



# Indatjana kaLesedi

Tebogo Boikanyo Matshana

Tebogo Matshana





Udadwethu uLesedi umumuntu okghona  
ukwenza izinto ezinengi.

Uzakuhlala esitulweni sakhe enze sengathi  
uyibhere.

Uzakubhaqa phezu komuthi nange uzama  
ukumbamba.



Ugogo uyarhuwelela, “Yewize yehla lapho, uzabona iinhluthu zakho!”

“Wu Gogo,” kuphendula uLesedi, “Qala sengiphezulu emmoyeni!”

Ugogo athintithe ihloko angakholwa lokhu akuzwako.



Ngokungakholekwa, ngaso soke isikhathi nalinako izulu uLesedi uzithandela ukudlala agijime ezulwini.

“Lesedi!” kurhuwelela uGogo, “Yewize, ngena uzabona izambatho zakho!”



Nakaphakelwa ukudla, uLesedi udlala ngokudla enze amagwebu ngetiye yakhe.





Ngikho nje angaboni iinsila azenza ngekumbeni yethu!



“Lesedi,” kutjho uGogo, “Kwamambala le yona akusiyo indlela umntazana omncani aziphatha ngayo.”



“Wu Gogo, kuzamula uLesedi, “Le yindlela nami engadalwa ngayo.”



Kodwana ubusuku boke uLesedi bekagedeka embhedeni akhange alale nakancani.



Nakusako uLesedi usaqale ngawayizolo uphethwe buthongo.

“Bababe Gogo,” kutjho uLesedi, “Akhange ngilale kuhle nakancani.

Ngibawa khewunginikele umthanyelo, ngicabanga bona ngizakuhlwendisa ikamero lami.



“Wu Lesedi,” kumomotheka uGogo, “Mhlamunye nawe ungaba mntazana ozithandako!”

“Iye Gogo,” kumomotheka uLesedi, “Ngingaba ngimi, begodu ngingaba ngudade ozithandako.”



“Ngingaba ngikho kokubili. Ngingaba ngenye nenge into engiyithandako,” kutjho udadwethu atjho asingatha uGogo.



Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).

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*The Ulwazi Lwethu readers and storybooks have  
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