



Esewula Afrika, umhlaka-16 kuMgwengweni
liholideyi lomphakathi elibizwa kobana liLanga
labantu abaNtjha.

Indatjana le ikhuluma ngomlando weholideyi
yomphakathi le, nokobana kwenzekani ngelangeli
ngomnyaka we-1976.



“Ingabe niyazi bona kwenzekani ngeLanga labantu abaNtjha ngomnyaka we-1976?” Ugogo ubuza abazukulwani bakhe, uBuhle noVusi.

“Umlando wenzeka ngomhlaka-16 kuMgwengweni eSoweto!” kutjho ugogo atjela abazukulwani bakhe.



“Kwakusekuseni ngomhlaka-16 kuMgwengweni ngomnyaka we-1976. Kwabe kumnyaka wami wokugcina esikolweni.

Ilanga lelo latjhugulula umlando,” kuraga ugogo.



“Sabe sibafundi beenkolo ezihlukeneko eSoweto.

Sabe sihlela ukurhwanta ukusuka esikolweni sethu siye esiTedyamu i-Orlando. Sabe siplane ukurhwanta ngokuthula.”



“Nanirhwantela ini?” kubuza uBuhle.

Ugogo uyahlathulula, “Umbuso webandlululo wabe usikatelela bona sifunde ngelimi le-Afrikaans. Sabe singakhambisani nomthetho loyo. Sasilingeka sazala ipotjwana!”



“Sasikima sajama ngeenyawo sazitjela bona
sizobatjhaphulula abafundi abanzima eSewula Afrika.

Sabe sifuna ifundo engcono.

Sabe sifuna ifundo elinganako kibo boke eSewula Afrika.”



“Yo! Alo kwenzekani ngemuva kwalokho?” kubuza uVusi.

“Sabe sirhwantela esitediyamu se-Orlando ukobana siyokuhlanganela khona. Iinkulungwana zabafundi zazibandakanya. Sabe sithabe kwamanikelela!” kukhumbula uGogo.



“Lokha nasirhwantako njalo, amapholisa asisahlela!

Basiphosa ngegezi elilisa iinyembezi. Izinja zabo zakhwela phezu kwethu!

Salinga ukuzibamba siragele phambili nokukhamba.”



“Ngemuva kwalokho bathoma ukudumuzza!

Kunesithombe esidume khulu esarara iphasi loke.

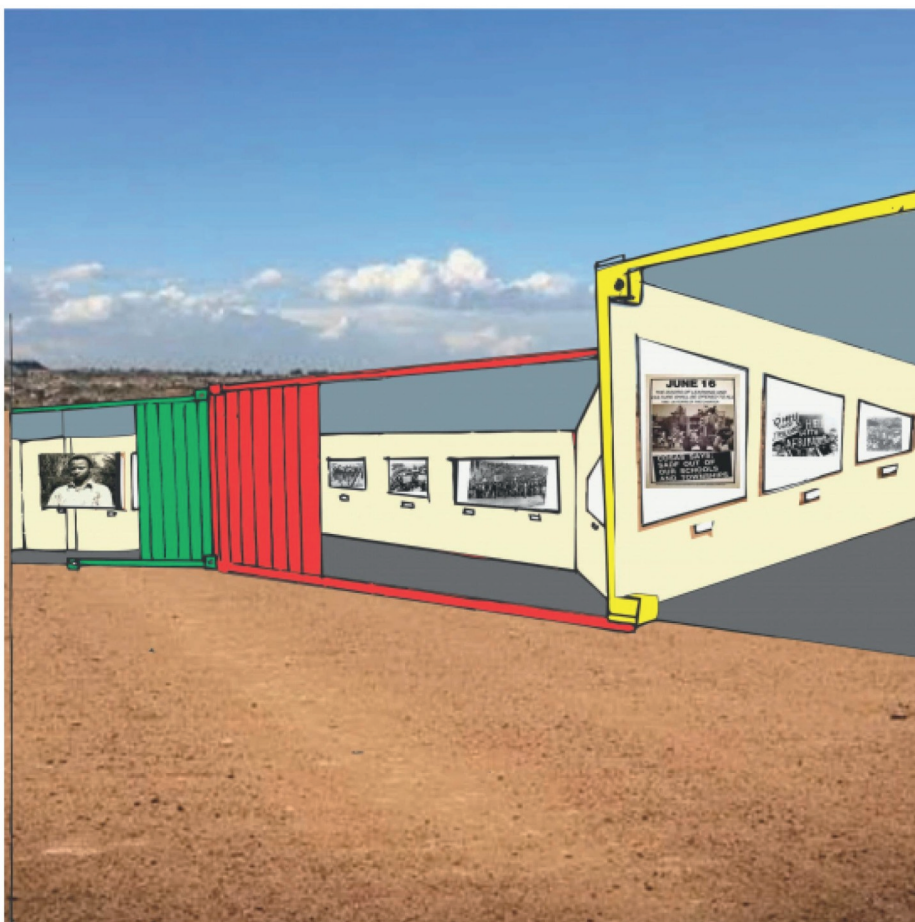
Isithombe sika-Hector Pieterse agugwe mngani wakhe,”
kutjho ugogo athuwa.



“Alo kwaphelela kuphi?” kubuza uBuhle noVusi bahleba.

Ugogo uphendula uthi, “Imitjhagalo yeSoweto yasabalala kiyoyoke inarha. Abafundi nabasebenzi abanengi nabo batjhagala.

Abantu ephasini mazombe basekela imitjhagalo le.”



Imitjhagalo yeSoweto yabe iqakathekile ekulwisaneni nebandlululo. Ilanga lelo salibiza ngokuthi yi-'Soweto Day'. Laba yiholideyi yomphakathi ngomnyaka we-1995."

Ngeminyaka yabo -1990, kwaba nomkhangiso okarisako wezinto zobukghwari mayelana nomtjhagalo wabantu abatjha," kutjho ugogo akhumbula.



“Qobe mnyaka eLangeni labantu abatjha eliZweni loke, iSewula Afrika ihlonipha abantwana abasesebatjha ababulawa emigurugurwini ka-1976.

“Sithulela abantu abatjha ingwani ngokusisiza ukuqeda ibandlululo,” kutjho ugogo azikhakhazisa.



“NgeLanga labantu abaNtjha kuba nezehlakalo, imibuthano namakhonsadi enarheni mazombe.”

“Akukafaneli silibale umlando wenarha yethu,” kutjho ugogo aqeda ikulumo yakhe.

Wamomotheka wasingatha uBuhle noVusi.



—Imibuzo

1. Ngubani ococa indatjana le, begodu bobani abalaleleko? Wazi njani?
2. Bebarhwanta basiya kuphi abantwana eSoweto ngomhlaka-16 kuMgwengweni ngomnyaka we-1976?
3. Kubayini bebarhwanta?
4. Ilanga langomhlaka-16 kuMgwengweni labayiholideyi yomphakathi nini, begodu kubayini?



—Iincwadi ezisilungelungeni leli

- Ilanga lokuBuyisana
- Ilanga leKululeko
- Ilanga lamaGugu
- Ilanga lamaLungelo wobuNtu
- Ilanga laboMma
- Ilanga labaSebenzi
- Ilanga leluTjha



Indatjana le yathanywa begodu yatlolwa ngelimi
siSwati, njengencenye yephrojekthi yeZenex
Ulwazi Lwethu ye-2020 yeencwadi ezingafundwa.