



Uhambo lukaXikochimani

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Ngalelo langa uXikochimani wavuka ekuseni kakhulu.

Waba ngomunye wabantu abafika kuqala esiteshini samabhasi namatekisi.

Lolu kwakuwuhambo Iwakhe lokuqala eyedwa.



Wayevakashela umkhulu wakhe uGalela
owayehlala edolobheni elikude.

Kwathi kusenjalo indoda yamemeza amagama
ezindawo uXikochimani ayezazi.

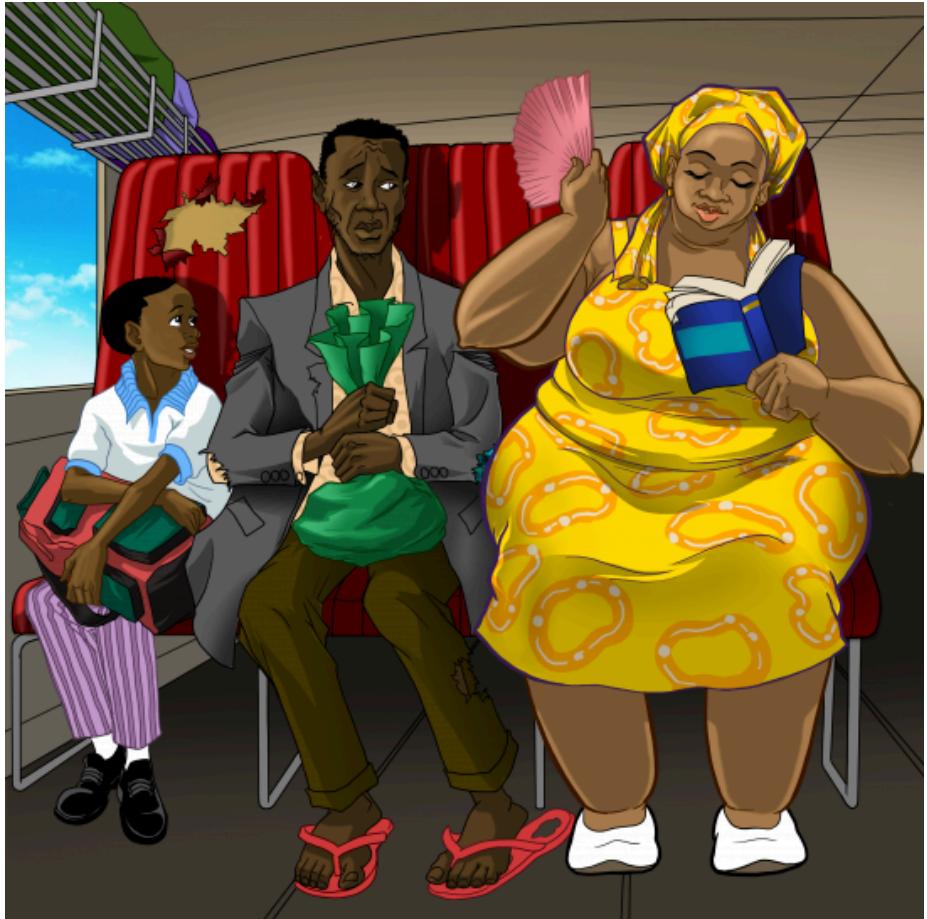
“Woza, liyahamba ibhasi manje!” kumemeza
indoda.



Kwase kusele kancane ligcwale ibhasi.
UXikochimani wama elinde ukuthi kubizwe
inamba yethikithi lakhe.

Kwakukhona umfana owayemi emnyango
webhasi.

UXikochimani wazizwa ephelelwa yisineke
sokulinda.



Isihlalo sikaXikochimani sasiduze kwefasitela,
ehlezi eduze kwabashadikazi ababehamba
ndawonye uRhulani noMadzivandlela.

Kwakushisa kakhulu eblasini.



Abadayisi bokudla babelokhu bengena
bededelana ebhasini, umsindo wabo wawuvala
izindlebe.

Babedayisa iziphuzo ezibandayo, ubhanana,
amaswidi, inyama nezinye izinto zokuthiba
indlala.



UMadzivandlela wakhipha imali ayeyishutheke ebeleni lakhe, wathenga izithelo ezazidayiswa enye indoda eyayinobuso obuchachambile.

Wabeka phansi incwadi yakhe waqala wadla izithelo ngokuzijabulela.



Umshayeli wangena ehasini wabingelela abagibeli. "Khululekani nijabulele uhambo," wamemeza bonke abagibeli.

UMzamani wayewaphinda wonke amagama ashiwo umshayeli.



Umgwaqo owawuya edolobheni wawumude
futhi unamajika.

UXikochimani wayejabule ukubuka izindawo
ezinhle ibhasi elalizedlula.



Kwakusashisa kakhulu ebhasini nakuba ilanga lase liyoshona. Abagibeli babejuluka bephicika futhi bozela.

URhulani wabamba isikhwama sakhe wasiqinisa ngesikhathi esefikelwa ubuthongo.



Emva kwesikhashana bazunywa ubuthongo
bobathathu oXikochimani, uRhulani
noMadzivandlela.

UMadzivandlela wayehona kakhulu.

Balala bathi zwi ngesikhathi ibhasi lithubeleza
ubusuku bonke.



UXikochimani wavuswa yisandla esasimthinta ehломбе.

“Isiteshi sokugcina lesi, kanti wena uyaphi?”
kubuza indoda esemuva kwakhe.



UXikochimani wehla ehasini.

Akabonanga buso abaziyo.

Wakhulumu yedwa ezitshela ethi,
"NginguXikochimani ozalwa uRhulani kaGalela
kaXihimu. Ngizofika kwamkhulu."



Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).



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*The Ulwazi Lwethu readers and storybooks have
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