



Letsatsi la Poelano

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Mo Aforikaborwa Letsatsi la 16 Sedimonthole
ke letsatsi la boikhutso la botlhe.

Buka e e bua ka Letsatsi la Poelano.

O tlie go utlwā ka hisitori ya lona, le gore
goreng le le botlhokwa.



Rremogolo o lebeletse Letsatsi la Poelano mo thelebišeneng kwa lapeng.

“Rremogolo, *Umkhonto we Sizwe* (MK) ke eng?” Gone poelano ke eng?” ga botsa Puseletso.

“O botsa dipotso di le dintsi ka nako e le nngwe. Reetsa, ke go rute!” ga bua rremogolo.



MKe ne e le batlhabani ba ANC. Ba ne ba Iwantsha puso ya tlhaolele. Tlhaolele e ne e kgetholola batho Bantsho,"ga tlhalosa rremogolo.

Gompieno batho ba itumetse ka gonne ke letsatsi la tshwarelano le poelano," a bua.



"A o gakologelwa fa o ne o sa buisane le Dikeledi beke yotlhe?" Ga botsa rremogolo.

Puseletso a koma ka tlhogo.

"Ka bonya lo ne lwa nna ditsala gape?"

Puseletso a koma gape ka tlhogo.

"Seo ke sona maitshwarelano le poelano," ga nyenya rremogolo.



"Letsatsi la 16 Sedimonthole ke letsatsi la maitshwarelano le poelano," rremogolo a tswelela pele.

"Letsatsi le, le na le hisetori e telele. Kgang e simolola ka ntwa e e neng ya diragala bogologolo ka la 16 Sedimonthole 1838."



"Ka letsatsi leo mo hisetoring, batlhabani ba ga Kgosi Dingane wa MaZulu le MaVoortrekker ba ne ba lwa ntwa e kgolo gaufi le noka ya Ncome."

"Go ne ga fanya mang?" ga botsa Puseletso.



Rremogolo a araba, "MaVoortrekker ba ne ba fenza.

Ke nako e telele ba keteka phenyo e ka la 16
Sedimonthole. Ba le bitsa Letsatsi la Maikano.



Jaanong, ka 1962 ka la 16 Sedimonthole, *Umkhonto we Sizwe* o ne wa tlhamiwa.

E ne e le masole a ANC a a neng e ikemiseditse go Iwantsha puso ya tlhaolele.



"Rremogolo, tota ke eng se se neng sa tlhotlheletsa *Umkhonto we Sizwe* go lwa morago ga dingwaga tse dintsi tsa tlhaolele?" ga botsa Puseletso.

"Go ne go na le mabaka a mmalwanyana. Se se diragetseng kwa mogwantong wa didompas, e ne e le lebaka le le golo," ga bua rremogolo.

"Dompas ke eng?" ga botsa Puseletso.



Rremogolo a araba, "Dompas ke pasa ya bogologolo. Batho Bantsho botlhe ba ne ba pateletswa go rwala pasa e.

"Ka 1960, ka mogwanto wa kagiso wa go gana go rwala dipasa, mapodisa a ne a tlhasela bagwanti. Mapodisa a tlhaolele a ne a bolaya le go gobatsa batho, kwa Sharpeville mo Gauteng."



"Dikgotlheng tsa bogologolo di ne di kgaogantse batho Basweu le batho Bantsho," rremogolo a busa mowa.

"Botsala bo ka agiwa fela mo godimo ga nnete. Go tshwanetse go itsewe gore go ne go diragetse eng magareng ga batho Basweu le batho Bantsho ka ntlha ya tlhaolele," a bua.



"A mme go bonolo go itshwarelana morago ga dintwa tse di kana?" ga botsa Puseletso.

"Nnyaa! Ga go bonolo. Fela, gore re tswelele pele, tshwarelano le poelano di botlhokwa magareng ga batho," rremogolo a araba.

"Poelano ga e tle ka bonako. Poelano e tsaya nako e telele," a tlaleletsa.



"Fa mongwe a dirile phoso, o tshwanetse a bua nnete, mme a kopa maitshwarelo mo mothong yo o mo diretseng phoso. Morago ga moo, ba ka simolola go siamisa botsalano ba bona," ga tlhalosa rremogolo.

"O ne o reeditse sentle. A re bogele se o ratang go se bogela mo thelebišeneng!" ga nyenza rremogolo.

—Dipotso

1. Letsatsi la Poelano le ketekwa leng? Ke goreng e le letsatsi la botlhe la boikhutso?
2. *Umkhonto we Sizwe* ke bomang?
3. MaVoortrekkere ke bomang?
4. Tlhaolele e ne e le eng?
5. Tlhalosa ka mafoko a gago gore 'poelano' e kaya eng.
6. Batho ba ka fitlhelela poelano jang?
7. A o nagana gore poelano e botlhokwa?
8. Akanya ka mongwe mo balelapeng la gago kgotsa kwa sekolong yo o tlhokang go boelana le ene. Kwala gore o ka dira seno jang.

—Dibuka tse di mo motseletseleng o

- Letsatsi la Poelano
- Letsatsi la Kgolesego
- Letsatsi la Ngwaoboswa
- Letsatsi la Ditshwanelo tsa Botho
- Letsatsi la Basadi
- Letsatsi la Badiri
- Letsatsi la Bašwa

Bukakgang e, e tlhamilwe le go kwalwa ka Setswana, e le karolo ya porojeke ya Zenex Ulwazi Lwethu ya 2020 ya dibuka tsa go buisa.



Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).



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