



Dumisani u khou n̄wala mafhungo ane a ɔo dzheniswa kha magazini ya tshikolo tshawe.

U khou ambedzana na vhana vha re tshikoloni tsha hawe nga ha tshenzhelo dzavho dza dwadze ɔa Covid.

U amba na vhagudiswa nga tshifhinga tsha u awela.



“No humbula mini musu ni tshi pfa lwa u tou thoma nga ha tshitzhili tsha Corona?” hu vhudzisa Dumisani.

“Vhathu vhanzhi vha tenda zwine vha zwi vhona, hu si zwine vha zwi pfa. U thomani, vhaŋwe vho amba uri tshenetsho tshitzhili a tshiho,” hu amba Moses.



Moses u bvela phanḁa, “Vhañwe vhathu vho vha vha sa ṭoḁi u tevhela milayo. Ndo vha vhudza uri roṭhe ri fanela u tevhela milayo ya dwadze, ngauri arali ra sa zwi ita, tshitzhili tshenetsho tshi ḁo dzula tshi hone.”

“Hayani na hune nda dzula hone, ro tevhela milayo!”
Zwanga a tshi dzhenelela.

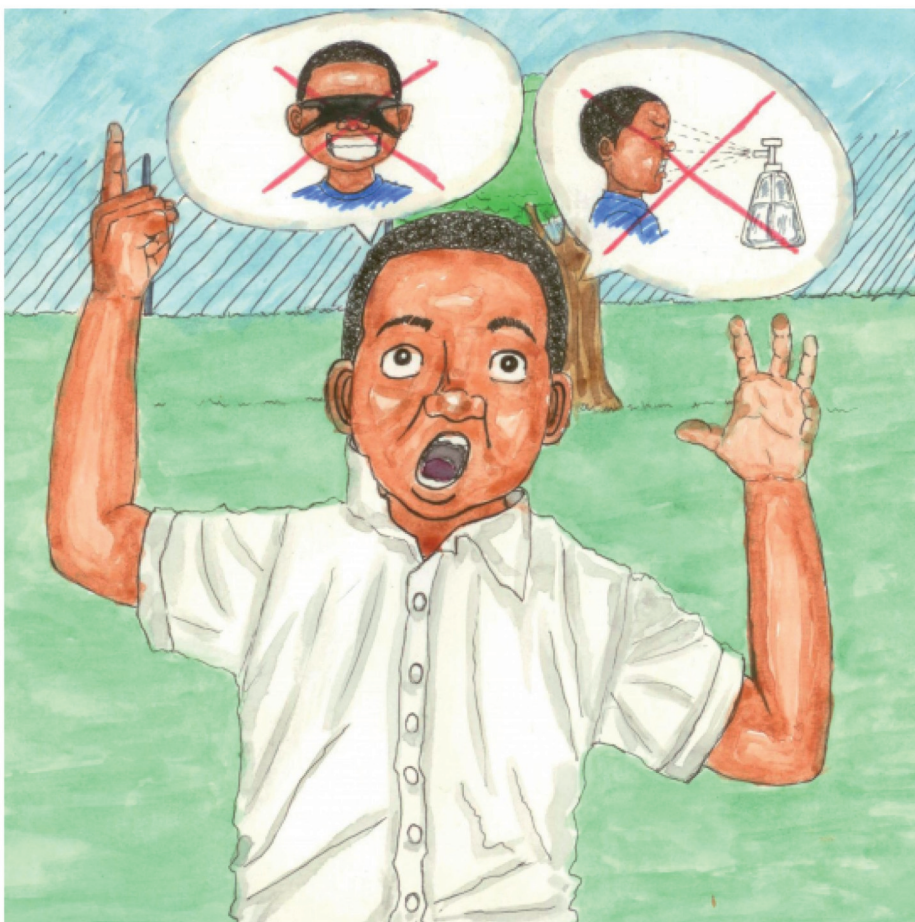


Zwanga ndi jifhata ja Moses. Moses u sedza Zwanga.

“Ni khou amba ngoho?” Moses a tshi vhudzisa.

“A thi khou ri vathu vhothe vha hune ra dzula hone, fhedzi vhañwe vhavho!” Zwanga a tshi diimelela.

Vhagudiswa vha sea. Zwo vha zwo tou ralo kha vathu vhothe.



“Ho vha hu na milayo minzhi!” Zwanga a tshi gungula.

U bvela phanda, “Ni songo fara tshifhatuwo tshanu, ni songo difara ningo, ni songo difara mulomo, ni songo dzhena bisini yo dalaho vathu. Tambani zwanda, shumisani sanithaiza, ambarani ‘mask’, ni songo vha tsini...”

Zwanga u fhelelwa nga muya.



Moses uri, “Eish, nyiledzo ya u tshimbila dzibadani ya u thoma yo vha i tshi konḡa!”

Dumisani u vhudzisa tshigwada, “No kona hani u sedzana na nyiledzo ya u tshimbila dzibadani?”

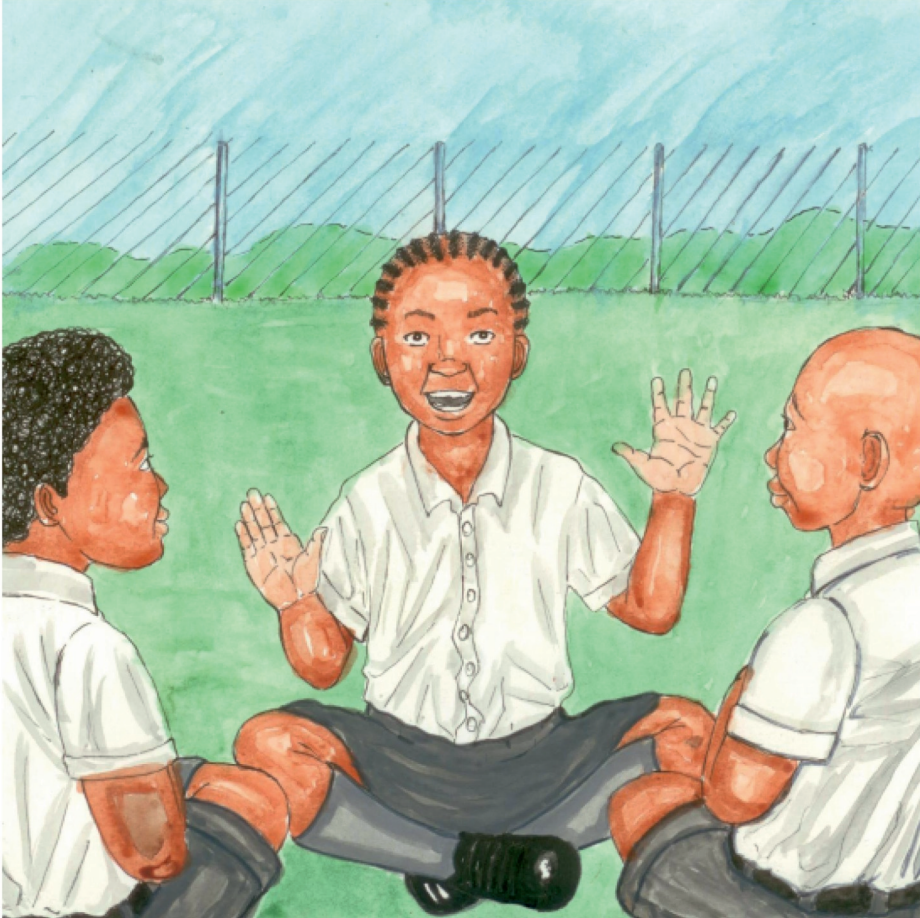
Mpho u a fhindula, “Zwo vha zwi sa takadzi! Ro vha ri tshi dzula hayani ra ḡalela thelevhishini. U thomani, ro vha ri sa bveli na nnḡa.”



“Zwo vha zwi tshi konḡa u vhalela hayani ngauri hu na phosho nanzhi,” hu amba Basani.

“Ndo vha ndi ndoḡhe. Ndo vha ndi tshi ḡoḡa muḡwe muthu uri a ḡalutshedze mushumo we nda ḡewa wone,” Bongi a tshi amba.

“Na ḡe ndo vha ndi tshi khou konḡelwa nga mushumo wanga wa tshikolo,” hu amba Mpho.



“Zwino no vha no takala musi zwikolo zwi tshi vulwa?”
Dumisani a tshi vhudzisa.

“Musi ndi tshi humbula nga u humela kilasini ndo vha ndi
tshi vhona u nga a zwo ngo tsireledzea u vhuyeledza
tshikoloni,” hu fhindula Andzani.

Abdul u a tenda, “Riṅe sa vhagudiswa ri nga kha ḡi sa
tevhela milayo kana ra hangwa.”

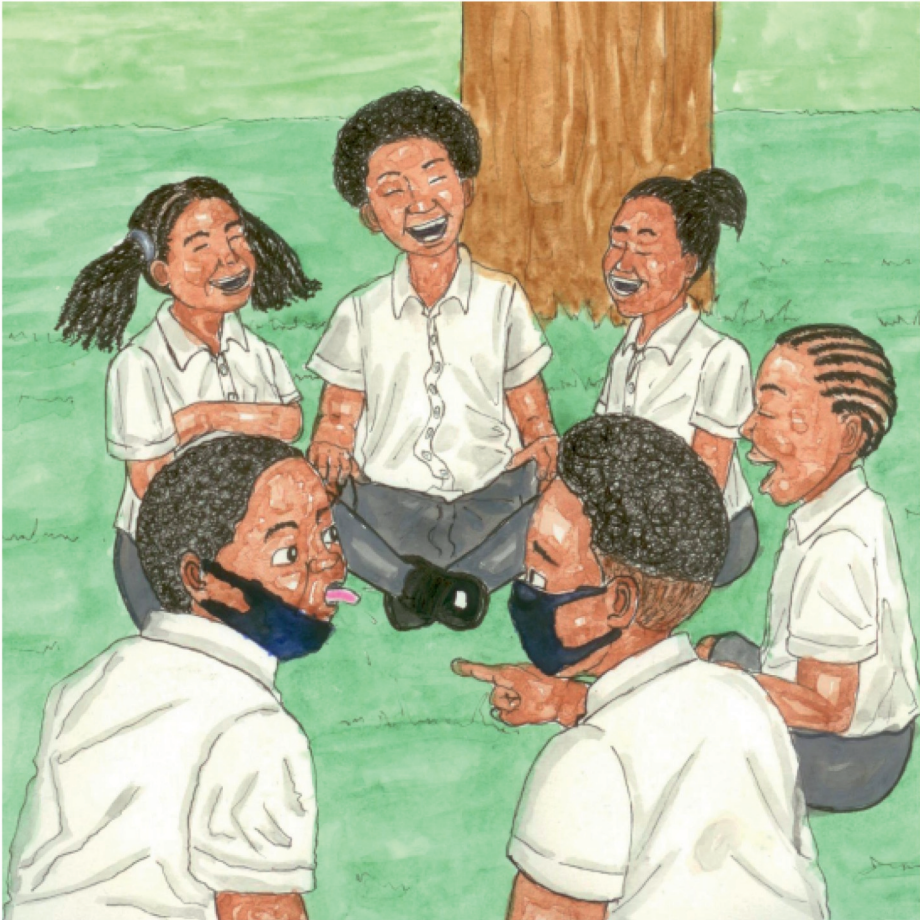


“Ndo vha ndi tshi humbula uri zwickolo a zwo ngo fanela u vula,” hu amba Basani.

Mpho uri, “Ndo vha ndo takalela u vhu yelela kilasini, u vhu yelela tshikoloni.”

“Na n̄e!” hu amba Moses, nahone Zwanga a tenda nga ṭhoho.

“Ho shanduka mini zwino tshikoloni?” hu vhudzisa Dumisani.



Moses u a thoma, “Ndi tshithu tshithihi fhedzi tsho shandukaho tshikoloni u bva tshee ha thoma dwadze ja COVID-19 nahone tshenetsho tshithu ndi ...”

“... uri tshithu tshinwe na tshinwe tsho shanduka!” Zwanga u fhedzisa mutaladzi wa mukoma wawe.

Khonani dzavho dzi a sea na u tenda. Dilogu ya tshikolo ya mbo qi lila nahone ndi tshifhinga tsha u ya kijasini.



—Dzimbudziso

1. No humbula mini musu ni tshi pfa lwa u tou thoma nga tshitzhili tsha Covid-19? Ri humbela uri ni talutshedze.
2. Talutshedzani maipfi haya nga maipfi aṅu: dwadze, u sanithaiza, nyiledzo ya u tshimbila dzibadani.
3. Wanani maipfi a re kha nganea ane a vha mahanedzi a: u fhela, u lila, u sa vha na tshithu, khwinekhwine.



Heyi nganea yo thewa kha mivhigo ya RX Radio. RX Radio ndi tshītītshi tsha radio ya kha inthanethe, ya vhana na yo itelwaho vhana.

RX Radio i hasha i ngei Red Cross War Memorial Children’s Hospital, Cape Town.

RX Radio i thusa vhana u amba zwiṭori nga ha mafhungo a ndeme ane a vha kwama.

[Dalelani RX Radio](#)