Umdlali ophuma phambili

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USibahle bekumntazana othanda ukudlala ibholo nabesana. Ugogo wakhe kwakungamthabisi lokhu.

USibahle wabe athanda godu nokubukela ibholo kumabonisakude. Wabawa uyise ngamakhokisi wakhe.

Nakadlala nabesana, bebavame ukumkhahlumeza ngokumuphatha makghwakghwa nokumqhulaqhula hlangana nabo.
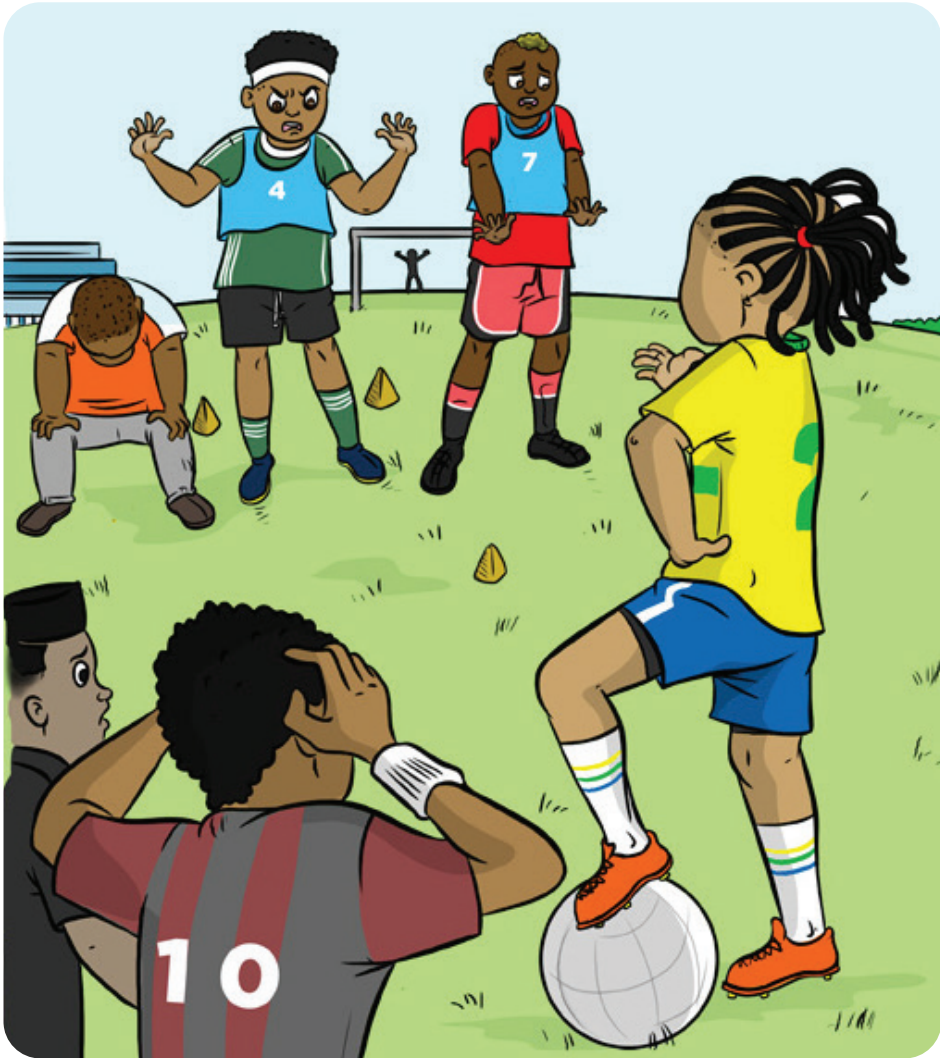
Sasimdanisa isenzo lesi kodwana waragela phambili nokuzilolonga kwabo nomnakwabo ebegade amkhuthaza.

Nakhona ekhaya ugogo begade angakhambelani nalokho. Wabe anghonghoyila begodu angamkhuthazi.

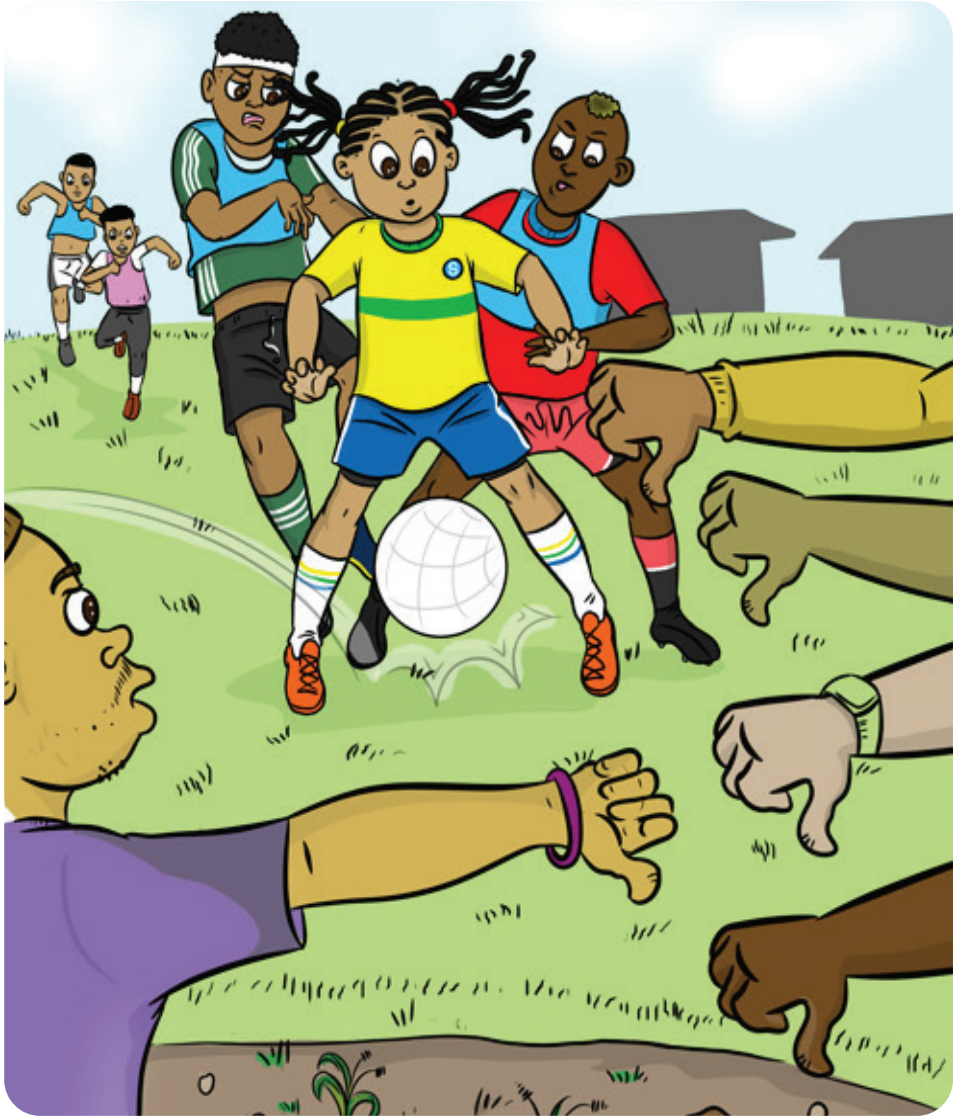Bekavamise ukumthusela bona uzokufihla amakhokisi wakhe.

Bekafuna ukudlala ngehliziyo yakhe yoke.
USibahle bekakhamba ayokudlala nabesana
ngekani.

Lokhu bekwenza abesana basilingeke khulu.
Bamdlalise makghwakghwa etatawini.
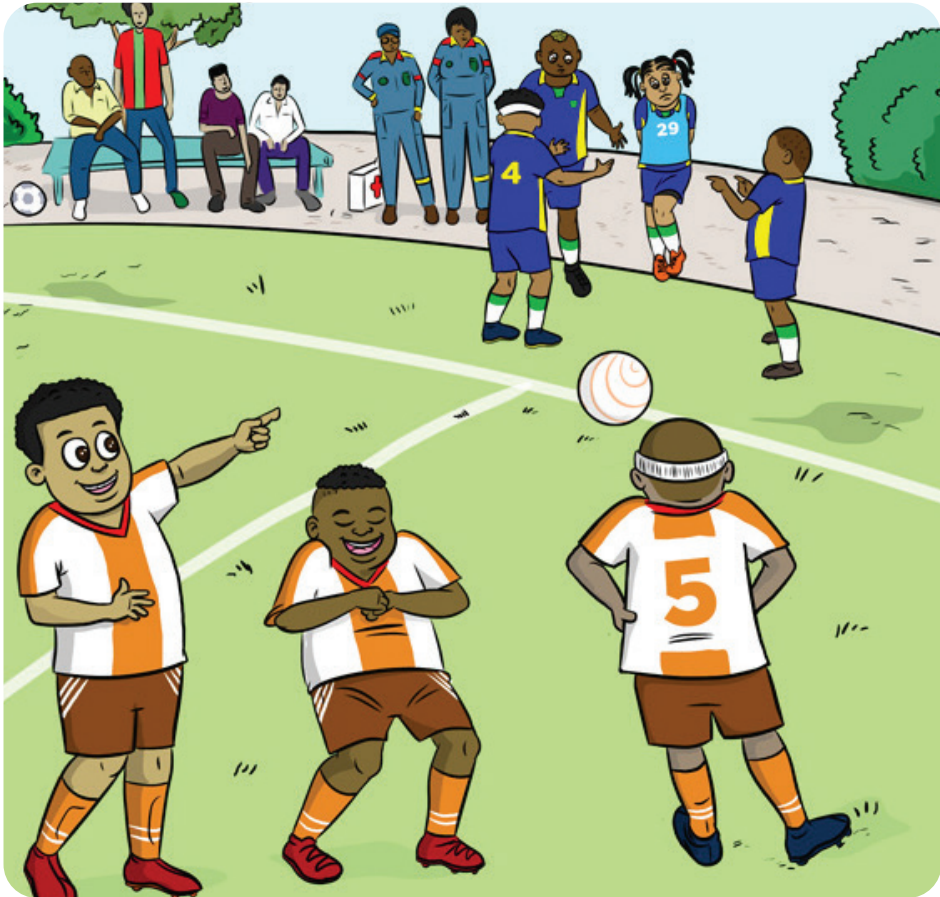Kodwana uSibahle akhange alise.

USibahle wabe aragela phambili nokuzilolonga kwabo kwangasuthi akhange kwenzeke litho. Waragela phambili wadlala, nalokha ayedwa.

Ngelinye ilanga isiqhema sasitjhoda ngomdlali munye. Bebafuna umuntu ongadlala ngehliziyo yakhe yoke. Bekungekho abangakwenza ngaphandle kokubawa uSibahle kobana adlale nabo. Lokho kwenza isiqhema abadlala naso sihleke.

USibahle bekagijima itatawu loke ngomdlandla. Usibahle wafaka igondelo lokuthumba, ababukeli barhuwelela igama lakhe ngokuzikhakhazisa, Si…ba…hle!

Ukusuka ngalelo langa abesana bathabela ukudlala noSibahle. Bamukela bona uSibahle mdlali webholo.

USibahle watlomeliswa ngebhigiri.
Umnakwabo kaSibahle wabe akhona naye
azokusekela udadwabo. Ugogo wakhe wabe
athabe kwamambala nanyana begade
angavumi ekuthomeni bona adlale ibholo
nabesana.

USibahle waba mdlali ophuma phambili ebholweni. Abantu bebazikhakhazisa ngaye. Abesana bebafuna ukudlala ibholo noSibahle.

Umphakathi bewuzikhakhazisa ngomntazana odlala ibholo nabesana. Abantu abadala bebafuna ukubona umntazana odlala ibholo yabesana.

USibahle gadesi besele alilunga lesiqhema sebholo ngokupheleleko. Nagade angekho etatawini, isiqhema besizizwa singakapheleli.