



Kopano naLereko bebadla emakhekhe lababhakelwe wona ngumake wabo.

Lamakhekhe bekagcwele luju.



Lereko wabuta make wabo, “Luchamuka kuphi lujju?”

“Mntfwanami, tinyosi ngito letenta lujju,” kusho make.



“Tinyosi tenta lujū tilutsatsa etimbalini. Titsatsa inektha lenamfutelako kanye nepholeni nobe imphova etimbalini,” kuchaza make.

“Tinyosi tisakata lepholeni iye kuletinye timbali.”



“Loko kubitwa ngekutsi kubhahelisa ngemphova -lokusita
titjalo kutsi titsele ngekusakata ipholeni.

Ipholeni iba yincenye yembewu.”



“Tinyosi tisusa ipholeni kulesitjalo tiyiyise kulesinye sitjalo. Tenta titjalo tetfu titsele,” kusho make.

“Siphindze sitfole naleminye imikhicito lelusito levela etinyosini.”



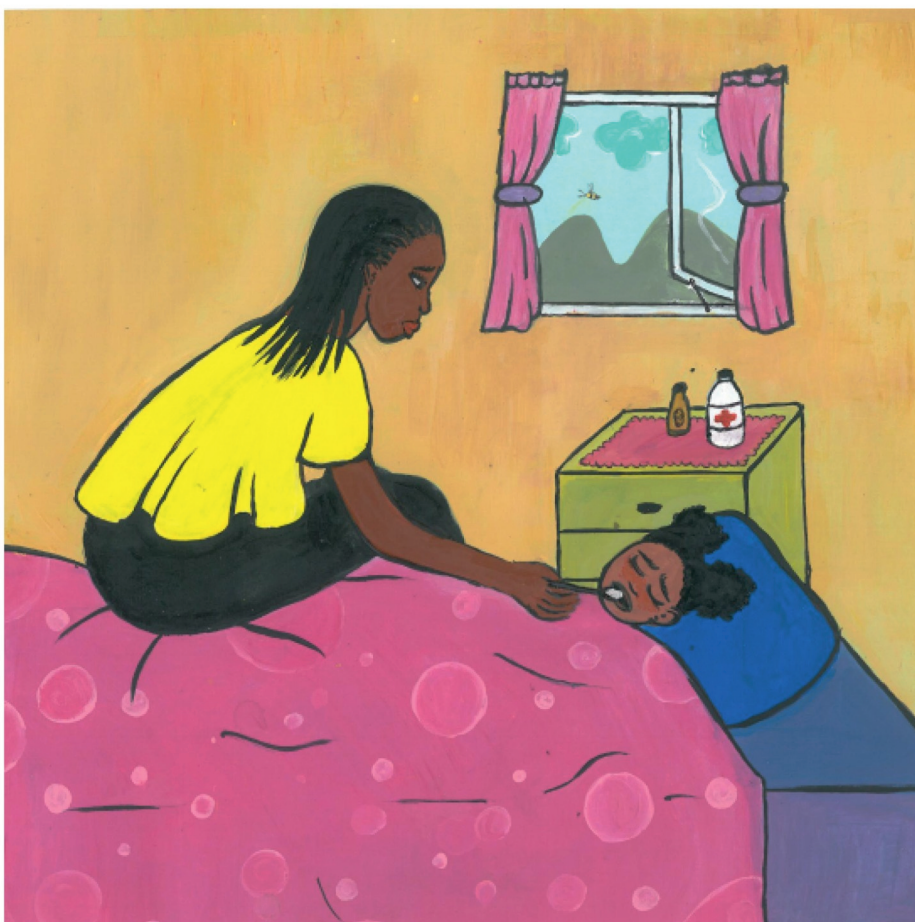
“Mine ngiyati! Sitfolo luju etinyosini,” kusho Kopano.

Lereko uyengeta, “Luju luyanongotela futsi lumnandzi!”



“Luju luyasetjentiswa nasemitsini,” kusho make.

“Leminye imitsi lengemaphilisi naleyiphawuda yemitsi yendzabuko iyimikhicito yeluju.”



“Luju lutsambisa umphimbo nawubuhlungu, luphindze lucedze kukhwehlela kanye nemkhuhlane.”



“Luju lusita ekwelapheni tilondza kanye nekusha.”



“Kodvwa alubaphatsi kahle luju bantwana labancane kakhulu. Lubenta bagule kabi,” kucwayisa make.



“Beningilalele nje? Yini leyenta tinyosi tibaluleke?” kubuta make.

“Tenta titjalo titsele!” kusho Lereko.

“Tiphindze tente luju!” kusho Kopano.



Kusukela ngalelo langa, boKopano naLereko batihlonipha tinyosi.