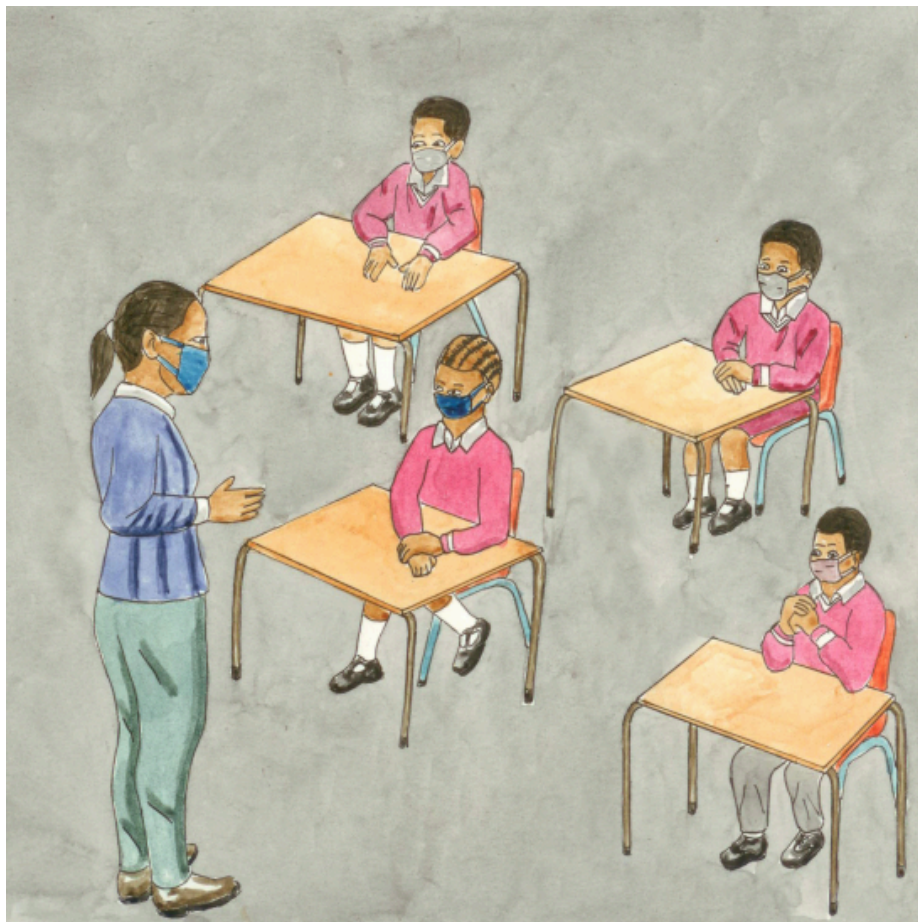




Ga re kgone go tshameka mmogo

African Storybook
Simon Mokoena





Morutabana Tshezi le phaposi ya gagwe ba bua ka leroborobo la *Covid-19*.

A re, "Ke batla go utlwa ka ga nako ya lona ya kwa gae. A lotlhe le kgonne go dira kwa gae fa dikolo di tswetswe?"



Dudu a araba wa ntlha, “Go ithutela kwa gae go ne go le thata, ka gore batsadi ba me ba a dira, nna ke ne ke tlogelwa kwa gae ke le esi,” a rialo.

“Ke ne gape ke itirela tirogae,” ga bua Msizi.



A tswelela, “Ke ne ke se na yo o nthusang, go se yo o ka ntlhalosetsang dipotso le ditaelo.”

Barutwana botlhe ba a dumela.

“Go dirisa inthanete go ne go le thata ka gore data e tlhotlhwagodimo,” ga bua Dudu.

Baithuti ba a dumela gape.



Ayanda a re, “Kwa ke nnang teng go ne go le modumo go ka ithuta.”

“Ke ne ke itumetse thata fa re ne re bolelelwa gore re ka boela sekolong,” ga bua Faiza.

“Botlhe ba ne ba itumetse!” Msizi a tshega.



“Ke ne ke sa batle gore dikolo di bulwe gape,” Ayanda a ngunanguna.

“Fa re boela sekolong, ke ne ke solofetse gore tsotlhe di tla nna ka moo di neng di le ka teng pele. Fela dilo tsotlhe di ne di fetogile!” Amahle a tswelela.



“Re diragatsa mokgwa wa katogano ya batho, re apara dimmaseke, le go dirisa sebolayaditwatsi sa diatla,” Isaac a ngongorega.

“Barutabana ba re botsa ka metlha, a o a gotlholo, a mometso wa gago o botlhoko?” ga bua Ayanda.



Kagiso a forogotlha diatla tsa gagwe mme a re, “Nako le nako fa o araba sengwe mo botong o newa sebolayaditwatsi sa diatla.”

“Re tshwanetse go tshola lebotlolonyana le le nang le sebolayaditwatsi mo go rona,” a kgwa mowa.



“Kwa sekolong ka nako ya go ikhutsa, ga go tshwane le pele fa re ne re nna le go tshameka mmogo,” ga bua Msizi.

Ayanda a re, “Go thata thata ka gore re ne re tlwaetse go tshameka mmogo le ditsala tsa rona.”



Amahle a re, “Rona re le bana, re rata ditsala le go nna gaufi le ditsala tsa rona.”

“Fela jaanong, ga re kgone go tshameka le ditsala tsa rona,” ga bua Dudu.

“Jaanong, re tshwanetse go katogana,” ga bua Isaac.



Morutabana Tshezi a re, “Go na le diphetogo tse dintsi mme re mmogo”

“Le fa re sa kgone go tshameka mmogo gone jaanong, re ka nna ra buisana ka menagano le maikutlo a rona ka metlha,” a tlatsa.

—Dipotso

1. Le ne le ikutlwa jang ka go nna kwa gae ka nako ya paka ya thibelonakwana ya go se tswela kwa ntle? Tlhalosa.
2. Batla malatodi a mafoko a a latelang mo temaneng: didimetse, tlhona, dikarabo, bonolo.
3. Batla makaelagongwe a mafoko a a latelang mo temaneng: turu, baithuti, boitumelo, balekane.

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Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).



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Title: Ga re kgone go tshameka mmogo

Author/s: African Storybook

Translator/s: Dineo Moatshe

Illustrator/s: Simon Mokoena


Assurer/s: Opelo Thole

Language: Setswana



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