



Umbono omuhle wakaHlelo



Katekani Matumba



UHlelo uhlala emakhaya nogogo wakhe.

Ngamalanga nakabuya esikolweni
bekuyivamisa bonyana ehlele ngemlanjeni
ukuyokukha amanzi wokupheka nokuhlanza.





UHlelo wehlela phasi embundwini ukuya emlanjeni, apethe isigubhu samalitha alisumi.

Likhambo elide!



UHlelo uzalisa isigubhu ngamanzi
wemlanjeni. Begade sibudisi, kodwana
uHlelo wasiguga kabuthaka, bese wasibeka
ehloko.





Kabuthaka nangokuyelela, uHlelo uthwala isigubhu esibudisi ukunyuka umbundu asiya ekhaya.

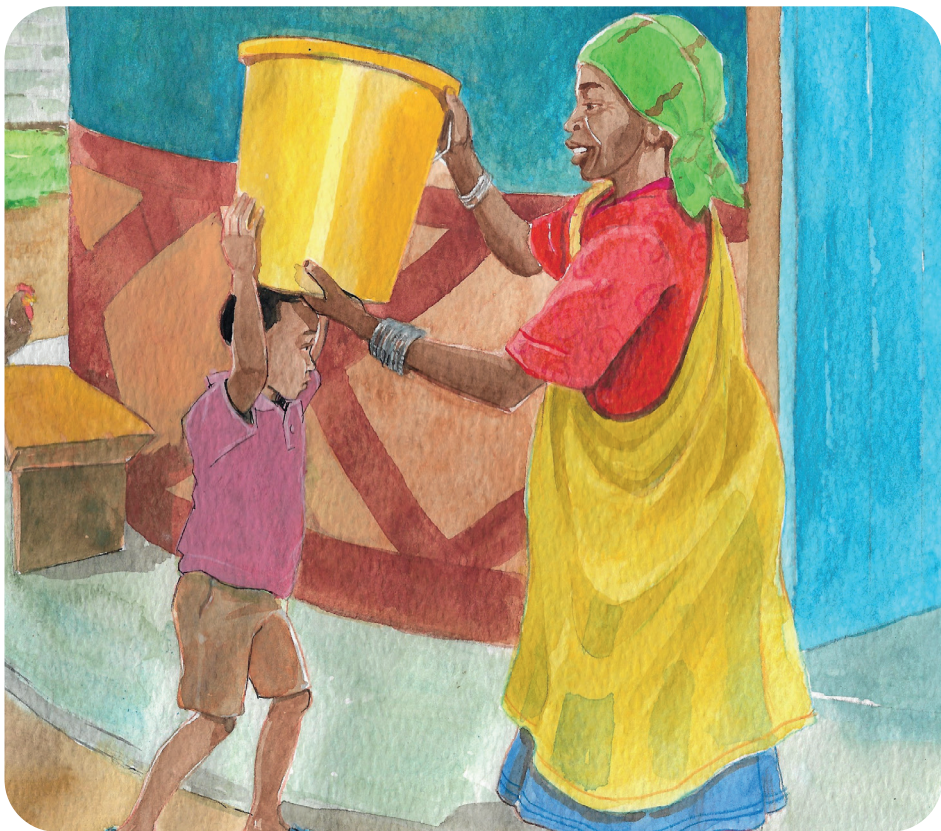
Begade kumsebenzi obudisi!



Nakafika ekhaya ugogo begade amlinde emnyango ukumsiza ngesigubhu samanzi.

UHlelo bekanesifuthefuthe begodu adiniwe.

“Gogo, ngidiniwe, angikhanuki ukuyokwenza imisebenzi yesikolo,” kutjho uHlelo.





Ngelanga elilandelako esikolweni, uHlelo bekasadiniwe.

Utijhere wakhe begade angakathabi bonyana uHlelo begade ahlala adiniwe ngamalanga ngokukha amanzi.



Angenza ini uHlelo?

Kufanele ayokukha amanzi ngemlanjeni ngamalanga, begodu kufanele enze imisebenzi yesikolo ekhaya.

UHlelo begade afuna ukwenza kuhle esikolweni. Kodwana ukukha amanzi ngesigubhu esikhulu kumenza kobana azizwe adiniwe.





UHlelo waba nombono.

Wabawa umngani wakhe omkhulu, uLwandle kobana abenomusa amsize ukukha amanzi. Bonyana babelane amanzi ngokulingana hlangana nabo.

ULwandle wavuma. Unabo abodadwabo nabomnakwabo abangamsiza. Bekasazi bonyana uHlelo akanamuntu.



Abangani laba ababili bakhamba ndawonye bayokukha amanzi.

Esikhundleni sesigubhu esikhulu samalitha alisumi, uHlelo noLwandle bathwala iingubhu zamalitha amahlanu ngamunye.





Siyathokoza emnganini wakhe uLwandle
nomusa wakhe, uHlelo begade
angasadinwa!

Bekangasadinwa khulu ukwenza imisebenzi
yesikolo ekhaya, begodu begade
angasadinwa khulu esikolweni.



“Ukubawa uLwandle kobana akusize begade kumkhumbulo omuhle khulu, Hlelo,” kutjho utitjhere, amomotheka.

“Begodu wenze kuhle eenhlahlubeni zakho! Kusepepeneneni bonyana unekghono khulu embalweni!”

