USihle uneminyaka eyisikhombisa.

Ufunda esikoleni samazinga aphansi.

Njalo, umama wakhe umenzela umphako wokudla kwasemini.

Ngelinye ilanga, izingane zazidla zonke ngaphansi kwesihlahla.

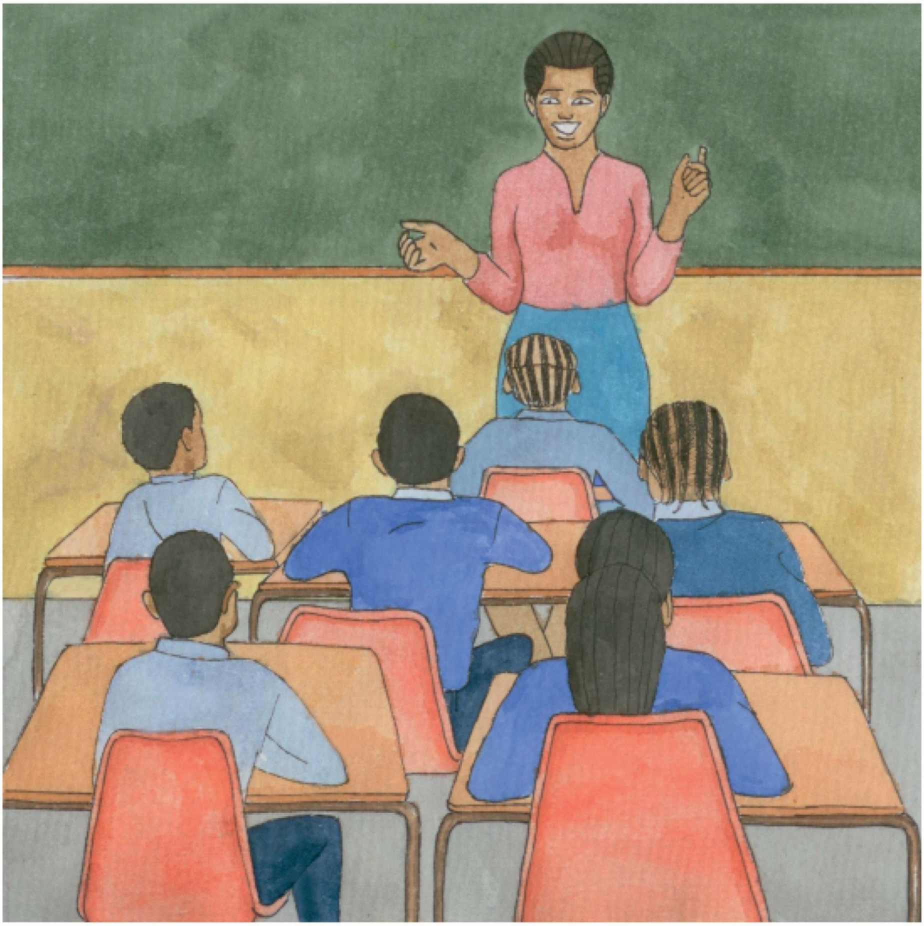
USihle wacabanga, “Namuhla ngizohlala nabo. Babukeka bejabulile njengoba bendawonye futhi bexoxa.”

Wathi uya kubona uSihle, izingane zavele zathula zangamkhulumisa. Wavele wahamba, ephoxekile.

UThisha uMthetho wakubona lokhu okwenzekile.

USihle wahamba waya ngemuva kwegumbi labo lokufundela, uThisha uMthetho wamlandela.

“Ezinye izingane azifuni ukuhlala nami ngenxa yalesi sifo enginaso,” uSihle watshela uThisha Mthetho.



Ngokuhamba kwesikhathi, uThisha waxoxa nezingane.

Wachaza, “Isandulela ngculazi yisifo esithelelana ngokuthintana negazi noma ezinye izinto eziwuketshezi ezitholakala emizimbeni yethu.”

UThisha uMthetho waqhubeka, “Isandulela ngculazi asithelelani ngokudlala ndawonye, ukudla ndawonye noma ukwangana.”

“Ningadlala, nidle ndawonye. Kanjalo futhi ninokwangana.”

Izingane zajabula ukufunda amaqiniso ngesandulela ngculazi.

Zagona uSihle, “Siyaxolisa ngendlela esikuphathe kabi ngayo.”

Kusukela ngalelo langa, uSihle wayekuthokozela ukuba sesikoleni.

Wayedlala ekhululekile nezinye izingane.