



Kopano na Lereko a va dya swikontsi leswi va bakeriweke hi manana wa vona.

Swikontsi a swi cheriwile na vulombe ehenhla ka swona.



Kopano na Lereko va vutisa manana wa vona, "Xana vulombe byi huma kwihi?"

"Tinyoxi ti endla vulombe," ku vula manana.



"Tinyoxi ti endla vulombe hi ku tirhisa swiluva, ti hlengeleta swilo leswi namarhelaka endzeni ka pholene ya xiluva," ku hlamusela manana.

"Tinyoxi ti hangalasa pholene ku ya eka swiluva swin'wana."



“Leswi swi vuriwa pholinexini - ku pfuna swimilana ku tswalana hi ku hangalasa tipholene.

Pholene i xiphemu xa mbewu.”



“Tinyoxi ti fambisa tipholene exikarhi ka swimilana. Ti hlanganisela swimilana swa hina,” ku vula manana.

“Hi tlhela hi kuma swilo leswi tirhisekaka eka tinyoxi.”



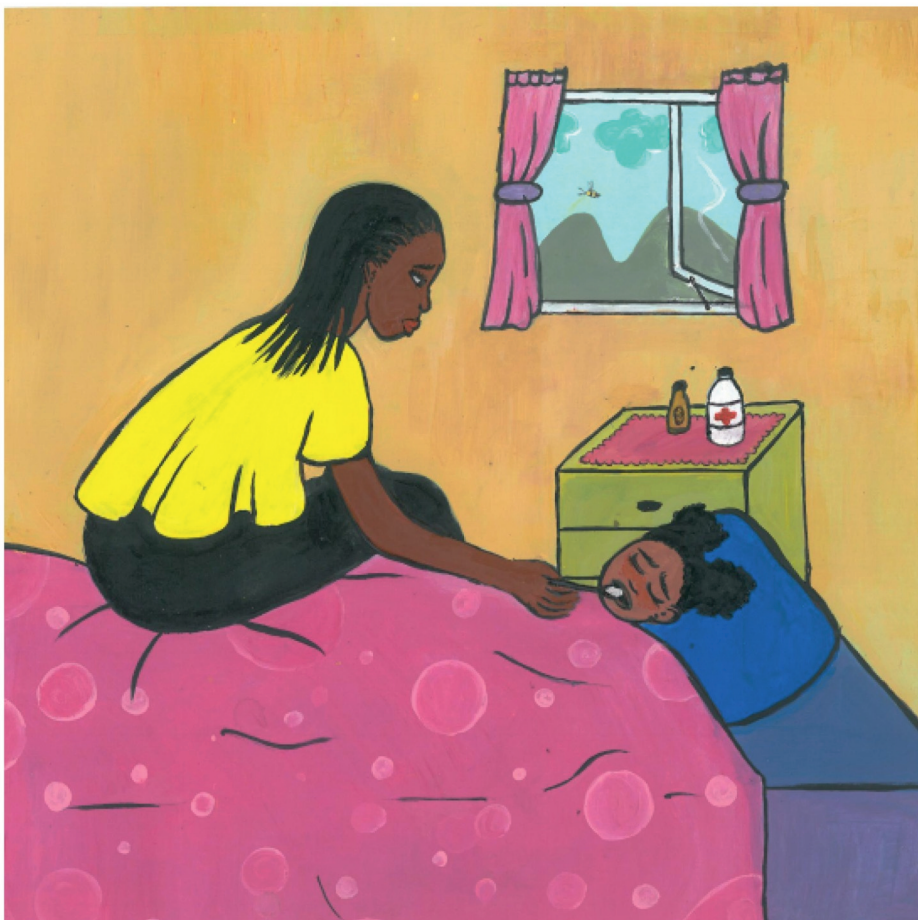
“Ndza swi tiva! Hi kuma vulombe eka tinyoxi,” ku vula Lereko.

Kopano a engetela a ku, “Vulombe byi na nantswo wo nyanganya na ku nandziha!”



“Vulombe bya tirhisiwa na le ka mirhi,” ku vula manana.

“Tiphilisi tin’wana na mapa ya mirhi ya xintu swi huma eka vulombe.”



“Vulombe byi horisa mikolo leyi vavaka, na mikhuhlwana.”



“Vulombe byi pfuna ku horisa swilondza na loko munhu a tswile.”



“Hambiswiritano, vulombe a byi kahle eka vana lavantsongo. Byi nga endla leswaku va vabya swinene,” ku lemukisa manana.



“Sweswi, a mi ri eku yingiseleni na? Xana hikwalaho ka yini tinyoxi ti ri ta nkoka?” ku vutisa manana.

“Ti hlanganisa swimilana!” ku hlamula Kopano.

“Ku endla vulombe!” ku vula Lereko.



Ku sukela siku rero, Kopano na Lereko va hloniphile tinyoxi.