



Lilanga Lekubuyisana

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ENingizimu Afrika, Lilanga Lekubuyisana
liholide lesive leliba khona ngamhlaka 16
Ingongoni.

Lencwadzi imayelana neLilanga Lekubuyisana.

Utawufundza ngemlandvo walo, nekutsi yini
leyenta libaluleke.



Mkhulu ubukela mabonakudze ekhaya ngeLilanga Lekubuyisana.

“Mkhulu, yini uMkhonto weSizwe? Futsi liyini Lilanga Lekubuyisana?” kubuta Puseletso.

“Ubuta imibuto leminyenti kakhulu ngesikhatsi sinye. Lalela, mine ngitakufundzisa!” kusho mkhulu.



“UMkhonto weSizwe bekungumbutfo wemphi we-ANC. Bewulwa nahulumende welubandlululo. Lubandlululo belubacwasa bantfu labamnyama,” kuchaza mkhulu.

“Lamuhla bantfu bajabulile njengobe kulilanga lekucolelana nekubuyisana,” kusho mkhulu.



“Usakhumbula ngalesikhatsi kuphela liviki ungamkhulumisi Dikeledi?” kubuta mkhulu.

Puseletso wavuma ngenhloko.

“Kodwa kancane kancane naphindze naba bangani?” Puseletso uphindze uvuma ngenhloko.

“Nguloko-ke kucolelana nekubuyisana,” kumoyitela mkhulu.



“Umhlaka 16 Ingongoni lilanga lekucolelana nekubuyisana,” kuchubeka mkhulu.

“Lelilanga linemlandvo lomudze. Indzaba yalo yacala emphini leyenteka kadzeni, ngamhlaka 16, Ingongoni 1838.”



"Kadzeni ngalelolanga, emabutfo EmaZulu eNkhosi Dingane kanye nema-Voortrekkers balwa imphi lenkhulu edvute neMfula iNcome."

"Ngubani lowancoba?" kubuta Puseletso.



Mkhulu waphendvula, “Ema-Voortrekkers ancoba. Sikhatsi lesidze, bekagubha kuncoba kwawo ngamhlaka 16 Ingongoni. Bekalibita ngekutsi Lilanga Lekwenta Sifungo.



Kwatsi-ke nga1962 ngamhlaka 16 Ingongoni,
kwakhiwa licembu leMkhonto weSizwe.

Bekungemasotja e-ANC labelungele kulwa
nahulumende welubandlululo.



“Mkhulu, yini leyabangela kutsi uMkhonto weSizwe ufune kulwa ngemuva kweminyaka leminyenti kunelubandlululo?” kubuta Puseletso.

“Kunetizatfu letinyentana. Intfo leyenteka ngesikhatsi kunemshuco wekuphikisana nekusebenta kwabo *Dompas* kungulesinye setizatfu letiyinhloko,” kusho mkhulu.

“Uyini *Dompas*?” kubuta Puseletso.



Mkhulu uyaphendvula, “*Dompas* lipasi lakadzeni. Bonkhe bantfu labamnyama bebaphocelwa kutsi baliphatse lelipasi.”

“Nga 1960, ngesikhatsi kunemshuco wekuthula lophikisana nekuphatfwa kwalamapasi, emaphoyisa ahlasela bantfu labebashuca. Emaphoyisa elubandlululo abulala futsi alimata bantfu eSharpeville ejozi.”



“Kungevani kwakadzeni kwabangela kutsi kube khona kwehlukana emkhatsini webantfu Labamnyama nebantfu Labamhlophe,” kusho mkhulu advonsa umoya.

“Bungani bakhiwa kuphela nakuneliciniso. Kufanele kwatiwe loko lokwenteka emkhatsini webantfu Labamnyama nebantfu Labamhlophe ngenca yelubandlululo,” asho.



“Kumalula yini kucolelana ngemuva kwekulwa kangaka?” kubuta Puseletso.

“Cha! Akusilula. Kodwa kute kuchutjekwe nekuphila, kubalulekile kutsi bantfu bacolelane futsi babuyisane,” kuphendvula mkhulu.

“Kubuyisana akusheshi. Kubuyisana kutsatsa sikhatsi lesidze,” uyengeta.



“Nangabe umuntu ente liphutsa, kufanele akhulume liciniso bese uyacolisa kumuntu lasuke amphatse kabi. Ngemuva kwaloko, bangacala kulungisa buhlobo babo,” kuchaza mkhulu.

“Ulalele kahle kakhulu. Asibukele intfo lofuna kuyibukela kumabonakudze!” kumoyitela mkhulu.

—Imibuto

1. Ligujiwa nini Lilanga Lekubuyisana? Yini lelenta libe liholide lesive?
2. Bekubobani uMkhonto weSizwe?
3. Bekubobani ema-*Voortrekkers*?
4. Beluyini lubandlululo?
5. Ngemavi akho, chaza kutsi kusho kutsini 'kubuyisana.'
6. Bantfu bangakwenta njani kubuyisana?
7. Ucabanga kutsi kubuyisana kubalulekile yini? Chaza.
8. Cabanga ngemuntfu lotsite emndenini wakini nobe esikolweni lokudzingeka ubuyisane naye. Bhala kutsi utokwenta kanjani loko.

—Tincwadzi letikuloluchungechunge

- Lilanga Lekubuyisana
- Lilanga Lenkhululeko
- Lilanga Lemagugu
- Lilanga Lemalungelo Eluntfu
- Lilanga Labomake
- Lilanga Letisebenti
- Lilanga laLabasha

Lencwadzi yetindzaba yentiwa futsi yabhalwa ngeSetswana, njengencenye yephrojekthi yetintfo tekufundza te-Zenex Ulwazi Lwethu ya-2020.



Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).

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