhutso, ga ke tloke go ya sekolong," Mulweli a rialo go rraagwe.

"Le nna ga ke dire kamoso," ga rialo Rre.

"Rre, o dira eng ka Letsatsi la Badiri?"



“Go siame Mulweli, tlaa ke go bolelele ka Letsatsi la Boditšhabatšhaba la Badiri,” rre a rialo.

“Go simolotse fa badiri ba ne ba lwela go dira diura tse robedi tsa letsatsi. Ba ne ba sa batle go dira go feta diura tse robedi ka letsatsi.”



“Ba ne ba dira diura tse kae?” Mulweli a botsa.

“Go le gantsi diura di le lesome kgotsa somenngwe ka letsatsi!” rre a araba.

“Ka 1 Motsheganong 1886, badiri kwa Amerika ba ne ba dira ditshupetso tsa go fokotsa diura tsa bona tsa go dira go diura tse robedi.



“Kwa ditshupetsong, mongwe o ne a latlhela bomo kwa mapodiseng.”

“Jaanong ga diragala eng?” Mulweli a botsa.

“Badiri ba le bane ba ne ba tshwarwa mme ba latofatswa ka go latlhela bomo. Ba ne ba bonwa molato mme ba bolawa,” rre a araba ka iketlo.



“Go ralala lefatshe, badiri ba dira ditshupetso kgatshanong le dintsho la badiri bao. Badiri ba ne ba ema mmogo ka tshwaragano.

Go tloga ka letsatsi leo, la ntlha la Motsheganong la emela kgaratlho ya badiri ya maemo a a botoka a go dira,” rre a rialo.



“Bangwe ba le bitsa ‘Letsatsi la ntlha la Motsheganong’. Letsatsi la ntlha la Motsheganong le emela ditshwanelo tsa badiri, le tshwaragano ya badiri botlhe. Ke letsatsi la boikhutso mo dinageng di le dintsi,” rre a tlhalosa.



“Ka Letsatsi la Badiri mo Aforikaborwa, re nna karolo ya dimilione tsa badiri go ralala lefatshe go keteka. Dirali le megwanto di a rulaganngwa.”

“A e ne e ntse e le letsatsi la boikhutso mo Aforikaborwa go tloga ka 1886?” Mulweli a botsa.



“Le e seng!” Rre a tshega. “Puso ya tlhaolele e ne e sa rate fa re keteka letsatsi la ntlha la Motsheganong.”

Mekgatlho ya bodirelo ya baolela puso gore letsatsi la badiri ke la bona. 1 Motsheganong ke ya rona!”



“Ditshupetso tsa badiri di ne tsa thusa go fedisa tlhaolele. Re tsere karolo e kgolo le mekgatlo ya rona go lwela ditshwanelo tsa temokerasi,” rre a rialo.

Rre a botsa, “A o ka fopholetsa gore 1 Motsheganong e simolotse leng go nna letsatsi la boikhutso semmuso mo?”



"E tshwanetse e bo e le morago ga tlhaolele?
Aforikaborwa e nnile naga ya temokersi morago ga
tlhaolele," Mulweli a araba.

Rraagwe a koma, "Ke nnete. Le fa re na le temokerasi,
badiri ba bantsi ba ntse ba tshwanela go lwela maemo
a a lolameng a tiro le tuelo e e lolameng."



“Ke bokhutlo jwa thuto ya me ya hisetori ga jaana. Ke tlhoka go baakanyetsa kamoso. Mokgatlho wa me o rulagantse rali e kgolo le dibui tsa dipolotiki,” rre a rialo.

“E bile o tshwanetse go dira tirogae ya gago pele ga kamoso.”



"Go siame rre. Jaanong ke tlhaloganya gore goreng
letsatsi la ntlha la Motsheganong le le botlhokwa mo
go wena le mo badiring!" Mulweli a rialo a nyeba.

—Dipotso

1. Goreng Letsatsi la Badiri le ketekiwa gompieno?
2. Badiri ba keteka jang Letsatsi la Badiri?
3. Rotloetsa baithuti go botsa badiri mo metseng ya bona ka ga ditiro tsa bona.
4. Batla tshedimosetso ya gore mekgatlho ya badiri e dira eng.
5. Tlhalosa gore mafoko a 'maemo a a sa gobeleteng a tiro' a raya eng.
6. Nagana gore 'tiro ya kgapeletso' e raya eng?
7. Ke ditiro dife tse o di dirang fa gae?
8. Ke tiro efe e batho ba ka lebalang go e keteka?

—Dibuka tse di mo motseletseng o

- Letsatsi la Poelano
- Letsatsi la Kgololesego
- Letsatsi la Ngwaoboswa
- Letsatsi la Ditshwanelo tsa Botho
- Letsatsi la Basadi
- Letsatsi la Badiri
- Letsatsi la Bašwa

Kgang e tlhamilwe le go kwalwa ka puo ya
Tshivenda, jaaka karolo ya porojeke ya
didirswa tsa go buisa ya Zenex Ulwazi Lwethu
ya 2020.



Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).

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